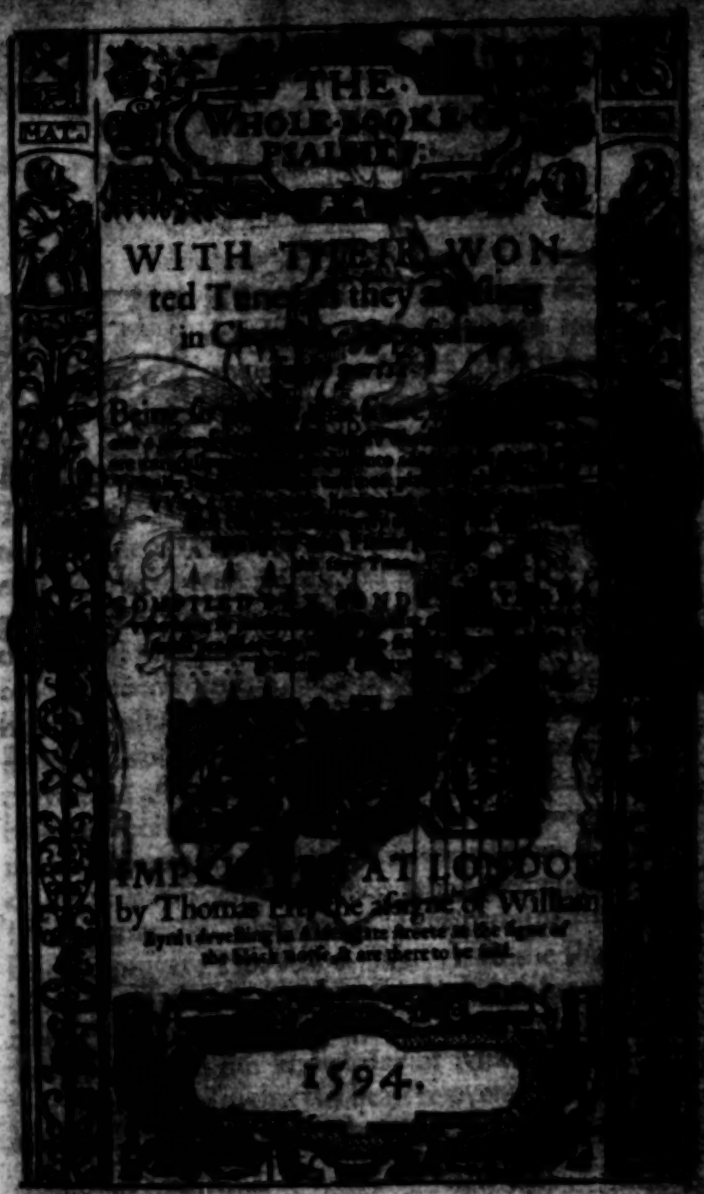


# THE WHOLE BOOKE OF PSALMES:

WITH THEIR WON-
ted Tunes as they are sung
in Churches, [illegible]

Being [illegible]

[illegible]

[illegible]

[illegible]

IMPRINTED AT LONDON
by Thomas Ert, the assigne of William
Byrd: dwelling in Aldersgate streete at the signe of
the black Horse, & are there to be sold.

1594.

# To the right Honorable SIR IOHN PVCKERING Knight, Lord keper of the great Seale of England.

THE woord of God (*Right Honorable*) delighteth thoſe which are ſpiritually mynded: the Art of Muſick recreateth ſuch, as are not ſenſually affected: where zeale in the one, and skill in the other doe meete, the whole man is reuiued. The mercies of God are great, prouoking vnto thankfulneſſe: the neceſsities of man are daily, enforcing vnto prayer: the ſtate of vs all is ſuch, that the publiſhing of Gods glory for the edifying one of an other cannot be ouerſlipped: In all theſe the heart muſt bee the workmaſter, the tongue the inſtrument, and a ſanctified knowledge as the hand to puſhh the woork. The Pſalmes of *Dauid* are a Paraphraſis of the Scriptures: they teach vs thankfulneſſe, prayer, and all the duties of a Chriſtian whatſoeuer: they haue ſuch comfort in them, that ſuch as will be conuerſant in the ſame, cannot poſsibly looſe their labour. Bleſſed is that man, which delighteth therein, and meditateth in the ſame continually. Hee that is heauie, hath the Pſalmes to help his prayer: Hee that is merry, hath the Pſalmes to guide his affections: and hee, that hath a deſire to be ſeriouſly employed in either of theſe duties, hath this excellent gift of God the knowledge of Muſick offered him for his further help: that the heart reioycing in the woord, and the eares delighting in the notes and tunes, both theſe

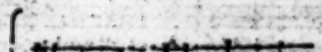
might ioyne together vnto the prayse of God. Some haue pleased themselues with Pastorals, other with Madrigalls, but such as are endued with *Dauids* heart, desire with *Dauid* to sing vnto God Psalmes and Hymnes, and spiritual songs. For whose sake I haue set foorth this work, that they may busie themselues in the Psalmes of this holy man, being by men of skill put into foure parts, that each man may sing that part, which best may serue his voyce.

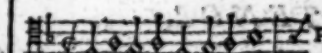
In this booke the Church Tunes are carefully corrected, and other short Tunes added, which are sung in London, & most places of this Realme. And regarding chiefly to help the simple, curiositie is shunned. The profit be theirs that will vse this booke, the paines theirs that haue compyled it, the charges his, who setting it foorth, professeth a publique benefit, not his priuate gaine. Now hauing finished it, in most humble manner I present it vnto your Honour, as to a maintainer of godlinesse, a friend to Vertue, and a louer of Musick: hoping of your Lordships fauorable acceptance, crauing your honorable Patronage and countenance, and praying vnto God long to continue your Lordship, a protector of the iust, and the same God to bee a protector of your Lordships welfare for euer.

Your good L. most humbly
at commaund

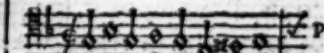
Thomas Est.

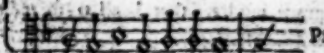
# ¶ A note of all those Tunes newly added in this Booke, with the number of each Psalme placed to the [illegible] Every Psalme or dittie in this booke hath his tune or note in 4. parts: composed by 10. sundry authors, whose names are set to those tunes which they haue made, beeing men of perfect knowledge in the Sience of Musicke.

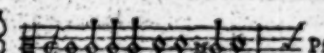


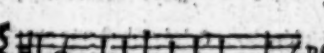


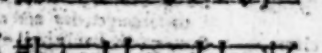
| | | |
|---|---|---|
| J. Douland. | Psal. | 2. 10. 13. 17. 20. 26. 28 31. 35. 38. 47. 51. 53. 56 60. 64. 71. 75. 80. 84. 85 86. 95. 98. 101. 106. 109 114. 118. 138. 142. A thanks giuing. 270 |
| E. Blancks. The Psalmes are song to these 4 tunes in most churches of this Realme. | Psal. | 4. 7. 8. 11. 15. 19. 24. 29 33. 36. 39. 43. 48. 54. 57 62. 65. 73. 76. 81. 82. 87 90. 93. 96. 99. 102. 107 110. 115. 123. 131. 139. 143. 144. 149. |
| E. Hooper. | Psal. | 5. 9. 12. 16. 23. 25. 27. 31 34. 37. 40. 42. 49. 55. 58 63. 66. 74. 79. 83. 89. 91 94. 97. 100. 105. 108. 117 128. 129. 133. 140. 150 A prayer to the holy Ghost. Fol. 266. |
| E. Hooper. | Psal. | 45. An other 50. 67. 70 |
| I. Farmer. | Psal. | 88. Glassenbu[illegible] |
| R. Allison. | Psal. | 92. Kentish tune. |
| G. Kirby. | Psal. | 116. Suffolk tune. |
| I. Farmer. | Psal. | 146. Chesshire tune. |

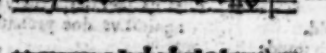




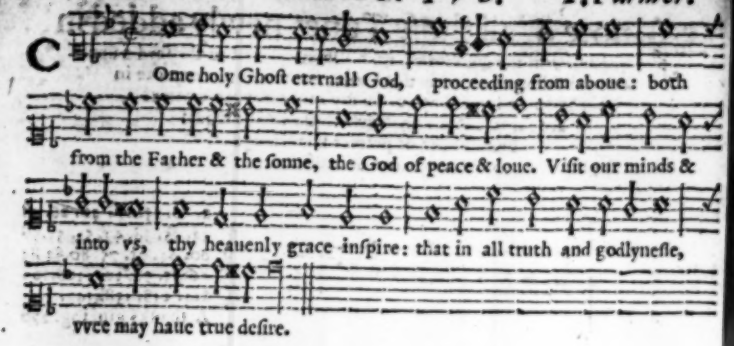




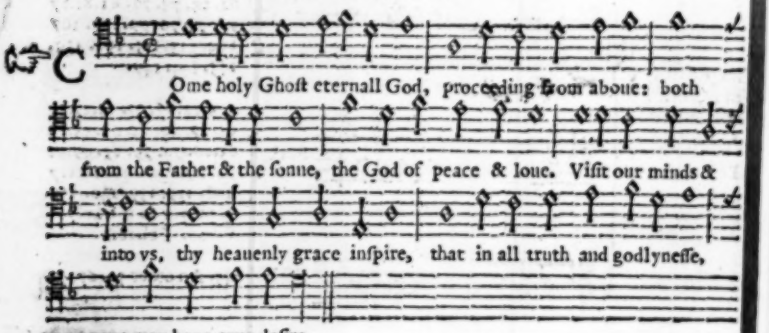




*This mark* ☞ *is a direction for the Church Tune.*




## TENOR.

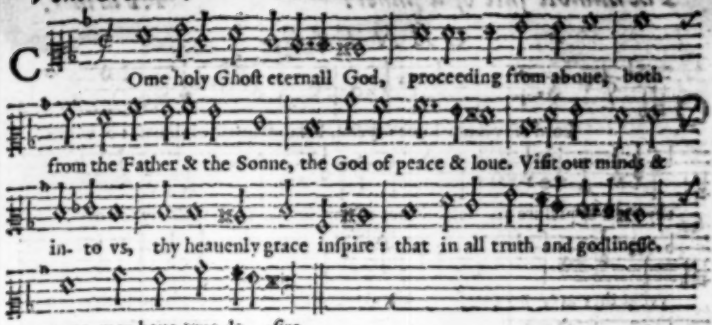



Thou art the very comforter,
in all vvo and diſtreſſe:
The heauenly gift of God moſt hie,
vvhich no tongue can expreſſe.
The fountaine and the liuely ſpring,
of ioy celeſtiall:
The fire ſo bright the loue ſo cleere,
and vnction ſpirituall.

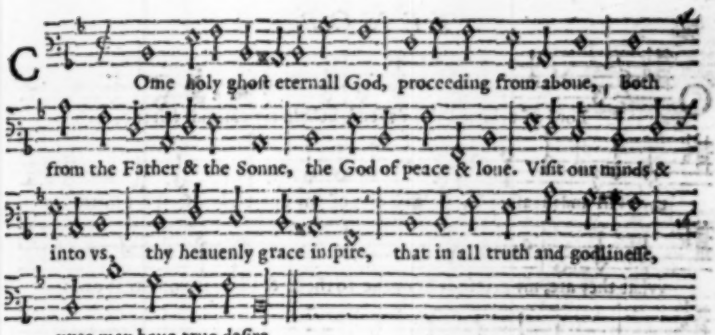
Thou in thy gifts art manifold,
vvhereby Chriſts Church doth ſtand:
In faithfull harts vvriting thy lavv,
the finger of Gods hand.
According to thy promiſe made,
thou giueſt ſpeech of grace:
That through thy help the praiſe of God,
may ſtand in euery place.

O holy Ghoſt into our vvitts,
ſend dovvne thy heauenly light:
Kindle our harts vvith feruent loue,
to ſerue god day and night.
Strength & ſtablish all our vveakneſſe,
ſo feeble and ſo fraile:
That neither flesh, the vvorld, nor diuell,
againſt vs doe preuaile.

Put back our enimies far from vs
and graunt vs to obtaine:
Peace in our harts vvith God & man,
vvithout grudge or diſdaine.
And graunt (O Lord) that thou beeing




## *BASSVS.*



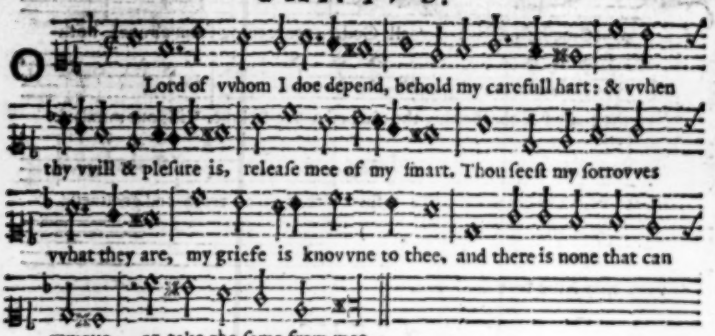

our leader and our guide:
VVee may eſchevv the ſnares of ſinne,
and from thee neuer ſlide.

To vs ſuch plentie of thy grace,
good Lord, graunt vvee thee pray:
That thou maieſt bee our comforter,
at the laſt dreadfull day.
Of all ſtrife and diſſention.
O Lord diſſolue the bandes:
And make the knots of peace and loue,
throughout all Chriſtian lands.

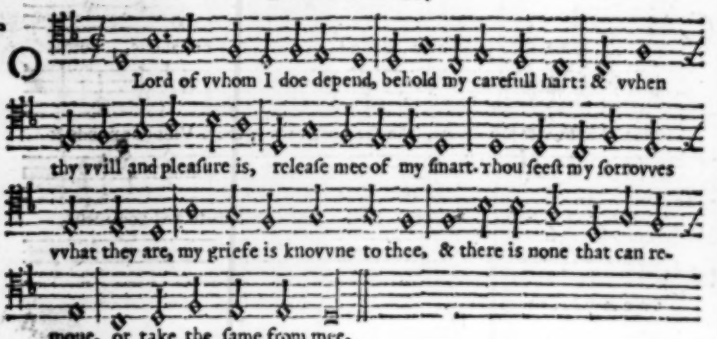
Graſt vs O Lord through thee to knovv
the Father moſt of might:
That of thy deare beloued Sonne,
vvee may attaine the ſight.
And that vvith perfect faith alſo,
vvee may acknovvledge thee:
The ſpirit of them both alvvay,
one God in perſons three.

Laude and praiſe bee to the father,
and to the Sonne equall:
And to the holy Spirit alſo,
one God coeternall.
And pray vvee that the onely Sonne,
vouchſafe his ſpirit to ſend:
To all that doe profeſſe his name,
vnto the vvorlds end.

## CANTVS.




## TENOR.



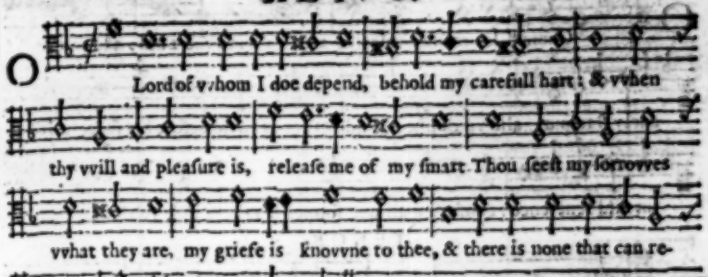

But onely thou vvhoſe ayde I craue,
vvhoſe mercie ſtill is preſt:
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſſe eyes,
my teares and greeuous grone:
Attend vnto my ſute (O Lord)
marke vvell my plaint and mone.

For, ſinne hath ſo encloſed mee,
and compaſt mee about:
That I am novv remedileſſe,
If mercie help not out.

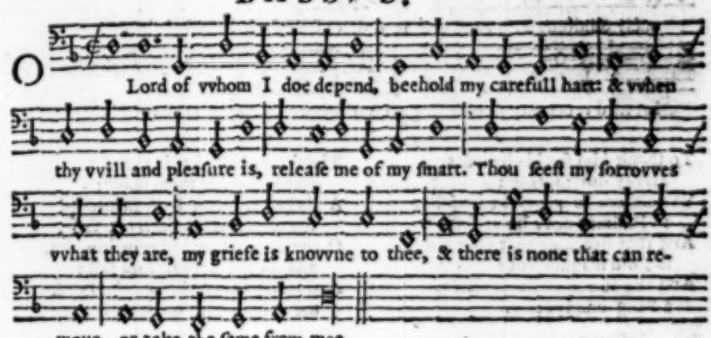
For mortall men cannot releaſe,
or mittigate this paine:
But euen thy Chriſt my Lord and God,
vvhich for my ſinne vvas ſlaine.

VVhoſe bloudy vvounds are yet to ſee,
Though not vvith mortall eye:
Yet doe thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſinne doth hinder mee a vvhile,
vvhen thou ſhalt ſee it good:
I ſhall enioy the ſight of him,
and ſee his vvounds and bloud.

*ALTVS.*




*BASSVS.*

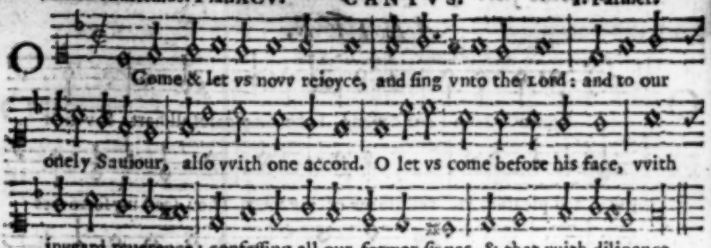



And as thine Angells, and thy ſaints,
doe novv behold the ſame:
So truſt I to poſſeſſe that place,
vvith them to praiſe thy name.
But vvhilſt I liue heere in this vale,
vvhere ſinners doe frequent:
Aſſiſt mee euer vvith thy grace,
my ſinnes ſtill to lament.

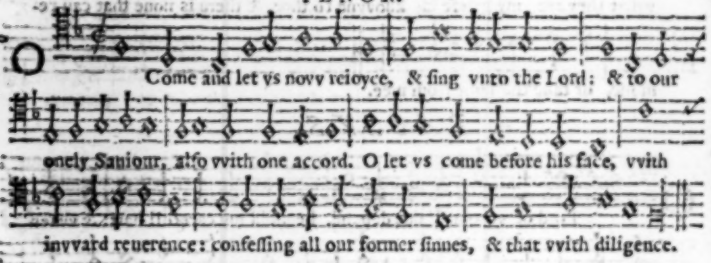
Leaſt that I tread in ſinners trace,
and giue them my conſent:
To dvvell vvith them in vvickedneſſe,
vvhereto nature is bent.

Onely thy grace muſt bee my ſtay,
leaſt that I fall dovvne flat:
And beeing dovvne then of my ſelfe,
cannot recouer that.

VVherefore this is yet once againe,
my ſute and my requeſt:
To graunt mee pardon for my ſinne,
that I in thee may reſt.
Then ſhall my heart, my tongue, & voice,
bee inſtruments of praiſe:
And in thy church & houſe of Saints,
ſing Pſalmes to thee alvvaies.




TENOR.



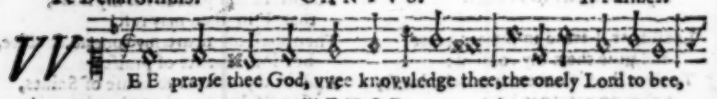

To thank him for his benefits,
alvvay distributing:
VVherefore to him right ioyfully,
in Psalmes novv let vs sing.
And that becavse that God alone,
is Lord magnificent:
And eke aboue all other Gods,
a King omnipotent.

His people doth not hee forsake,
at any time or tide:
And in his hands are all the coasts,
of all the vvorld so vvide.
And vvith his louing countenance,
hee looketh euery vvhere:
And doth behold the tops of all
the mountaines, farre and nere.

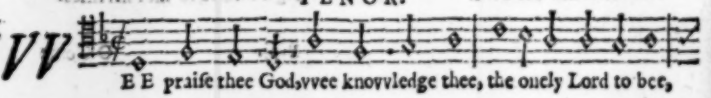
The sea and all that is therein,
are his, for hee them made:
And eke his hands hath fashioned
the earth, vvhich doth not fade.
O come therefore and vvorship him,
and dovvne before him fall:
And let vs vveepe before the Lord,
the vvhich hath made vs all.

Hee is our God, our Lord and king,
and vvee his people are:
His flock and sheepe of his pasture,
on vvhome hee taketh care.
This day if ye vvill heare his voyce,
yet harden not your hart:
As in the bitter murmuring,
vvhen ye vvere in desart.

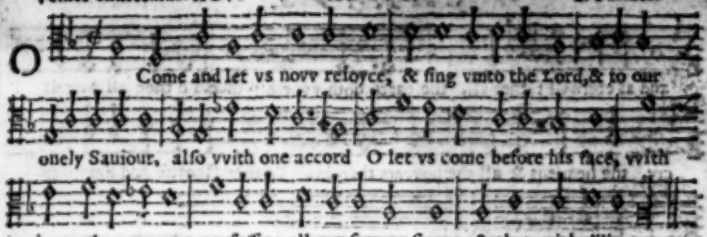
Te Deum S. Amb. CANTVS. I. Farmer.



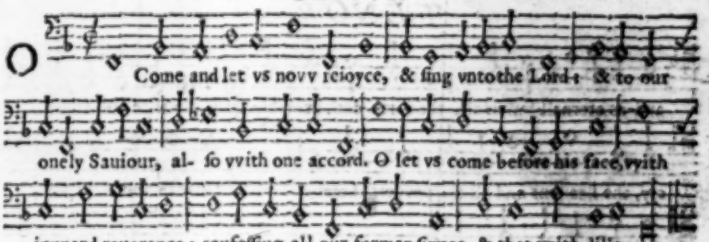

TENOR.



Venite exultemus. XCV. ALTVS. I. Farmer.




BASSVS.




VVhich thing vvas of their negligence,
committed in their time
Of trouble in the vvilderneſſe,
a great and grieuous crime.
VVhereas your fathers tempted mee,
and tryed mee euery vvay:
They proued mee and ſavv my vvorks,
vvhat I could doe or ſay.

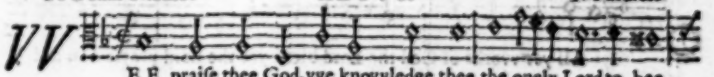
Theſe fortie yeeres I haue beene griu'd,
vvith all this generation:
And euermore I ſayd, they erred,
in their imagination.
VVhervvith their harts vvere ſore com-
long time and many dayes: (bred,)
VVherefore I knovv aſſuredly:
they haue not knovven my vvayes.

To vvhom I in mine anger ſvvore,
that they ſhould not bee bleſt:
Nor ſee my ioy celeſtiall,
nor enter in my reſt.

Gloria patri.

All laud and praiſe be to the Lord,
O that of might art moſt:
To God the Father and the Sonne,
and to the holy Ghoſt.
As it in the beginning vvas,
for euer heeretofore:
And is novv at this preſent time,
and ſhall bee euermore.

Te Deum S. Amb. ALTVS. I. Farmer.

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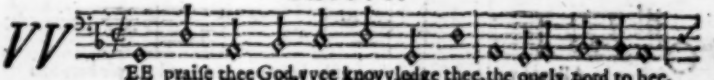
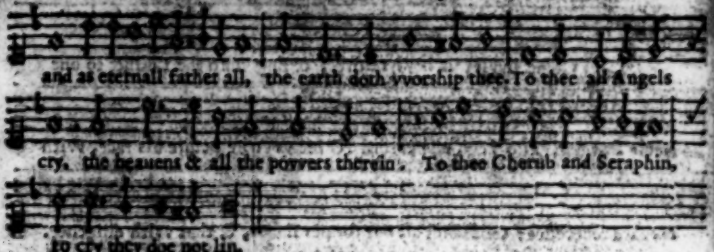




and as eternall father all, the earth doth vvorship thee. To thee all Angels

cry, the heauens & all the powers therein. To thee Cherub and Seraphin,

to cry they doe not lin.

## TENOR.

and as eternall father all, the earth doth vvorship thee. To thee all Angels,

cry, the heauens and all the powers therein. To thee Cherub and Seraphin,

to cry they doe not lin.

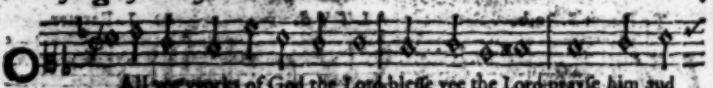
O Holy, Holy, Holy Lord,
of Sabaoth Lord the God:
Through heauen and earth thy prayse is
and glory all abroad. (spread,)
The Apostles glorious company,
yeeld prayses vnto thee:
The Prophets goodly fellowship,
prayse thee continually.

The noble and victorious host
of Martirs sound thy prayse:
The holy Church throughout the vvorld
doth knowledge thee alwayes.
Father of endlesse maiestie,
they doe acknowledge thee:
Thy Christ thine honorable true,
and onely sonne to bee.

The holy ghost the comforter,
of glory thou art king:
O Christ and of the father art,
the Sonne euerlasting.
VVhen sinnefull mans decay in hand,
thou tookst to restore:
To bee incloste in Virgins vvombe,
thou diddest not abhorre.

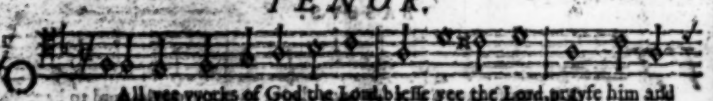
VVhen thou hadst ouercome of death,
the sharp and cruell might:
Thou heauens kingdome didst set ope,

## The song of the 3. Children. CANTVS. I. Farmer.



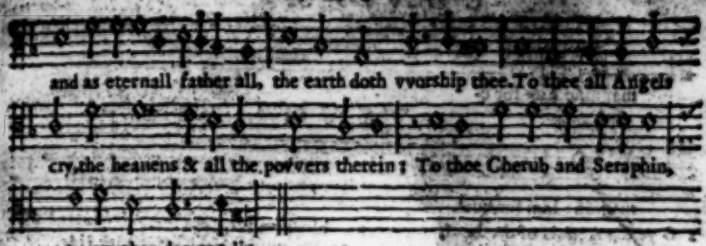
O All yee vvorks of God the Lord, blesse yee the Lord, prayse him and

## TENOR.

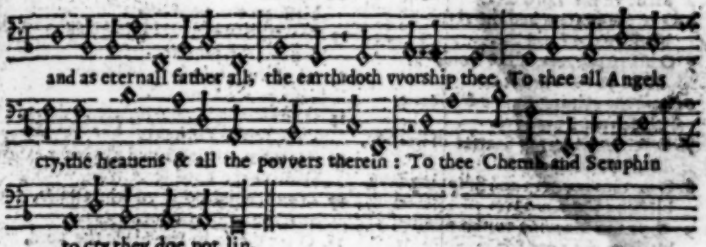


All yee vvorks of God the Lord, bl esse yee the Lord, prayse him and

## ALTVS.




## BASSVS.



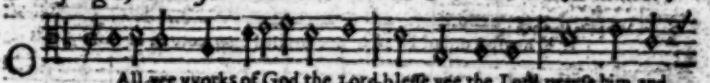

to each beleeuing vvight.
In glory of the Father, thou,
doest sit at Gods right hand,
vvee trust that thou shalt come our iudge
our cause to vnderstand.

Lord help thy seruants vvhom thou hast,
bought vvith thy precious bloud:
And in eternall glory set,
them vvith thy Saints so good.
O Lord doe thou thy people saue,
blesse thine inheritance:
Lord gouerne them and Lord doe thou,
for euer them aduance.

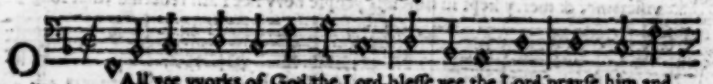
VVee magnifie thee day by day,
and vvorld vvithout all ende:
Adore thy holy name O Lord,
vouchsafe vs to defend.
From sinne this day haue mercy Lord,
haue mercy on vs all:
And on vs as vvee trust in thee,
Lord let thy mercy fall.

O Lord I haue reposed all,
my confidence in thee:
Put to confounding shame therefore,
Lord let mee neuer bee.

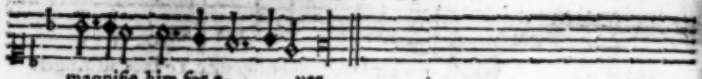
## The song of the 3. Children. ALTVS. I. Farmer.



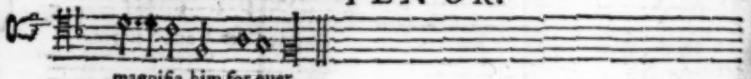

## BASSVS.



## CANTVS.

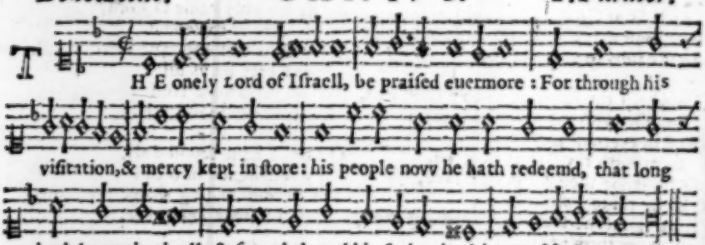



## TENOR.

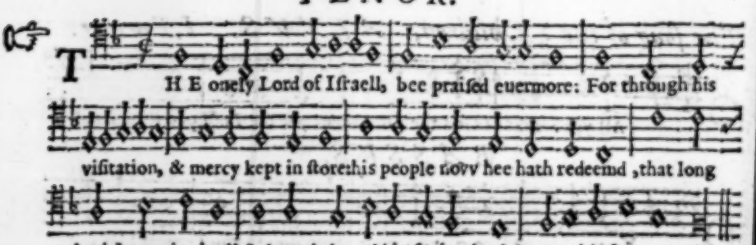


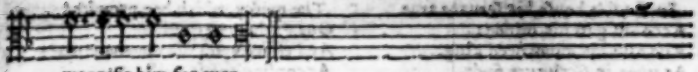

2 O ye the Angels of the Lord,
bleſſe ye the Lord &c.
3 O ye the ſtarry heauens hye,
bleſſe ye the Lord &c.
4 O ye the vvaters and the skye,
bleſſe ye the Lord &c.
5 O all ye povvers of the Lord,
bleſſe ye the Lord &c.
6 O ye the shining Sunne & Moone,
bleſſe ye the Lord &c.
7 O ye the gliſtering Starres of heauen,
bleſſe ye the Lord &c.
8 O ye the shovvers and dropping devv,
bleſſe ye the Lord &c.
9 O ye the blovving vvinds of God,
bleſſe ye the Lord &c.
10 O ye the fire and vvarming heat,
bleſſe ye the Lord &c.
11 Ye vvinter and the ſummer tide,
bleſſe ye the Lord &c.
12 O ye the devves and binding froſtes,
bleſſe ye the Lord &c.
13 O ye the froſt and chilling cold,
bleſſe ye the Lord &c.
14 O ye congealed yſe and ſnovv,
bleſſe ye the Lord &c.
15 O ye the nights and lightſome daies,
bleſſe ye the Lord &c.
16 O ye the darkneſſe and the lyght,
bleſſe ye the Lord &c.
17 O ye the lightning and the clouds,
bleſſe ye the Lord &c.
18 O let the earth eke bleſſe the Lord,
yea bleſſe the Lord &c.

*Benedictus.* CANTVS. *I. Farmer.*



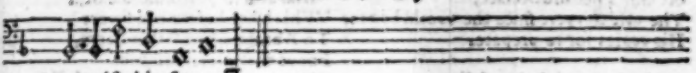

## TENOR.





magnifie him for euer.

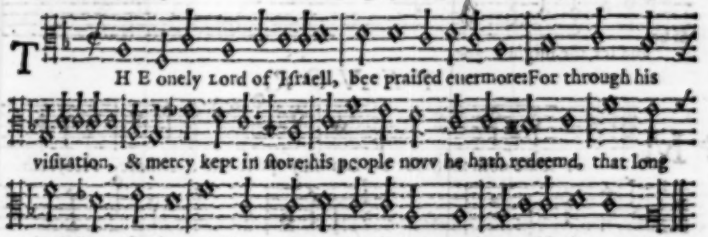
BASSVS.



magnifie him for euer.

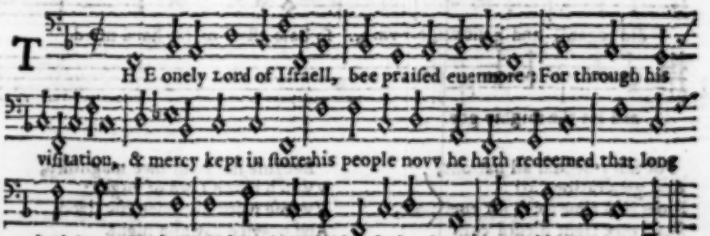
19 O ye the mountaines, and the hills,
bleſſe ye the Lord &c.
20 O all greene things on the earth,
bleſſe ye the Lord &c.
21 O ye the euer ſpringing vvells,
bleſſe ye the Lord &c.
22 O ye the ſeas and ye the flouds
bleſſe ye the Lord &c.
23 VVhales & all that in the vvater moue
bleſſe ye the Lord &c.
24 O all ye flying foules of the ayre,
bleſſe ye the Lord &c.
25 O all ye beaſts and cattell eke,
bleſſe ye the Lord &c.
26 O ye the children of mankinde,
bleſſe ye the Lord &c.
27 Let Iſraell eke bleſſe the Lord,
yea bleſſe the Lord &c.
28 O ye the prieſts of God the Lord,
bleſſe ye the Lord &c.
29 O ye the ſeruants of the Lord,
bleſſe ye the Lord &c.
30 Ye ſpirits & ſoules of righteous men,
blyſſe ye the Lord &c.
31 O ye holy and ye meeke of hart,
bleſſe ye the Lord &c.
32 O Ananias bleſſe the Lord,
bleſſe thou the Lord &c.
33 O Azarias bleſſe the Lord,
bleſſe thou the Lord &c.
And Miſaell bleſſe thou the Lord,
bleſſe thou the Lord &c.

*Benedictus.* ALTVS. *I. Farmer.*



T HE onely Lord of Iſraell, bee praiſed euermore: For through his
viſitation, & mercy kept in ſtore: his people novv he hath redeemd, that long
hath beene in thrall: & ſpread abroad his ſauing health, vpon his ſeruants all.

BASSVS.



T HE onely Lord of Iſraell, bee praiſed euermore: For through his
viſitation, & mercy kept in ſtore: his people novv he hath redeemed that long
hath beene in thrall: & ſpread abroad his ſauing health, vpon his ſeruants all.

In

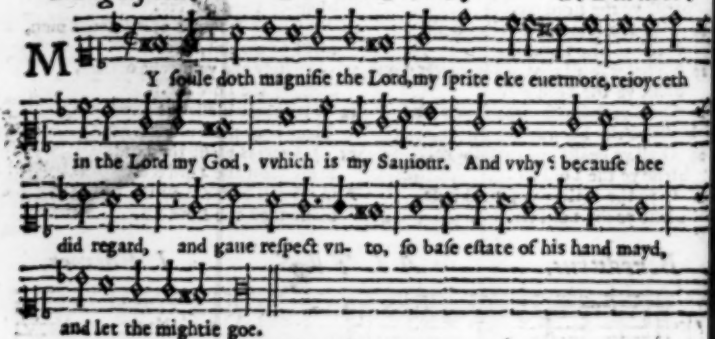
In Dauids house,his seruant true
According to his minde:
And also his annoynted king,
As vvee in Scripture finde.
As by his holy Prophets all
oft times hee did declare,
The vvhich vvere since the vvorld began,
His vvaies for to prepare.

That vvee might bee deliuered,
From those that make debate:
Our enemies and from the hands
Of all that doe vs hate.

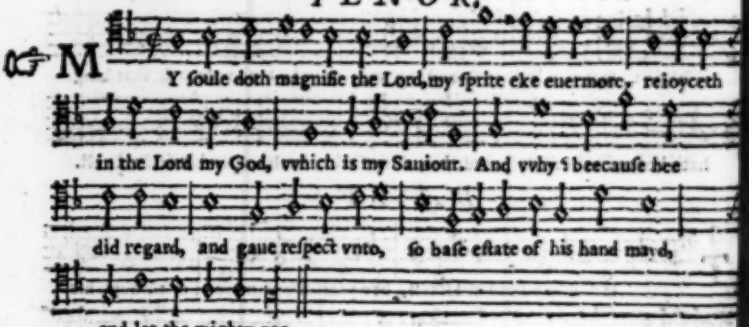
The mercy vvhich hee promised
Our Fathers to fulfill:
And think vpon his couenant made
According to his vvill.

And also to performe the oth,
VVhich hee before had svvore
To Abraham our father deere,
For vs that vvere forlorne.
That hee vvould giue himselfe for vs
And vs from bondage bring.
Out of the hands of all our foes,
To serue our heauenly king.

*Magnificat.* CANTVS. *I. Farmer.*




TENOR.




For novv behold all nations,
And generations all:
From this time forth for euermore,
Shall mee right blessed call.

Because hee hath mee magnified,
VVhich is the Lord of might:
VVhose name bee euer sanctified,
And praysed day and night.

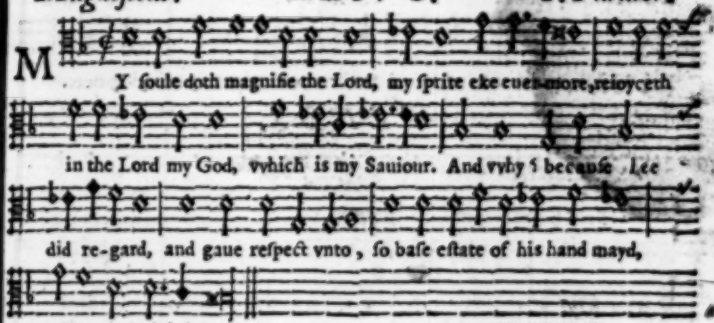
And that vvithout all manner feare
And eke in righteouſneſſe:
And alſo for to leade our life,
In ſtedfaſt holynes.
And thou(o child) vvhich novv art borne,
And of the Lord elect:
Shalt be the Prophet of the highſt
His vvaies for to direct.

For thou ſhalt goe before his face,
For to prepare his vvaies:
And alſo for to teach his vvill,
And pleaſure all the daies.

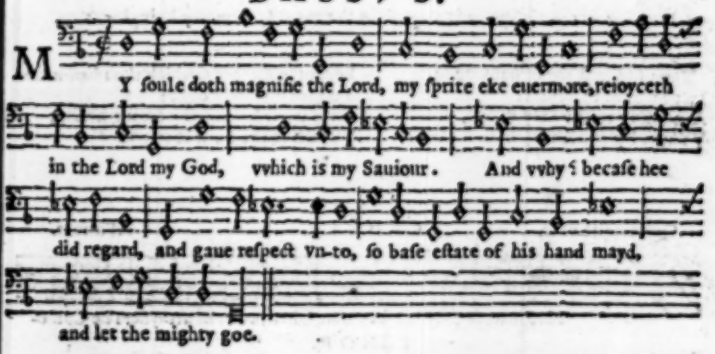
To giue the knowleige howe that their,
Saluation is neare:
And that remiſſion of their ſinnes,
Is through his mercy meere.

VVherby the day ſpring from on high,
Is come vs for to viſit:
And thoſe for to illuminate,
VVhich doe in darkneſſe ſit.
To lighten thoſe that ſhadowed be
VVith death and eke oppreſt
And alſo for to guyde our feete,
The vvay to peace and reſt.

*Magnificat.* *ALTVS.* *I. Farmer.*




*BASSVS.*




For vvith his mercy and his grace,
All men hee doth enflame:
Throughout all generations,
To ſuch as feare his name.

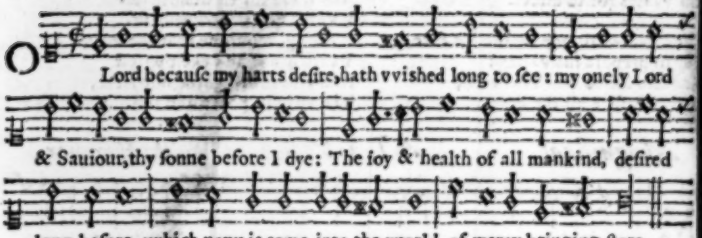
He ſhevved ſtrength vvith his great arme
And made the proud to ſtart:
VVith all imaginations,
That they bare in their hart.

Hee

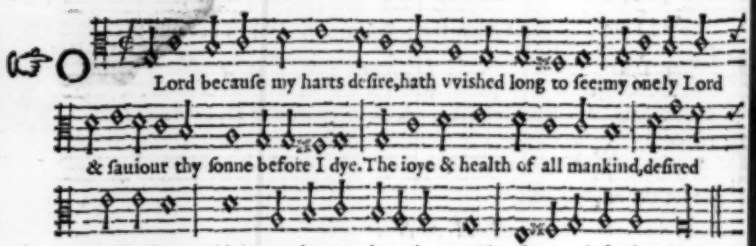
He hath put downe the mightie ones,
From their ſupernall ſeat:
And did exalt the meeke in hart,
As hee hath thought it meete.

The hungrie hee re plenished,
VVith all things that vvere good:
And through his povver he made the rich
Oft times to vvant their foode.

*Nunc dimittis.* CANTVS. I. Farmer.



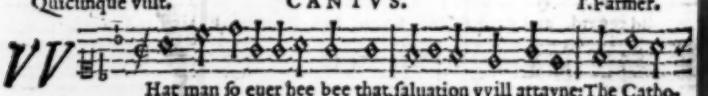

TENOR.




Thou ſuffereſt thy ſeruant novv,
In peace for to depart:
According to thy holy vvord,
VVhich lighteneth my hart.

Becauſe mine eyes, vvhich thou haſt made,
To giue my body light:
Haue novv beheld thy ſauing health,
VVhich is the Lord of might.

Quicunque vult. CANTVS. I. Farmer.

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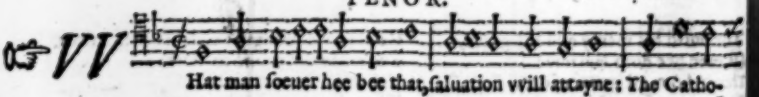
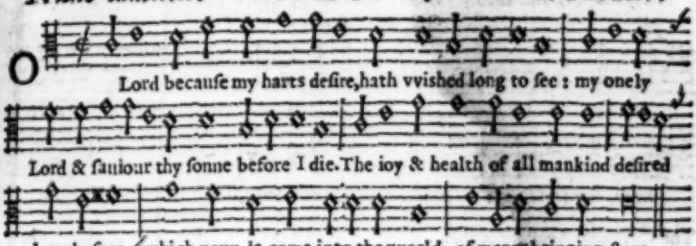


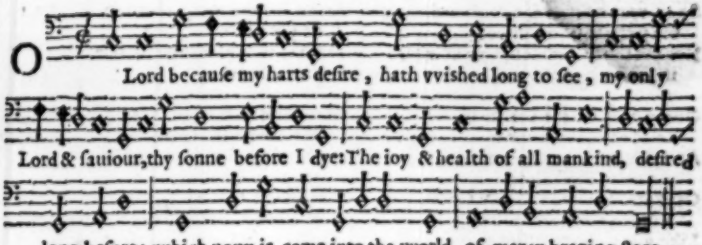
And calling to remembrance,
His mercy euerie deale:
Hath holpen vp aſſiſtantly,
His ſeruant Iſraell.

According to his promiſe made,
To Abraham beefore:
And to his ſeede ſucceſſiuely,
To ſtand for euermore.

*Nunc dimittis.* *ALTVS.* *I. Farmer.*



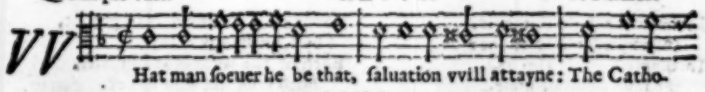

*BASSVS.*




VVhome thou mercifully haſt ſet,
Of thine aboundant grace:
In open ſight and viſible,
Before all peoples face.

The Gentiles to illuminate,
And Sathan ouerquell:
And eke to bee the glory of,
Thy people Iſraell.

Quicunque vult. ALTVS. I. Farmer.

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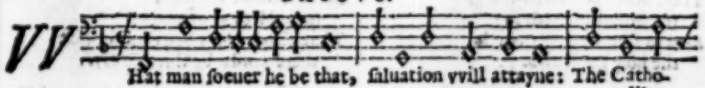


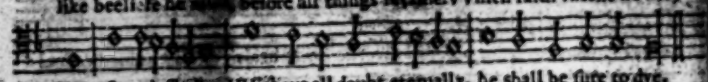

like

like beelieſe he [illegible] before all things receiue. VVhich faith vnleſſe hee

holy keep, & vndefiledly: VVithout all doubt eternally, he ſhall be ſure to dye.

TENOR.

like beeliefe he ought before all things receiue. VVhich faith vnleſſe he holy



keep, & vndefiledly: VVithout all doubt eternally, he shall be ſure to dye.

The Catholike beeliefe is this,
that God vvee vvorship one:
In Trinitie, and Trinitie
in vnitie alone.
So as vvee neither doe confound,
the perſons of the three:
Nor yet the ſubſtance vvhole of one,
in ſunder parted bee.

One perſon of the Father is,
another of the ſonne:
An other perſon propet of
the holy Ghoſt alone.
Of Father, Sonne and holy Ghoſt,
but one the Godhead is:
Like glory, coeternall eke
the maieſtie likevvise.

Such as the father is, ſuch is
the ſonne in each degree:
And ſuch alſo vvee doe beeleeue,
the holy Ghoſt to bee.
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghoſt vncreate, ſo
vncreate is each one.

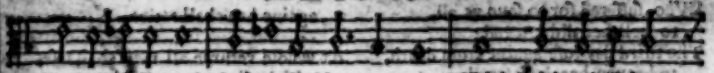
Incomprehenſible Father is,
incomprehenſible Sonne:
Incomprehenſible alſo is,
the holy ghoſt of none.
The Father is eternall, and
the Sonne eternall ſo:
And in like ſort eternall is
the holy ghoſt alſo.

And yet though vve beleeue that each,
of theſe eternall bee:
Yet there but one eternall is,
and not eternalls three.
As ne incomprehenſible vvee,
ne yet vncreate thee:
But one incomprehenſible, one
vncreate hold to bee.

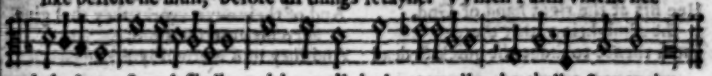
Almightie ſo the father is,
the Sonne almightie ſo:
And in like ſort almightie is
the holy Ghoſt alſo.
And albeit that euery one,
of theſe Almightie bee:
Yet there but one Almightie is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghoſt alſo:
Yet are there not three Gods in all,
but one God and no moe.
So likevviſe Lord the Father is,
and Lord alſo the Sonne:
And Lord alſo the holy Ghoſt, yet are
there not three Lords but one.

For as vvee are compeld to graunt,
by Chriſtian vericle:
Each of the perſons by himſelfe,
both God and man to bee.
So Catholike religion,
forbiddeth vs alvvaies:
That either Gods bee three, or that
there Lords be three to ſay.

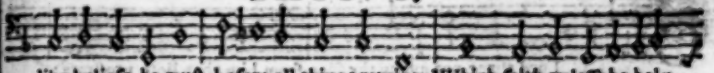


like beliefe he muſt, before all things retayne. VVhich Faith vnleſſe hee

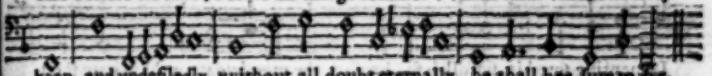


holy keep, & vndefiledly, vvithout all doubt eternally, he ſhalbe ſure to dye.

BASSVS.



like beliefe he muſt, before all things retaine. VVhich faith vnleſſe he holy



keep, and vndefiledly, vvithout all doubt eternally, he ſhall bee ſure to dye.

Of none the Father is, ne made
ne create, nor beegot:
The ſonne is of the Father, not
create, ne made, but got.
The holy Ghoſt is of them both
the Father and the Sonne:
Ne made, ne create, nor begot,
but doth proceede alone.

So vvee one father hold, not three,
one Sonne alſo not three:
One holy Ghoſt alone and not
three holy Ghoſts to bee.
None in this trinitie before
nor after other is:
Ne greater any then the reſt,
ne leſſer be likevviſe.

But euery one among themſelues,
of all the perſons three:
Together coeternall all,
and all coequall bee.
So vnitie in Trinitie,
as ſayd it is beefore:
And Trinitie in vnitie,
in all things vvee adore.

Therefore vvhat man ſoeuer that
ſaluation vvill attaine:
This faith touching the trinitie,
of force he muſt retaine.
And needfull to eternall lyfe,
it is that euery vvight:
Of the incarnating of Chriſt,
our Lord beleeue aright.

For this the right faith is, that vvee
beeleeue and eke doe knovv:
That Chriſt our Lord the ſonne of God
is God and man alſo.
God of his Fathers ſubſtance, got
beefore the vvorld began:
And of his mothers ſubſtance, borne
in vvorld a very man.

Both perfect God, and perfect man,
in one one Ieſus Chriſt:
That doth of reaſonable ſoule,
and humane flesh ſubſiſt.
Touching his Godhead, equall vvith
his Father God is hee:
Touching his manhood, lovver then
his Father in degree.

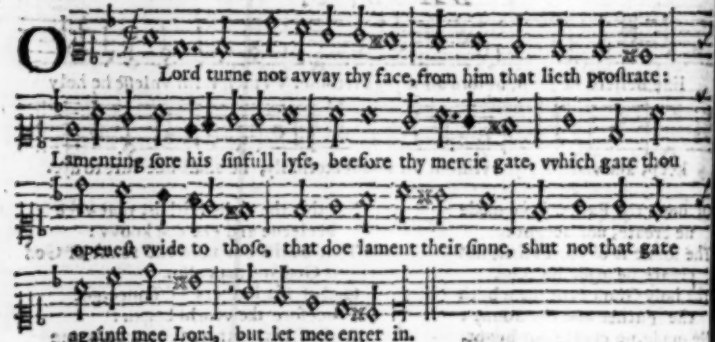
VVho though hee bee both very God,
and very man alſo:
Yet is bee but one Chriſt alone,
and is not perſons tvvo.
One, not by turning of Godhead
into the flesh of man:
But by taking manhood to God,
this beeing one beegan.

All one not by confounding of
the ſubſtance into one:
But onely by the vnitie,
that is of one perſon.
For as the reaſonable ſoule,
and flesh but one man is:
So in one perſon God and man,
is but one Chriſt likevviſe.

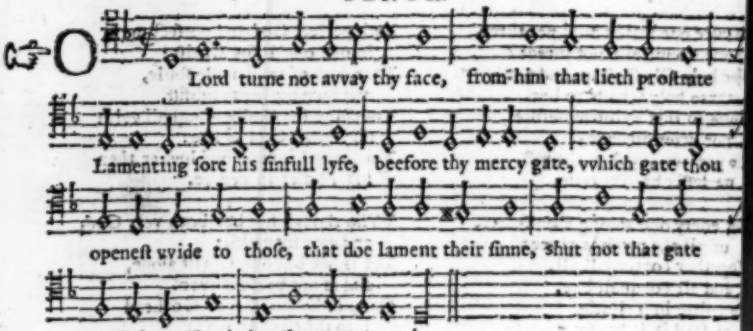
VVho suffered for to saue vs all,
to hell hee did descend:
The third day rose againe from death,
to heauen hee dyd ascend
Hee sits at the right hand of God,
the Almightie Father there:
From thence to iudge the quick & dead
againe hee shall retire.

At whose returne all men shall rise,
with bodies new restord:
And of their own works they shal giue
account vnto the Lord.
And they into eternall lyfe,

## *The Lamentation.* CANTVS. *I. Farmer.*




TENOR.



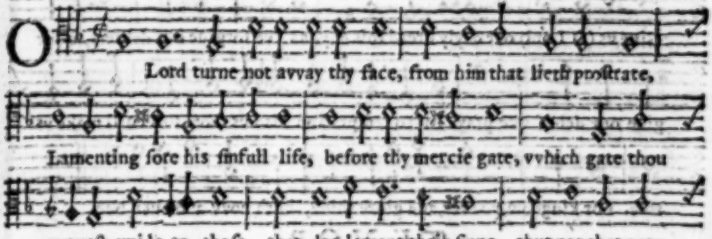

And call mee not to mine accounts,
Hovv I haue liued heere:
For then I knovv right vvell O Lord,
Hovv vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell:
VVhat I haue bene and vvhat I am,
I knovv thou knovvst it vvell.
O Lord thou knovvst vvhat things be past
And eke the things that bee:
Thou knovvst also vvhat is to come,
Nothing is hid from thee.
Before the heauens & earth vver made,
Thou knovvst vvhat things vvere then:
As all things else that haue bene since,
Among the sonnes of men.
And can the things that I haue done,
Bee hidden from thee then:

shall goe that haue done vvell:
VVho haue done ill shall goe into
eternall fire too dvvell.

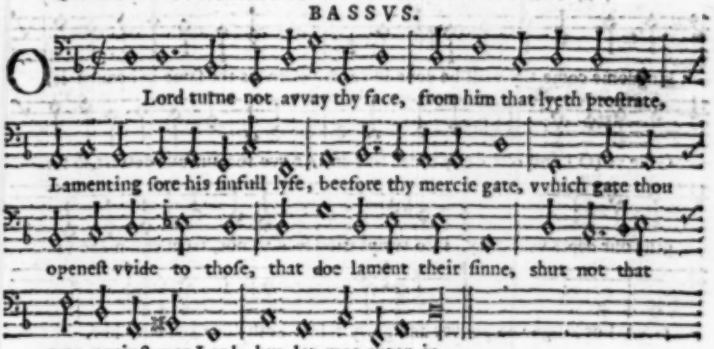
This is the Catholike beeleefe,
vvho doth not faithfully:
Beeleeue the same, vvithout all doubt
hee saued cannot bee.

To Father, Sonne, and holy Ghost,
all glory bee therefore:
As in beginning vvas, is novv,
and shall bee euermore.

## *The Lamentation.* A L T V S. *I. Farmer.*




BASSVS.

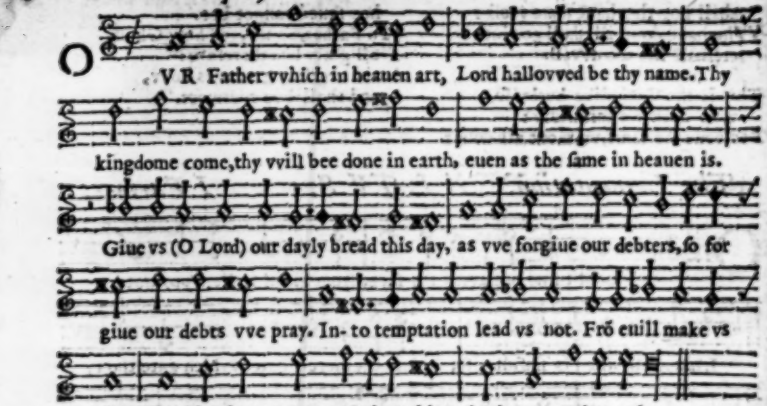



Nay, nay, thou knovvst them all O Lord,
VVhere they vvere done and vvhen.
VVherfore vvith teares I come to thee
To beg and to intreate:
Euen as the childe that hath done euill,
And feareth to bee beate.

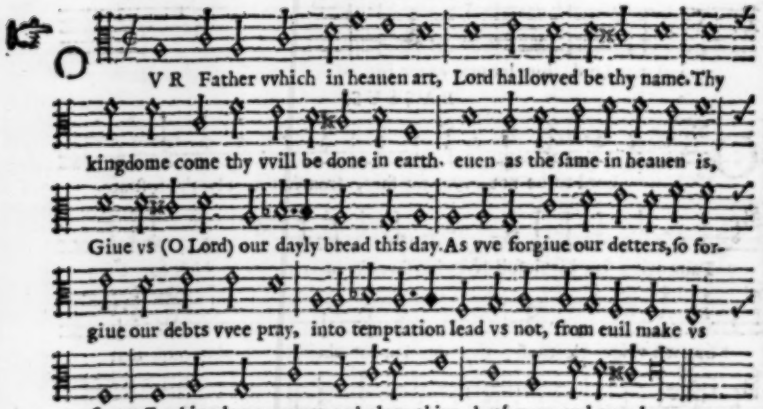
So come I too thy mercie gate,
VVhere mercie doth abound:
Requiring mercie for my sinne,
To heale my deadly vvound.

O Lord I neede not too repeate,
VVhat I doe beg or craue:
Thou knovvst O Lord beefore I aske,
The thing that I vvould haue.

Mercie good Lord, mercie I aske,
This is the totall summe:
For mercie Lord is all my sute,
Lord let thy mercie come.

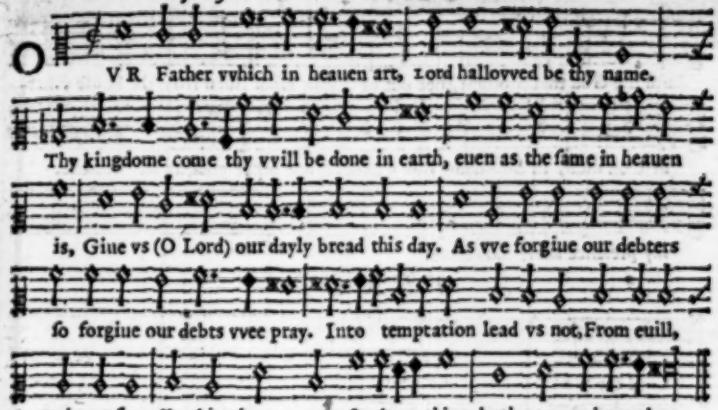



TENOR.

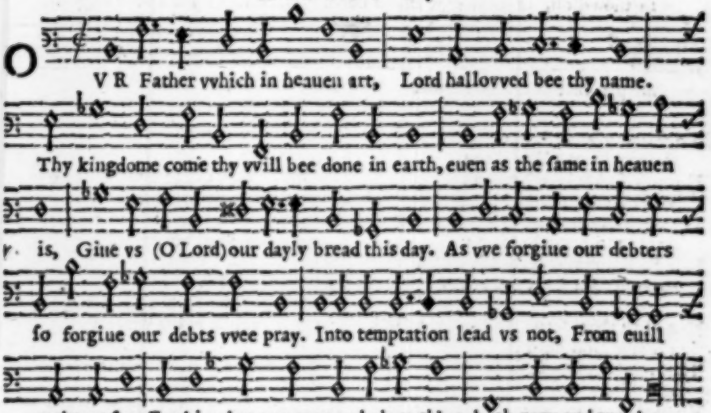



The X. Commandements. CANTVS. I. Farmer.

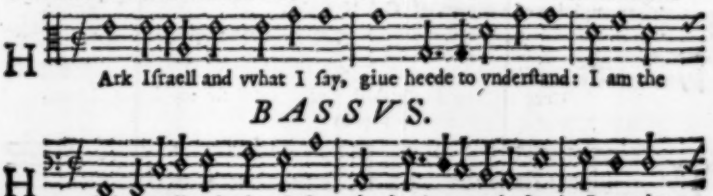
TENOR.



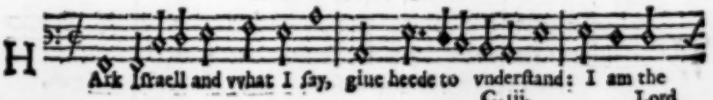

*BASSVS.*



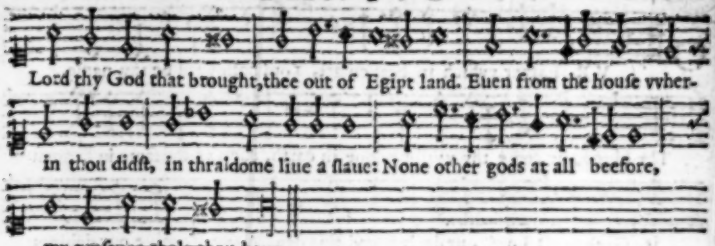

*The X. Commandements.* *ALTVS.* *I. Farmer.*



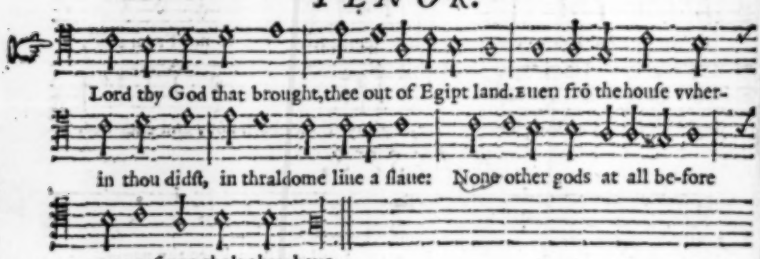

*BASSVS.*



## CANTVS.




## TENOR.



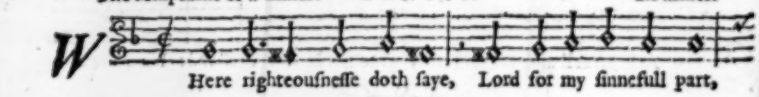

No maner grauen image ſhalt
thou make at all to thee:
Nor any figure lyke by thee,
ſhall counterfaited bee:
Of any thing in heaven aboue,
nor in the earth belovv:
Nor in vvaters beneath the earth,
to them thou ſhalt not bovv.

Nor ſhalt them ſerue, the Lord thy God,
a ielous God am I:
That punish parents faults vnto
the third and fourth degree.
Vpon their children that mee hate,
and mercy doe diſplay:
To thouſands of ſuch as mee loue,
and my precepts obay.

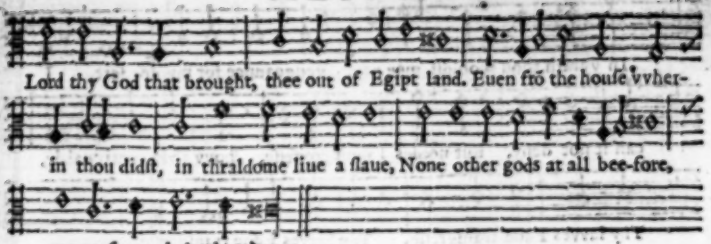
The name thou of the Lord thy God,
in vaine ſhalt neuer vſe:
For him that taketh his name in vaine,
the Lord vvill not excuſe.
Remember that thou holy keepe,
the ſacred Saboth day:
Sixe dayes thou labour ſhalt, and doe
thy needefull vvorks alvvay.

The ſeuenth day is ſet by the Lord,
thy God to reſt vpon:
No vvork then ſhalt thou doe in it,
ne thou nor yet thy ſonne.
Thy daughter, ſeruant, nor handmayd,

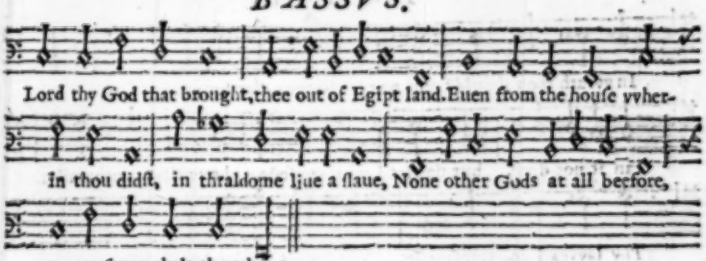
The complaint of a ſinner. CANTVS. I. Farmer.




TENOR.




BASSVS.



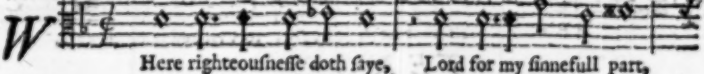

thine Oxe, nor yet thine Aſſe:
Nor ſtranger that vvithin thy gates,
hath his abiding place.

For in ſixe daies God heauen & earth
and all therein did make:
And after thoſe his reſt hee did,
vpon the ſeuenth day take.
VVherefore hee bleſt the day that hee,
for reſting did ordaine:
And ſacred to him ſelfe alone,
appointed to remaine.

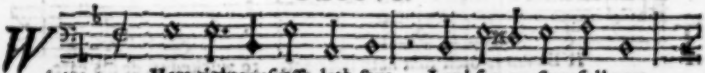
Yeld honor to thy parents that
prolongd thy dayes may bee:
Vpon the land the vvhich the Lord,
thy God hath giuen thee.
Thou ſhalt not murther. Thou ſhalt not
commit adultery.
Thou ſhalt not ſteale. Nor vvitnes falſe
againſt thy neighbour be.

Thou ſhalt not couet houſe that to
thy neighbour doth belong:
Ne couet ſhalt in hauing of
his vvife to doe him vvrong.
Nor his manſeruant, nor his mayde,
nor Oxe nor Aſſe of his
Nor any other thing that to
thy neighbour proper is.

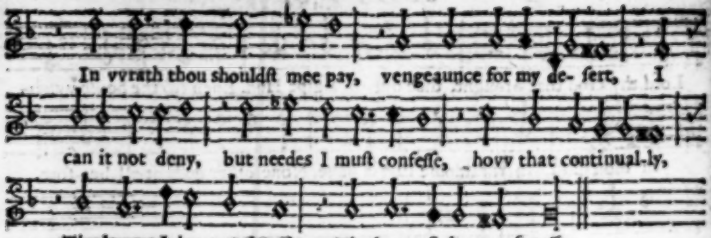
The complaint of a ſinner. ALTVS. I. Farmer.



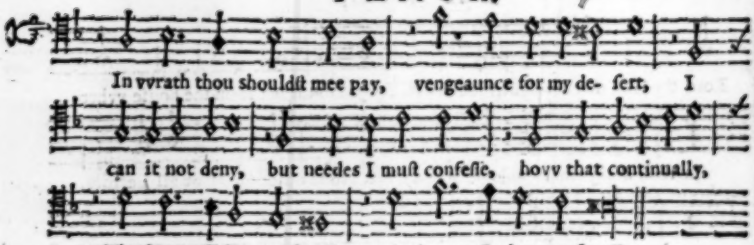

BASSVS.



## CANTVS.




## TENOR.



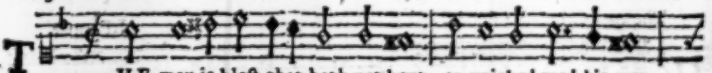

But if it bee thy vvill,
VVith ſinners to contend:
Then all thy flock ſhall ſpill,
And bee loſt vvithout end.
For vvho liueth heere ſo right,
That rightly hee can ſay:
Hee ſinneth not in thy ſight,
Full oft and euery day.

The Scripture plaine tell'th mee,
The righteous man offendeth:
Seuen times a daie to thee,
VVheron thy vvrath dependeth:
So that the righteous man,
Doth vvalke in no ſuch path,
But hee falth novv or than
In danger of thy vvrath.

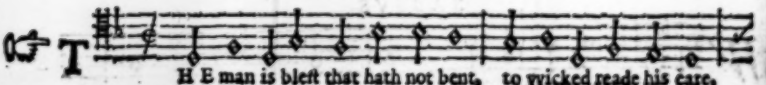
Then ſith the caſe ſo ſtands,
That euen the man right vviſe:
Falth oft in ſinfull bands,
VVhereby thy vvrath may riſe.
Lord I that am vniuſt,
And right'uſneſſe none haue,
VVherto then ſhall I truſt,
My ſinfull Soule to ſaue.

But truely to that poſt,
VVherto I cleaue and ſhall:
VVhich is thy mercie moſt,
Lord let thy mercie fall.

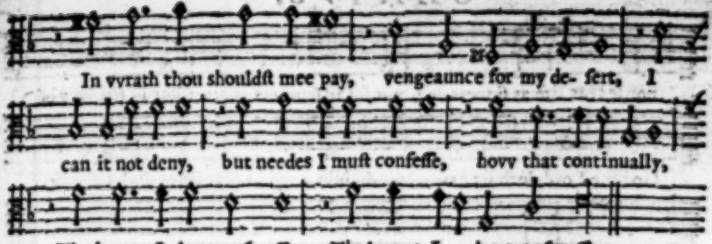
*Pſalme.* 1. CANTVS. *VV. Cobbold.*



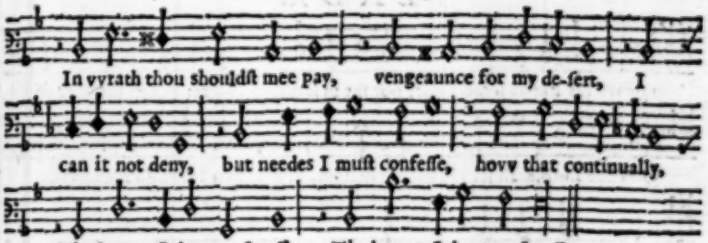

## TENOR.



## ALTVS.




## BASSVS.




And mittigate thy moode,
Or elſe vvee perish all:
The price of this thy bloud,
VVherein mercie I call.

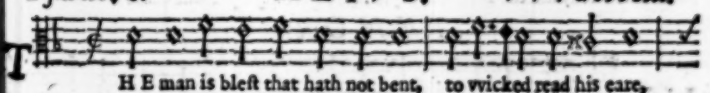
The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare:
To shed each drop for mee.
Novv let thoſe drops moſt ſvveete,
So moiſt my heart ſo drie:
Thay I vvith ſinne repleat,
May line and ſinne may die.

That beeing mortified,
This ſinne of mine in mee:
I may bee ſanctified,
By grace of thine in thee.
So that I neuer fall,
Into ſuch mortall ſinner
That my foes infernall,
Reioice my death therein.

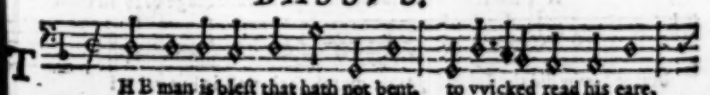
But vouchſafe mee to keepe,
From thoſe infernall foes,
And from that lake ſo deepe,
VVhereas no mercie grovves.
And I ſhall ſing the ſongs,
Confirmed vvith the iuſt:
That vnto thee belongs,
VVhich art mine onely truſt.

FINIS.

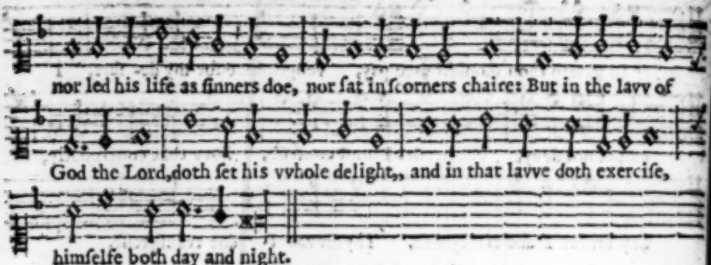
*Pſalme.* I. ALTVS. *VV. Cobbold.*



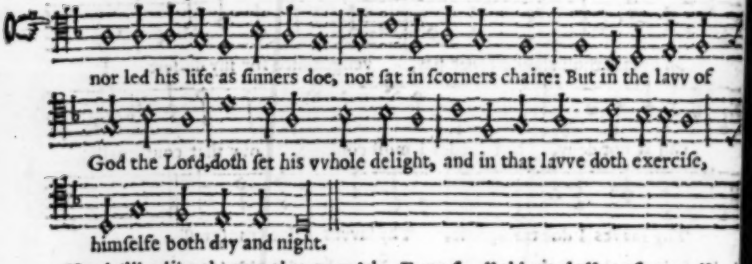

## BASSVS.



## CANTVS.




## TENOR.

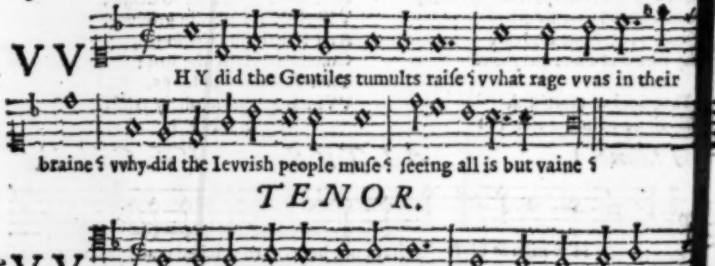



2 He ſhallbe like the tree that grovv'th,
faſt by the riuer ſide:
VVhich bringeth forth moſt pleſant fruit
in hir due time and tide.

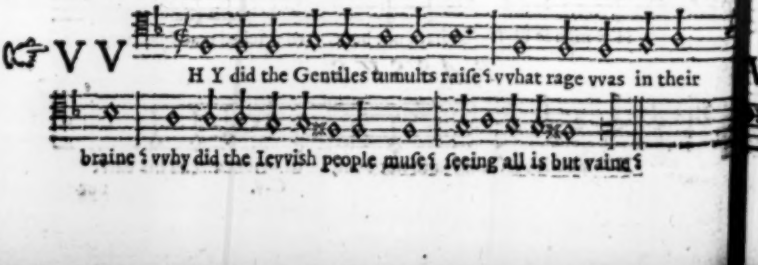
3 VVhoſe leafe ſhal neuer fade nor fall,
but florish ſtill and ſtand:
Euen ſo all things ſhall proſper vvell,
that this man takes in hand.

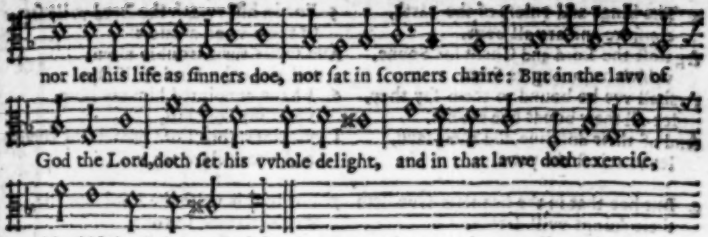
4 So ſhall not the vngodly men,
they ſhall bee nothing ſo:
But as the duſt vvhich from the earth,

## Pſalme. 2. CANTVS. I. Douland. B. of Muſick

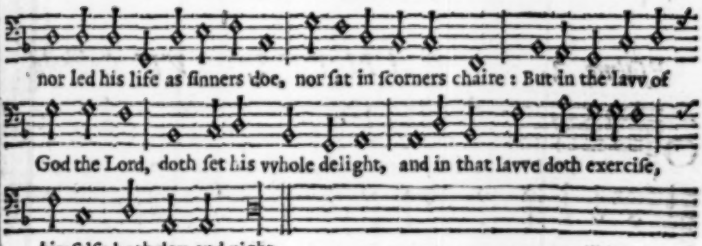



## TENOR.






BASSVS.

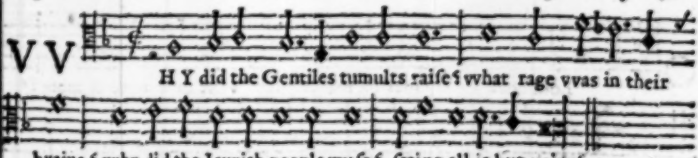



the vvinds driue too and fro.

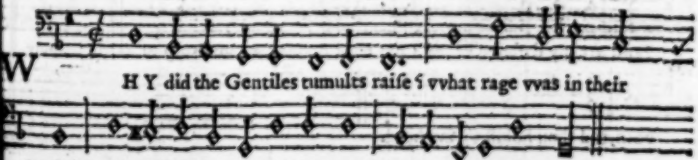
5 Therefore ſhall not the vvhicked men,
in iudgement ſtand vpright:
Nor yet the ſinners vvith the iuſt,
ſhall come in place or ſight.

6 For vvhy? the vvay of godly men,
vnto the Lord is knovvne:
And eke the vvay of vvicked men,
ſhall quite bee ouerthrovvne.

## Pſalme. 2. ALTVS. I. Douland, B. of Muſick.




BASSVS.



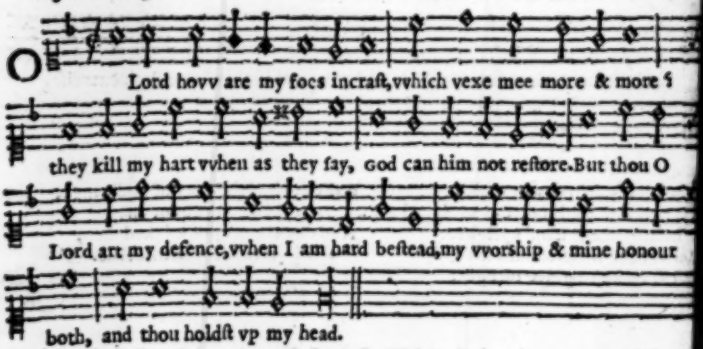
3 The kings and rulers of the earth,
conſpire and are all bent,
Againſt the Lord and Chriſt his Sonne,
vvhich he among vs ſent.
3 ſhall vve be bound to them ſay they,
let all their bonds bee broke:
And of their doctrine and their lavv,
let vs reiect the yoke.

4 But hee that in the heauens dvve lleth
their doings vvill deride:
And make them all as mocking ſtocks,
throughout the vvorld ſo vvide.

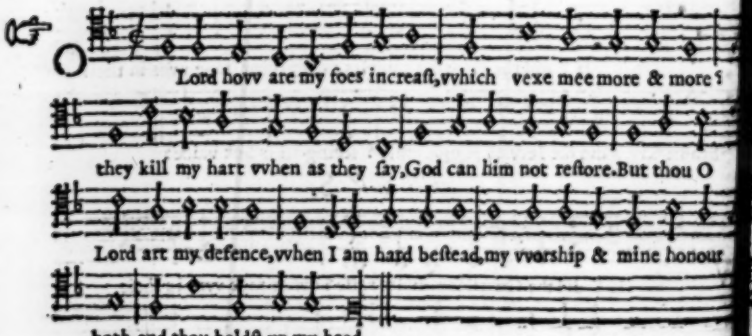
5 For in his vvrath the Lord vvill ſay,
to them vpon a daie:
And in his furie trouble them,
and then the Lord vvill ſay.
6 I haue annointed him my king,
vpon my holy hill,
I vvill therefore Lord preach thy lavves
and eke declare thy vvill.

7 For in this vviſe the Lord himſelfe,
did ſay to mee I vvot:
Thou art my deere and onely Sonne,
to day I thee begot.

*Pſalme. 3.* *CANTVS.* *VV. Cobbold.*




*TENOR.*



8 All people I vvil giue to thee,
as heires at thy requeſt:
The ends and coaſts of all the earth,
by thee ſhall bee poſſeſt.

9 Thou ſhalt thē bruſe, euen vvith a mace
as men vnder foote trode:
And as the potters sheards shalt breake,
them vvith an iron rod.

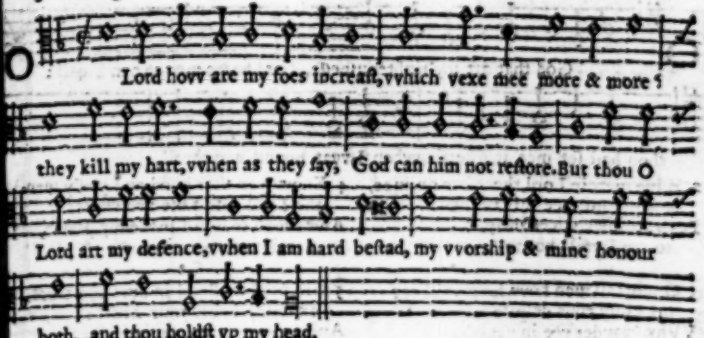
10 Novv ye O Kings and rulers all,
bee vviſe therefore and learne:
By vvhome the matters of the vvorld,
bee iudged and diſcernd.

11 See that yee ſerue the Lord aboue,
in trembling and in feare:
See that vvith reuerence yee reioyce,
to him in like maner.

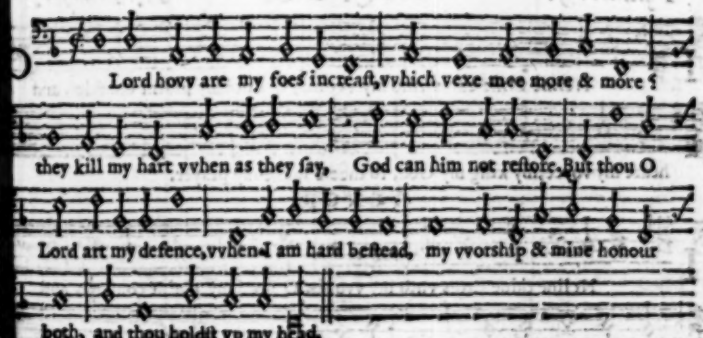
12 See that yee kiſſe and eke embrace
his bleſſed Sonne I ſaie:
Leaſt in his vvrath yee ſodenly,
perish in the mid vvaie.

13 If once his vvrath neuer ſo ſmall,
shall kindle in his breſt:
Oh then all they that truſt in Chriſt,
shall happie bee and bleſt.

## *Pſalme.3.* *ALTVS.* *VV. Cobbold.*

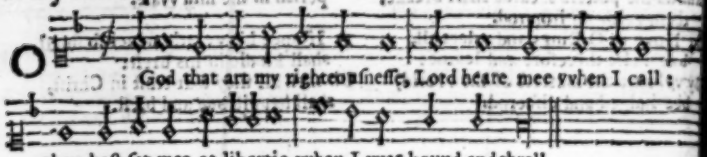



## *BASSVS.*

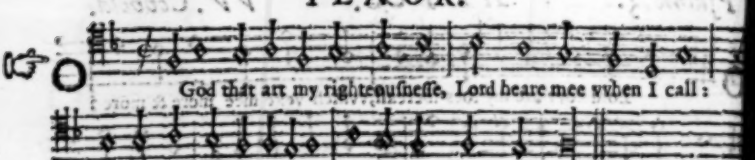


4 Then cryed my voice vnto the Lord,
I did both call and crie:
And hee out of his holy hill,
did heare mee by and by.
5 I layd mee downe and quietly
I ſlept and roſe againe:
For vvhy? I knovv aſſuredly,
the Lord vvill mee ſuſtaine
6 If ten thouſand had bemd mee in,
I could not bee afraid:
For thou art ſtill my Lord my God,

## Pſalme. 4. CANTVS. E. Blancks.

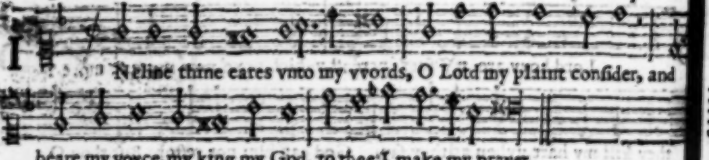



## TENOR.

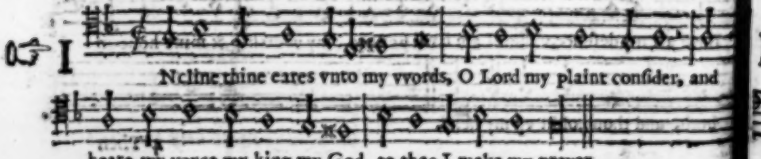



2 Haue mercie Lord therefore on mee,
and graunt mee this requeſt:
For vnto thee inceſſantly,
to cry I vvill not reſt.
3 O mortall men hovv long vvill yee
my glory thus deſpiſe?
VVhy vvander yee in vanitie,
and followv after lies?
4 Knovv yee that good and godly men,
the Lord doth take and chuſe:
And vvhen to him I make my plaint,
hee doth mee not refuſe.
5 Sin not but ſtand in avve therefore,
examine vvell your heart:
And in your chamber quietly,
ſee you your ſelues conuert.

## Pſalme. 5. CANTVS. E. Hooper.

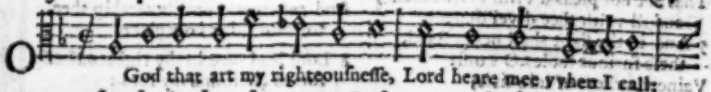



## TENOR.

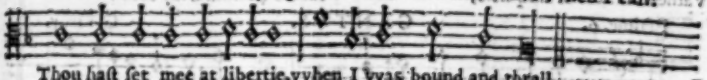


my Sauiour and my aid.
7 Riſe vp therefore ſaue me my God,
for novv to thee I call:
For thou haſt broke the cheekes & teeth
of theſe vvicked men all.
8 Saluation onely doth belong,
to thee O Lord aboue:
Thou doeſt beſtovv vpon thy folke,
thy bleſſing and thy loue.

## Pſalme. 4. ALTVS. E. Blancks.

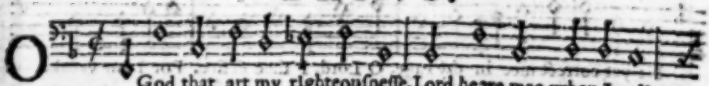


O God that art my righteouſneſſe, Lord heare mee vvhen I call:

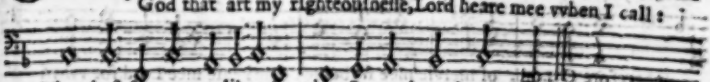


Thou haſt ſet mee at libertie, vvhen I vvas bound and thrall.

BASSVS.



O God that art my righteouſneſſe, Lord heare mee vvhen I call:

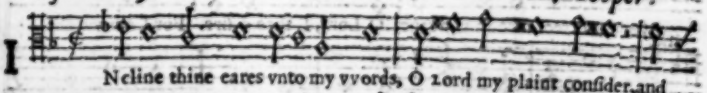


Thou haſt ſet mee at libertie, vvhen I vvas bound and thrall.

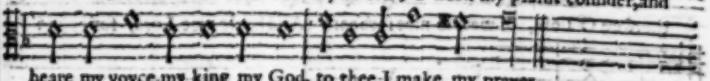
6 Offer to God the ſacrifice,
of righteouſneſſe I ſaie:
And looke that in the liuing Lord,
you put your truſt alvvay.
8 For thou therby ſhalt make my hart,
more ioyfull and more glad:
Then they that of their corne & vvine,
full great increaſe haue had.

7 The greater ſort craue vvorldly goods,
and riches doe imbrace:
But Lord graunt vs thy countenance,
thy fauor and thy grace.
9 In peace therefore lye dovvne vvill I,
taking my reſt and ſleepe:
For thou onely vvilt mee, O Lord,
alone in ſafety keepe.

## Pſalme. 5. ALTVS. E. Hooper.

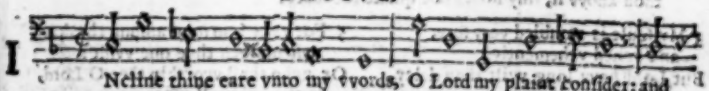


INcline thine eares vnto my vvords, O Lord my plaint conſider, and

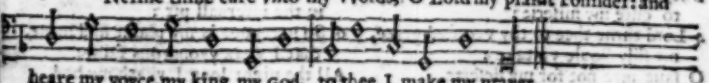


heare my voyce, my king my God, to thee I make my prayer.

BASSVS.



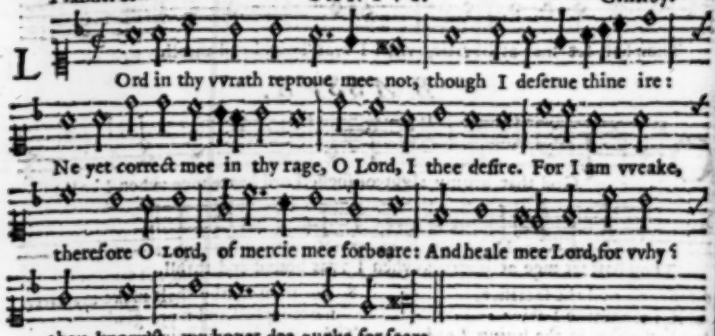
INcline thine eare vnto my vvords, O Lord my plaint conſider: and



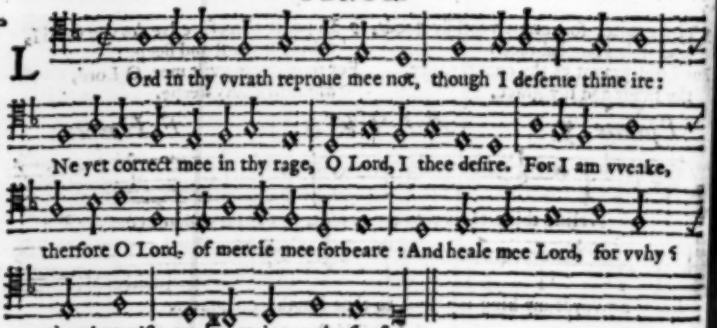
heare my voyce, my king my God, to thee I make my prayer.

2 Heare mee betime, Lord tarry not,
for I vvill haue respect:
3 My prayer earely in the morne,
to thee for to direct.
4 And I vvill trust through patience,
in thee my God alone:
That art not pleas'd vvith vvickednesse,
and ill vvith thee dvvel'th none.
5 And in thy sight shall neuer stand,
these furious fooles, O Lord:
Vaine vvorkers of iniquitie,
thou hast alvvaies abhord.
6 The liers and the flatterers,
thou shalt destroy them than:
And God vvill hate the bloudthirstie,
and the deceitfull man.
7 Therefore vvill I come to thy house,
trusting vpon thy grace:
And reuerently vvill vvorship thee,
tovvard thine holy place.
8 Lord lead mee in thy righteousnesse,
for to confound my foes:

Psalme. 6. CANTVS. G. Kirby.




TENOR.



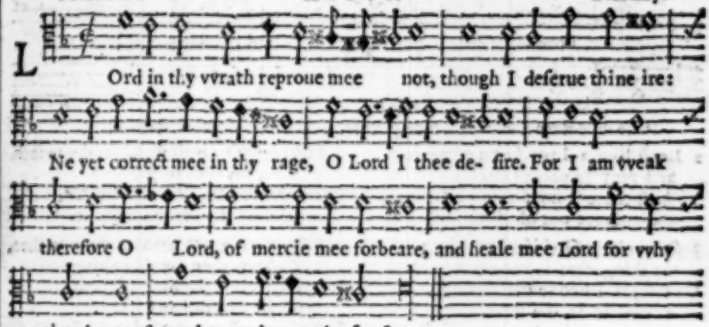

3 My soule is troubled very sore,
and vexed vehemently:
But Lord hovv long vvilt thou delay,
to cure my miserie?
4 Lord turne thee to thy vvonted grace,
my silly Soule vp take:
O saue mee not for my deserts,
but for thy mercies sake.
5 For vvhy? no man among the dead,
remembreth thee one vvhit:
Or vvho shall vvorship thee O Lord,
in the infernall pit?
6 So greeuous is my plaint and mone,
that I vvax vvondrous faint:
All the night long I vvash my bed,
vvith teares of my complaint.

And eke the vvayes that I ſhall vvalk,
beefore my face diſcloſe.
9 For in their mouthes there is no truth,
their hearts is foule and vaine:
10 Their throat an open ſepulchre,
their tongues doe gloſe and faine.

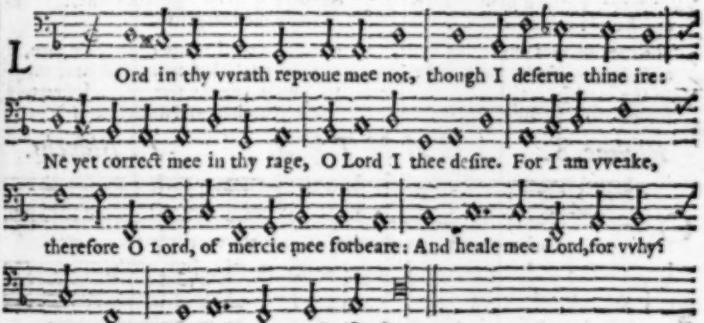
11 Deſtroy their falſe conſpiracies,
that they may come to nought:
12 Subuert them in their heapes of ſinne,
vvhich haue rebellion vvrought.
13 But thoſe that put their truſt in thee,
let them be glad alvvaies:
And render thanks for thy defence,
and giue thy name the praiſe.

14 For thou vvith fauour vvilt increaſe,
the iuſt and righteous ſtill:
And vvith thy grace as vvith a shield,
defend him from all ill.

Pſalme. 6. ALTVS. G. Kirby.

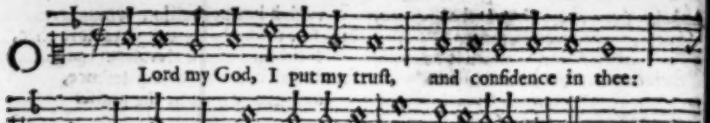



BASSVS.

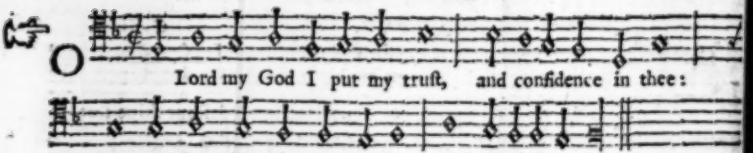



7 My ſight is dim and vvaxeth olde,
vvith anguish of my heart:
For feare of thoſe that bee my foes,
and vvould my ſoule ſubuert.
8 But novv avvay from mee all yee,
that vvork iniquitie:
For vvhy the Lord hath heard the voyce
of my complaint and cry.

9 Hee heard not onely the requeſt,
and prayer of my heart:
But it receaued at my hands,
and tooke it in good part.
10 And novv my foes that vexed mee,
the Lord vvill ſoone defame:
And ſodenly confound them all,
to their rebuke and ſhame.




*TENOR.*




2 Leaſt like a Lyon, hee mee teare,
and rent in peeces ſmall:
VVhilſt there is none to ſuccour mee,
and ryd mee out of thrall.

3 O Lord my God if I haue done
the thing that is not right:
Or elſe, if I bee found in fault,
or guiltie in thy ſight.

4 Or to my friend revvarded ill,
or left him in diſtreſſe:
VVhich mee purſued moſt cruelly,
and hated mee cauſeleſſe.

5 Then let my foes purſue my ſoule,
and eke my life dovvne thruſt:
Vnto the earth, and alſo lay
mine honour in the duſt.

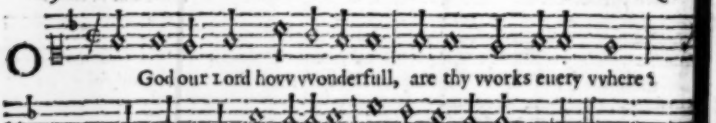
6 Start vp (O Lord) novv in thy vvrath,
and put my foes to paine:
Performe the kingdome promiſed,
to mee vvhich vvrong ſuſtaine.

7 Then ſhall great nations come to thee,
and knovv thee by this thing:
If thou declare for loue of them,
thy ſelfe as Lord and King.

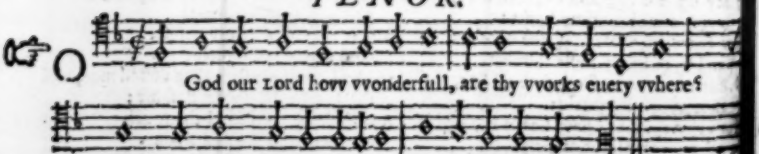
8 And thou that art of all men Iudge,
O Lord novv iudge thou mee:
According to my righteouſneſſe,
and mine integritie.

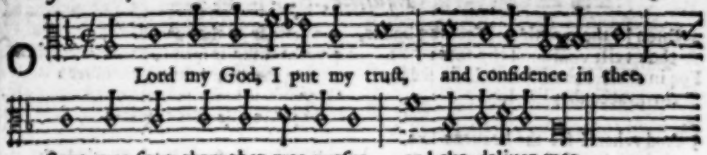
9 Lord ceaſe the hate of vvicked men,
and bee the iuſt mans guide:
10 By vvhome the ſecrets of all harts,
are ſearched and deſcride.

*Pſalme.8.* *CANTVS.* *E. Blancks.*

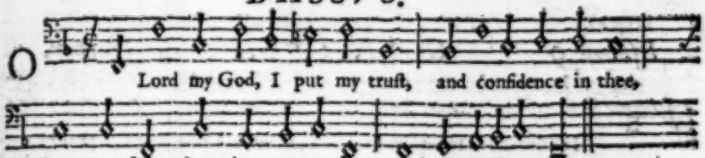



*TENOR.*






*BASSVS.*




11 I take my help to come of God,
in all my griefe and ſmart:
That doth preſerue all thoſe that bee
of pure and perfect hart.

12 The iuſt man and the vvicked both,
God iudgeth by his povver:
So that he feeleth his mightie hand,
euen euery day and houre.

13 Except he chaunge his minde, I dye,
for euen as he should ſmite:
He vvhets his ſvvord, his bovv he bẽdth,
ayming vvhere he may hit.

14 And doth prepare his mortall darts,
his arrovves keene and sharp:
For them that doe mee perſecute,
vvhilſt hee doth miſchiefe vvarp.

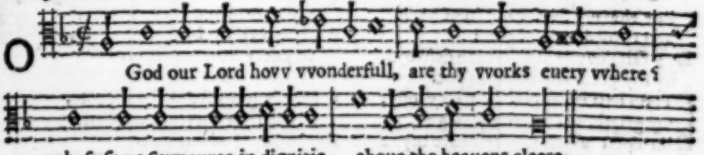
15 But loe though hee in trauell bee,
of his diuelish forecaſt:
And of his miſchiefe once conceiu'd,
yet bringeth forth nought at laſt.

16 He digth a ditch & deleueth it deep,
in hope to hurt his brother:
But hee shall fall into the pit,
that hee digde vp for other.

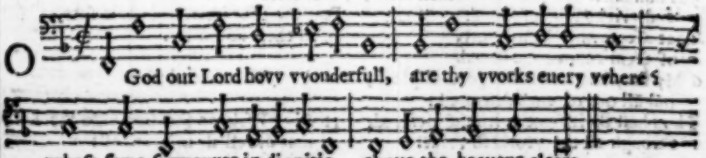
17 Thus vvrong returneth to the hurt
of him in vvhome it bread:
And all the miſchiefe that hee vvrought,
shall fall vpon his head.

18 I vvill giue thanks to God therefore,
that iudgeth righteouſly:
And vvith my ſong vvill praiſe the name
of him that is moſt hie.

*Pſalme. 8.* *ALTVS.* *E. Blancks.*




*BASSVS.*



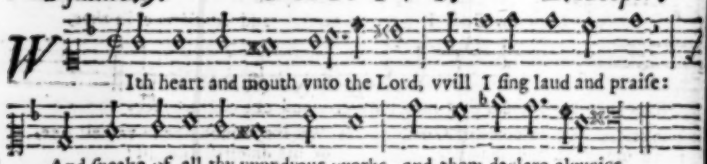
2 Euen by the mouth's of ſucking babes,
thou vvilt confound thy foes:
For in theſe babes, thy might is ſeene,
thy graces they diſcloſe.

3 And vvhen I ſee the heauens hye,
the vvorks of thyne ovvne hand:
The Sun, the Moone, and all the ſtarres,
in order as they ſtand.

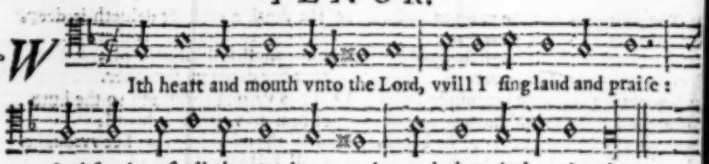
4 vvhat thing is man (Lord) think I then
that thou doeſt him remember?
Or vvhat is mans poſteritie,
that thou doeſt it conſider.

5 For thou haſt made him little leſſe,
then Angells in degree:

## Pſalme. 9. CANTVS. E. Hooper.




## TENOR.




2 I vvill be glad and much reioyce,
in thee O Lord moſt hye:
And make my ſongs extoll thy name,
aboue the ſtarry skye.

3 For that my foes are driuen back,
and turned vnto flight:
They fall dovvne flat, and are deſtroyd,
by thy great force and might.

4 Thou haſt reuenged all my vvrong,
my griefe and all my grudge:
Thou doeſt vvith iuſtice heare my cauſe
moſt like a righteous iudge.

5 Thou doeſt rebuke thy heathen folke,
and vvicked ſo confound:
That aftervvard the memory,
of them cannot bee found.

6 My foe, thou haſt made good diſpatch,
and all our tovvnes deſtroyed:
Thou haſt their fame vvith thē defaced,
through all the vvorld ſo vvide.

7 Knovv thou that hee vvhich is aboue,
for euermore ſhall raigne:
And in the ſeat of equitie,
true iudgement vvill maintaine.

8 vvith iuſtice he vvill keepe & guide,
the vvorld and euery vvight:
And ſo vvill yeld, vvith equitie,
to euery man his right.

9 Hee is protector of the poore,
vvhat time they bee oppreſt:
Hee is in all aduerſitie,
their refuge and their reſt.

10 All they that knovv thy holy name,
therefore ſhall truſt in thee:
For, thou forſakeſt not their ſute,
in their neceſſitie.

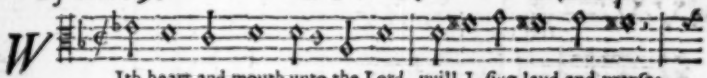
The ſecond part.

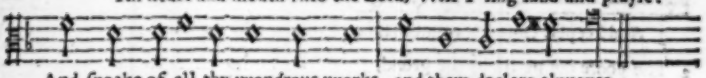
11 Sing Pſalmes therfore vnto the Lord
that dvvell'th in Sion hill:

And thou haſt crovvned him alſo,
vvith glory and dignitie.
6 Thou haſt preferred him to be Lord,
of all thy vvorks of vvonder.
And at his feete haſt ſet all things:
that hee ſhould keepe them vnder.

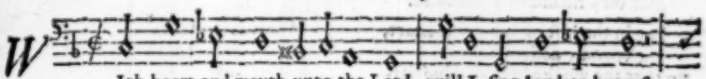
7 As sheepe & neate, & all beaſts elſe,
that in the fields doe feede:
8 Foules of the ayre, fiſh in the ſea,
and all that therein breede.
9 Therefore I muſt ſay once againe,
O God that art our Lord:
Hovv famous, and hovv vvonderfull,
are thy vvorks through the vvorld.

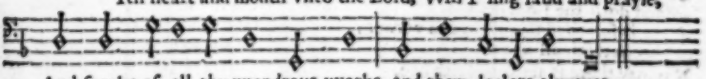
## Pſalme. 9. ALTVS. E. Hooper.




## BASSVS.



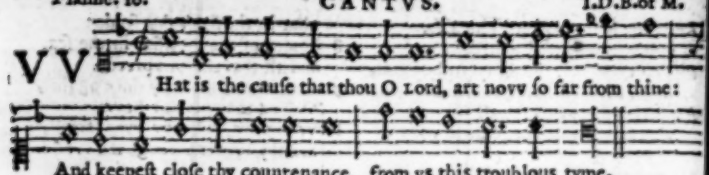

Publish among all nations,
his noble acts and vvill.
12 For hee is mindfull of the bloud,
of thoſe that bee oppreſt:
Forgetting not the afflicted heart,
that ſeeketh to him for reſt.

13 Haue mercy lord on me poore vvretch
vvhoſe enemies ſtill remaine:
vvhich from the gates of death are vvont,
to raiſe mee vp againe.
14 In Sion that I might ſet foorth,
thy prayſe vvith heart and voyce:
And that in thy ſaluation (Lord)
my ſoule might ſtill reioyce.

15 The heathen ſtick faſt in the pit,
that they themſelues prepard:
And in the net that they did ſet,
their ovvne feete faſt are ſnarde.
16 God shevveth his iudgements, vvhich
for euery man to marke: (vvere good
VVhen as you ſee the vvicked men,
lye trapt in his ovvne vvark.

17 The vvicked and the ſinfull men,
goe dovvne to hell for euer:
And all the people of the vvorld,
that vvill not God remember.
18 But ſure the Lord vvill not forget,
the poore mans griefe and paine:
The patient people neuer looke
for help of God in vaine.

19 O Lord, ariſe leaſt men preuaile,
that bee of vvorldly might:
And let the heathen folk receaue
their iudgement in thy ſight.
20 Lord ſtrike ſuch terror, feare & dread,
into the hearts of them:
That they may knovv aſſuredly,
they bee but mortall men.




TENOR.

2 The poore doe perish by the proud,
and vvicked mens deſire.
Let them be taken in the craft,
that they themſelues conſpire.

3 For in the luſt of his ovvne heart,
the vngodly doth delight:
So that the vvicked praiſe himſelfe,
and doth the Lord deſpiſe.

4 He is ſo proud that right and vvrong,
hee ſetteth all apart.
Nay,nay,there is no God ſaith hee,
for thus hee think'th in heart.

5 Becauſe his vvaies doe proſper vvell,
hee doth thy lavves neglect:
And vvith a blaſt doth puffe againſt,
ſuch as vvould him correct.

6 Tush,tush,(ſaith he) I haue no dread,
leaſt mine eſtate ſhould change:
And vvhy? for all aduerſitie,
to him is very ſtrange.

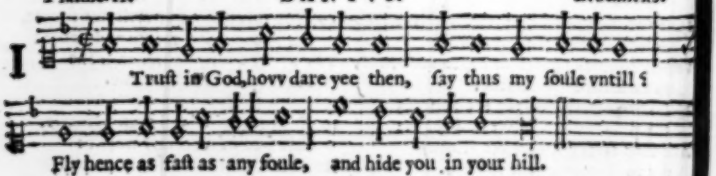
7 His mouth is full of curſedneſſe,
of fraud,deceit,and guyle:
Vnder his tongue doth miſchiefe ſit,
and trauaile all the vvhile.

8 Hee lyeth hid in vvaies and holes,
to ſlay the innocent:
Againſt the poore that paſſe him by,
his cruell eyes are bent.

9 And lyke a Lyon priuily,
lye lurking in his den:
If hee may ſnare them in his net,
to ſpoyle poore ſimple men.

10 And for the nonce full craftely,
hee coucheth dovvne I ſay:

Pſalme.11. CANTVS. E.Blancks.

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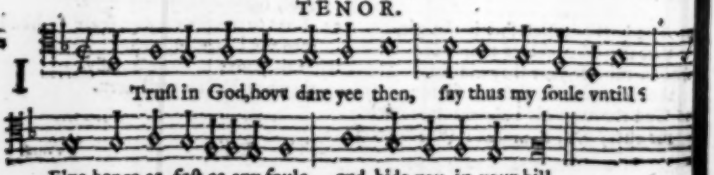

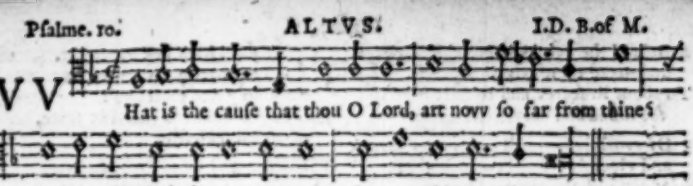


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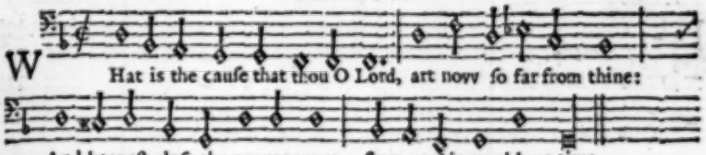
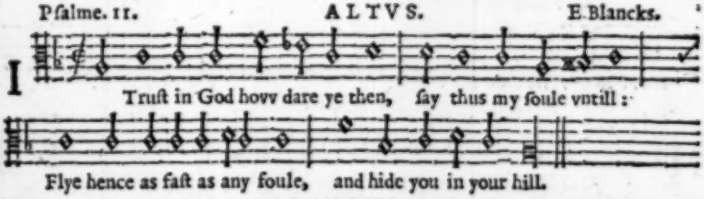



11 So are great heaps of poore men made
by his ſtrong povver his pray.
The ſecond part.
12 Tush, God forgetteth this (ſaith hee)
therefore I may bee bold:
His countenance is caſt aſide,
hee doth it not behold.
13 Ariſe, O Lord O God, in vvhome,
the poore mans hope doth reſt:
Lift vp thy hand, forget not Lord,
the poore that bee oppreſt.
14 VVhat blaſphemie is this to thee,
Lord doeſt thou not abhorre it?
To heare the vvicked in their hearts,
ſay tush, thou careſt not for it?
15 But thou ſeeſt all this vvickedneſſe,
and vvell doeſt vnderſtand:
16 That friendleſſe & poore fatherleſſe,
are left into thy hand.
17 Of vvicked and malicious men,
then breake the povver for euer:
That they vvith their iniquitie,
may perish altogether.
18 The Lord shall raigne for euermore,
as king and God alone:
And hee vvill chace the heathen folk,
out of his land each one.
19 Thou heareſt (O Lord) the poore mens
their praiers and requeſt: (plaints,
Their harts thou vvilt confirme, vntill
thine eares to heare bee preſt.
20 To iudge the poore and fatherleſſe,
and help them to their right:
That they may be no more oppreſt,
vvith men of vvorldly might.

Pſalme. 11. ALTVS. E.Blancks.

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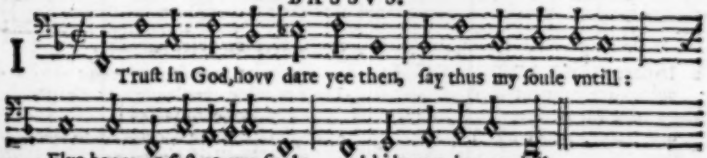


2 Behold the vvicked bent their bovves
and make their arrovves preſt:
To ſhoot in ſecret, and to hurt
the ſound and harmeleſſe breſt.

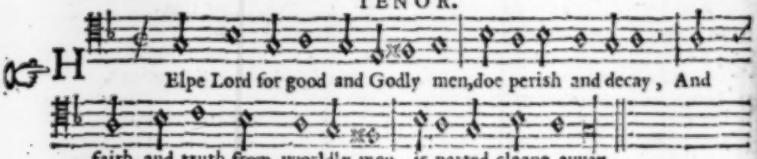
3 Of vvorldly hope all ſtaies vver ſhronk
and cleerely brought to nought:
Alas the iuſt and righteous man,
VVhat euill hath hee vvrought.

4 But hee that in his temple is,
moſt holy and moſt hye:
And in the heauens hath his ſeate,
of royall maieſtie.

The poore and ſimple mans eſtate,
conſidereth in his minde:

Pſalme. 12. CANTVS. E. Hooper.

TENOR.



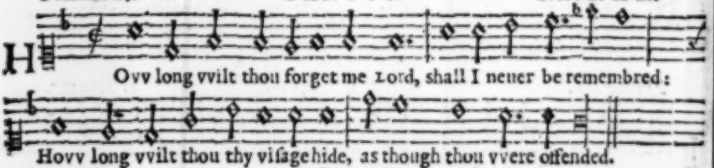

2 VVho ſo doth vvith his neighbour
his talke is all but vaine:
For euery man beethinketh hovv,
to flatter, lie, and faine.

3 But flattering and deceitfpl lips,
and tongues that bee ſo ſtout:
to ſpeak proud vvords & make gret brags
The Lord ſoone cut them out.

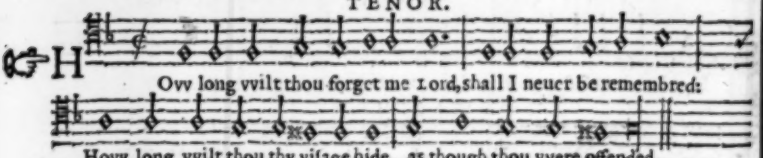
4 For they ſay ſtill vvee vvill preuaile,
our tongues ſhall vs extoll:
Our tongues be ours vye ought to ſpeak
vvhat Lord ſhall vs controll?

5 But for the great complaint and crye
of poore and men oppreſt:

Pſalme. 13. CANTVS. I. D. B. of M.




TENOR.



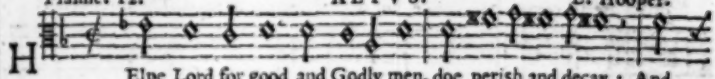

2 In hart and minde hovv long ſhall I,
vvith care tormented bee?
Hovv long eke ſhall my deadly foes,
thus triumph ouer mee?

3 Behold mee novv (my Lord my God)
and heare mee ſore oppreſt:
Lighten mine eyes leaſt that I ſleepe,
as one by death poſſeſt:

4 Leaſt thus myne enemie ſay to mee,
behold hee doth preuaile:
Leaſt they alſo that hate my ſoule,

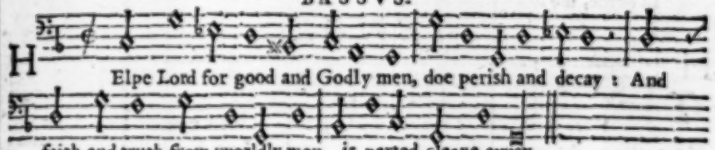
And ſearcheth out full narrowly.
the maners of mankinde.
5 And with a cheerefull countenance,
the righteous man will vſe:
But in his heart hee doth abhorre,
all ſuch as miſchefe muſe.
6 And on the ſinners caſteth ſhares,
as thick as any raine:
Fire & brimſton & whirlwinds thick,
appointed for their payne.
7 Ye ſee then how a righteous God,
doth righteouſneſſe embrace:
And to the iuſt and vpright men,
shewveth forth his pleaſant face.

Pſalme. 12. ALTVS. E. Hooper.



Elpe Lord for good and Godly men, doe perish and decay: And faith and truth from worldly men, is parted cleane away.

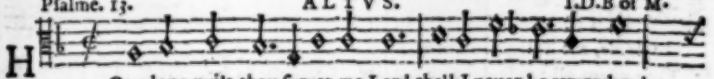
BASSVS.



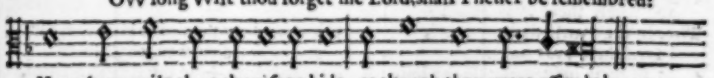
Elpe Lord for good and Godly men, doe perish and decay: And faith and truth from worldly men, is parted cleane away.

Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſiluer pure,
that from the earth is tryde:
And hath no leſſe then ſeuen times
in fire bene purified.
7 Now ſince thy promiſe is to help,
Lord keepe thy promiſe then:
And ſaue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full,
of miſchiefes manifold:
When vanity with worldly men,
ſo highly is extold.

Pſalme. 13. ALTVS. I.D.B of M.

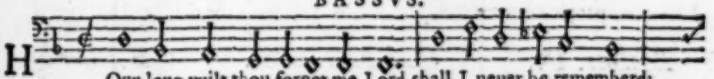


How long wilt thou forget me Lord, shall I neuer be remembred:



How long wilt thou thy viſage hide, as though thou were offended.

BASSVS.



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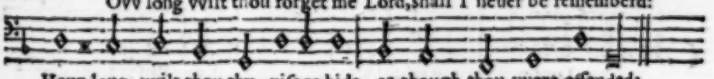
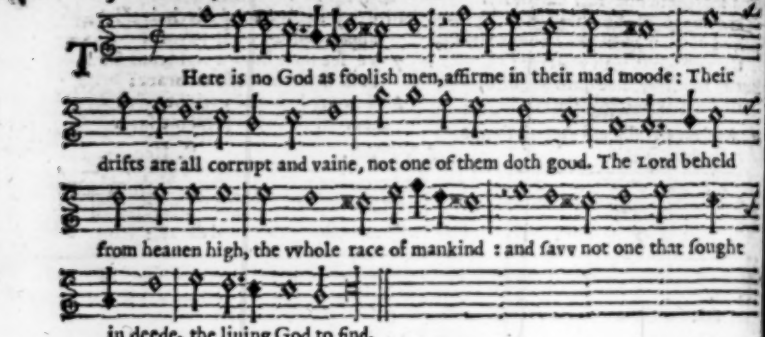


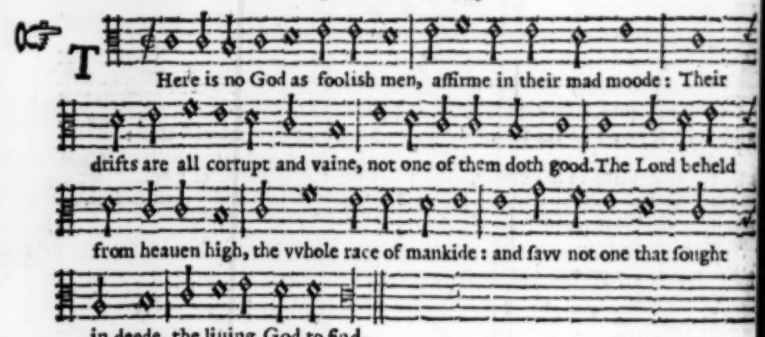
How long wilt thou thy viſage hide, as though thou were offended:

reioyce to ſee mee quaile.
5 But for thy mercies and goodneſſe,
my hope ſhall neuer ſtart:
In thy reliefe and ſauing health,
right glad ſhalbe my hart.
6 I will giue thanks vnto the Lord,
and prayſes to him ſing:
Becauſe hee hath heard my requeſt,
and graunted my wiſhing.

There

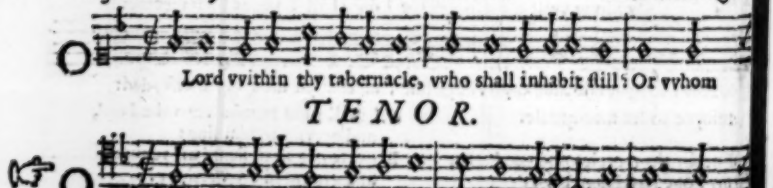



TENOR.




3 They vvent all vvide & vvere corrupt and truely there vvas none:
That in the vvorld dyd any good,
I ſayd there vvas not one.
4 Is all their iudgements ſo far loſt,
that all vvork miſchiefe ſtill?
Eating my people euen as bred,
not one to ſeeke Gods vvill?
5 VVhen they thus rage then ſodenly,
great feare on them ſhall fall:
For God doth loue the righteous men,
and vvill maintaine them all.
6 Yee mock the doings of the poore,

*Pſalme.* 15. CANTVS. *E. Blancks.*

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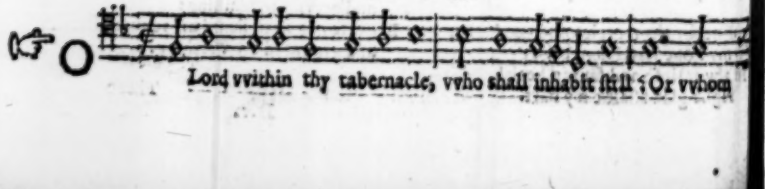

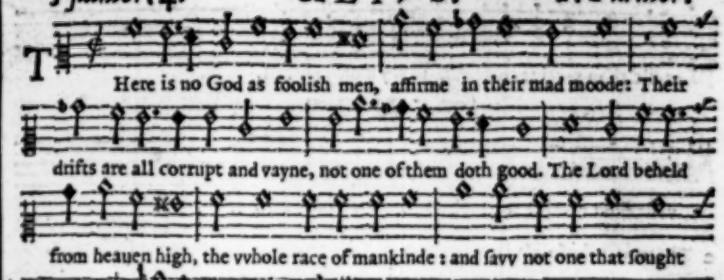


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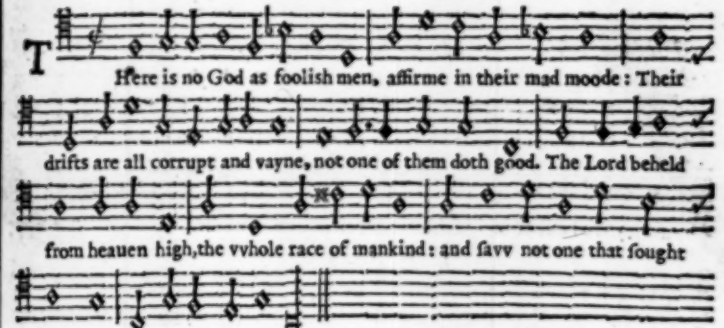
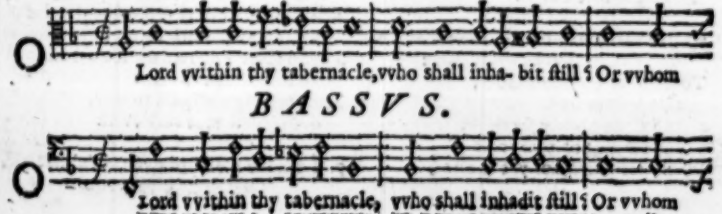



to their reproch and shame:
Becauſe they put their truſt in God,
and call vpon his name.

7 But vvho shall giue thy people health,
and vvhen vvilt thou fulfill
Thy promiſe made to Iſraell,
from out of Sion hill?

8 Euen vvhen thou shalt reſtore again,
ſuch as vvere captiues lad:
Then Iacob shall therein reioyce,
and Iſraell shall bee glad

*Pſalme.* 15. *ALTVS* *E. Blancks.*

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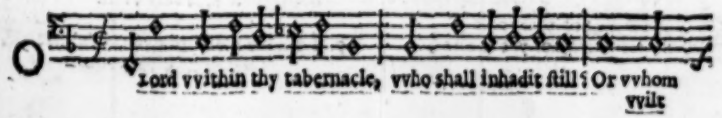
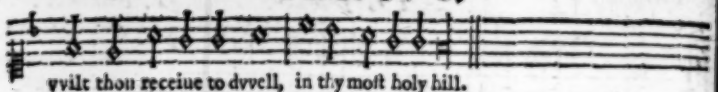


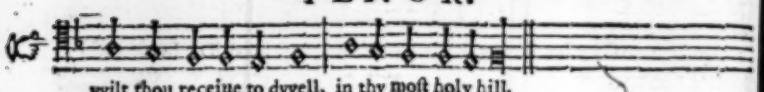

vvilt

CANTVS.



vvilt thou receiue to dvvell, in thy moſt holy hill.

TENOR.



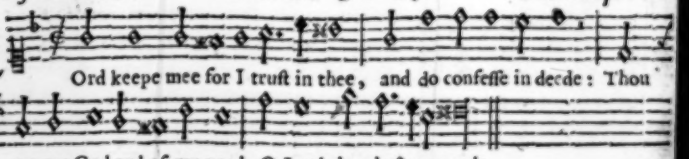
vvilt thou receiue to dvvell, in thy moſt holy hill.

2 The man vvhoſe life is vncorrupt,
vvhoſe vvorks are iuſt and ſtraight:
VVhoſe hart doth think the very truth,
vvhoſe tongue ſpeaketh no deceit.

3 Nor to his neighbour doth none ill,
in body, goods or name:
Nor vvillingly doth moue falſe tales,
vvhich might impayre the ſame.

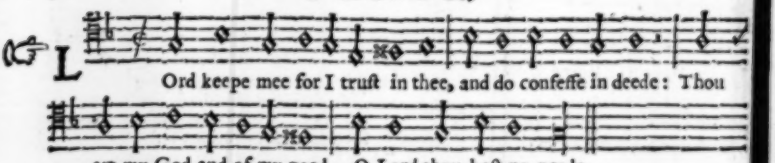
4 That in his hart regardeth not,
malicious vvicked men:
But thoſe that loue and feare the Lord,
hee maketh much of them.

*Pſalme.16.* CANTVS. *E.Hooper.*



LOrd keepe mee for I truſt in thee, and do confeſſe in deede: Thou art my God and of my good, O Lord thou haſt no neede.

TENOR.



LOrd keepe mee for I truſt in thee, and do confeſſe in deede: Thou art my God and of my good, O Lord thou haſt no neede.

2 I giue my goodneſſe to the ſaints,
that in the vvorld doe dvvell:
And namely to the faithfull flock,
in vertue that excell.

3 They ſhall heap ſorrovves on their head
vvhich run as they vvere mad:
To offer to the Idoll Gods,
alas it is to bad.

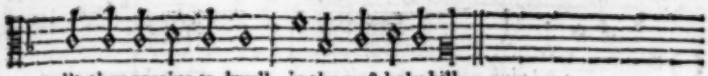
4 As for the bloudy ſacrifice,
and offrings of that ſort:
I vvill not touch, nor yet thereof,
my lyps ſhall make report.

5 For vvhy? the Lord the protion is,
of mine inheritance:
And thou art hee that doeſt maintaine
my rent, my lot, my chance.

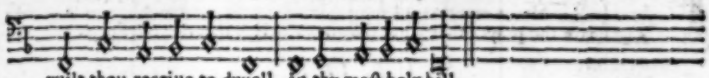
6 The place vvherein my lot did fall,
in beauty dyd excell:
Mine heritage aſſign'd to mee,
doth pleaſe mee very vvell.

7 I thanke the Lord that cauſed mee

## ALTVS.



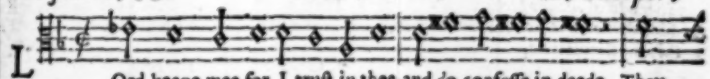

## BASSVS.



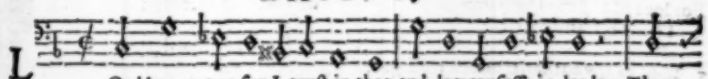

5 His oth and all his promiſes,
that keepeth faithfully:
Although hee make his couenant ſo,
that hee doth loſe thereby.
6 That putteth not to vſury,
his mony and his coyne:
Ne for to hurt the innocent,
doth bribe or elſe purloyne.

7 VVho ſo doth all things as you ſee,
that heere is to bee done:
Shall neuer perish in this vvorld,
nor in the vvorld to come.

## Pſalme. 16. ALTVS. E. Hooper.




## BASSVS.



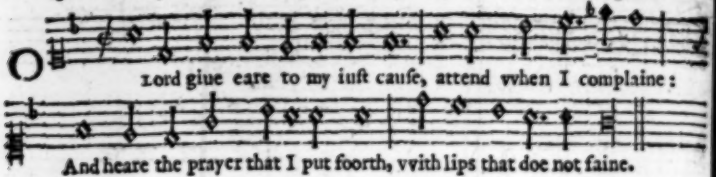

to vnderſtand the right:
For by his meanes my ſecret thoughts,
doe teach mee euery night.
8 I ſet the Lord ſtill in my ſight,
and truſt him ouer all:
For hee doth ſtand on my right hand,
therefore I ſhall not fall.

9 VVherefore my hart, my tougne alſo,
doe both reioyce together:
My flesh and body reſt in hope,
vvhen I this thing conſider.

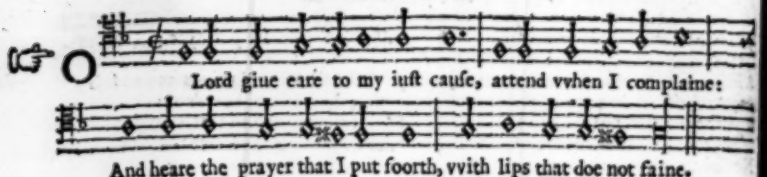
10 Thou vvilt not leue my ſoule in graue
for Lord thou loueſt mee:
Nor yet vvil giue thy holy one,
corruption for to ſee.

11 But vvilt teach mee the vvay of life,
for all treaſure and ſtore:
Of perfect ioy are in thy face,
and povvre for euermore.

O Lord




TENOR.




2 And let the iudgement of my cauſe,
proceede alvvayes from thee:
And let thyne eyes behold, and cleare,
this my ſimplicitie.

3 Thou haſt vvell tried mee in the night
and yet couldſt nothing finde:
That I haue ſpoken vvith my tongue,
that vvas not in my mind.

4 As from the vvorks of vvicked men,
and pathes peruerſe and ill:
For loue of thy moſt holy vvord,
I haue refrained ſtill.

5 Then in thy pathes, that bee moſt pure,
ſtay mee, Lord, and preſerue:
That from the vvay, vvherein I vvalke,
my ſteps may neuer ſvverue.

6 For I doe call to thee (o Lord)
ſurely thou vvilt mee ayde:
Then heare my prayer, & vvay right vvell
the vvords that I haue ſayd.

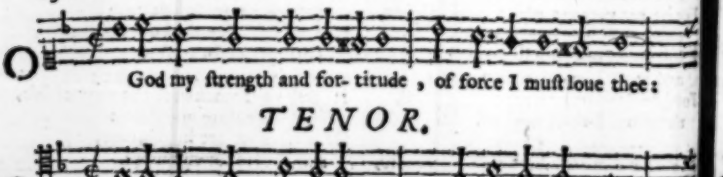
7 O thou the ſauiour of all them,
that put their truſt in thee:
Declare thy ſtrength on them that ſpurn
againſt thy maieſtie.

8 O keep me Lord as thou vvouldſt keep,
the apple of thine eye:
And vnder couert of thy vvings,
defend mee ſecretly.

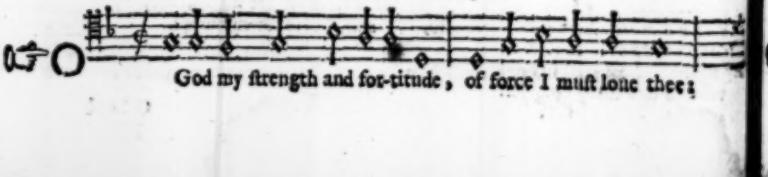
The ſecond part.

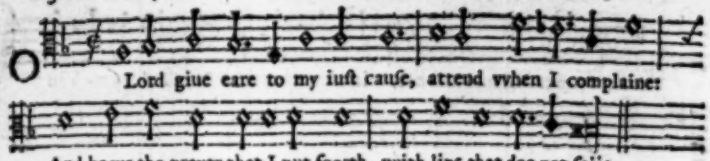
9 Form vvicked men that trouble mee,
and dayly mee annoy:
And from my foes that goe about,
my ſoule for to deſtroy.

Pſalme. 18. CANTVS VV. Cobbold.

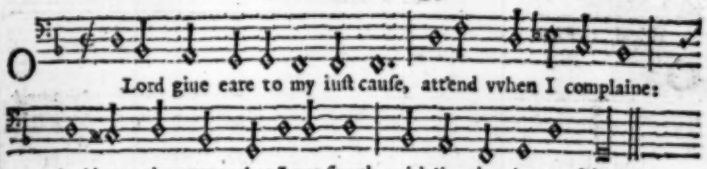



TENOR.






*BASSVS.*




10 VVhich vvallovv in their vvorldly
ſo full and eke ſo fat: (vvelth,
That in their pride they do not ſpare,
to ſpeake they care not vvhat.

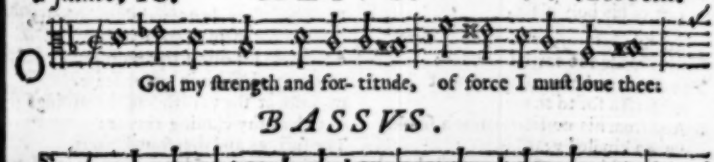
11 They lye in vvayt vvhere I ſhould paſs
vvith craft mee to confound:
And muſing miſchief in their mindes,
to caſt mee to the ground.
12 Much like a Lyon greedely,
that vvould his pray imbrace:
Or lurking like a Lyons vvhelp,
vvithin ſome ſeeret place.

13 Vp Lord vvith haſt preuent my foes,
and caſt him at thy feete:
Saue thou my ſoule from the euill man,
and vvith the ſvvord him ſmite.
14 Deliuer mee Lord by thy povver,
out of theſe tirants hands:
VVhich novv ſo long time raigned haue,
and kept vs in their bands.

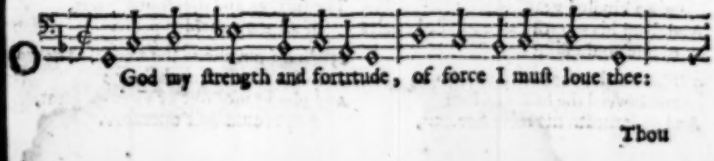
15 I meane from vvorldly men to vvhom
all vvorldly goods are rife:
That haue no hope or part of ioy,
But in this preſent life.
16 Thou of thy ſtore their bellies filſt,
vvith pleaſures to their mind:
Their children haue inough, and leaue
to theirs the reſt behind.

17 But I ſhall vvith pure conſcience,
behold thy gracious face:
So vvhen I vvake I ſhallbe full,
vvith thine Image and grace.

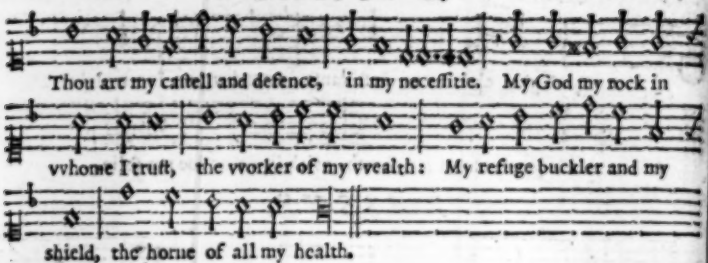
*Pſalme.* 18. *ALTVS.* *VV. Cobbold.*



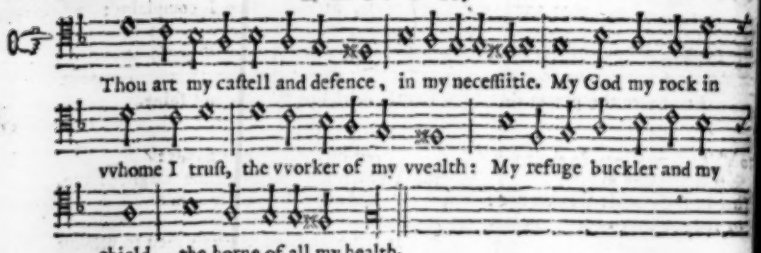

*BASSVS.*




Thou




## TENOR.




3 VVhen I ſing laud vnto the Lord,
moſt vvorthy to be ſerued:
Then from my foes I am right ſure,
that I ſhall be preſerued.
4 The pangs of death did compas mee,
and bound mee euery vvhere:
The flovving vvaues of vvickedneſſe,
did put mee in great feare.

5 The ſlyo and ſuttle ſnares of hell,
vvere round about mee ſet:
And for my death there vvas prepared,
a deadly trapping net:
6 I thus beſet vvith payne and griefe,
did pray to God for grace:
And he forthvvith did heare my plaint,
out of his holy place.

7 Such is his povver that in his vvrath,
hee made the earth to quake:
Yea the foundation of the mount
of Baſan for to ſhake.
8 And from his noſtrells came a ſmoka,
vvhen kindled vvas his ire:
And from his mouth came kindled coales
of hot conſuming fire.

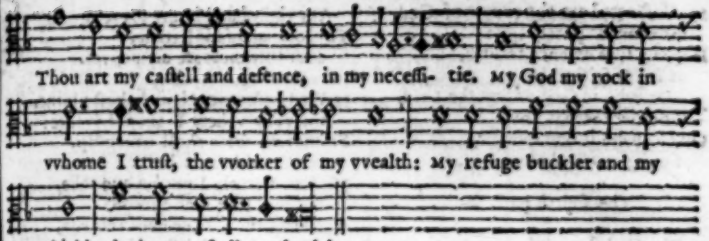
9 The Lord deſcended from aboue,
and bovved the heauens hye:
And vnderneath his feete hee caſt,
the darckneſſe of the Skie.
10 On Cherubs and on Cherubins,
full royally hee rode:
And on the vvings of all the vvinds,
came flying all abroad.

### The ſecond part.

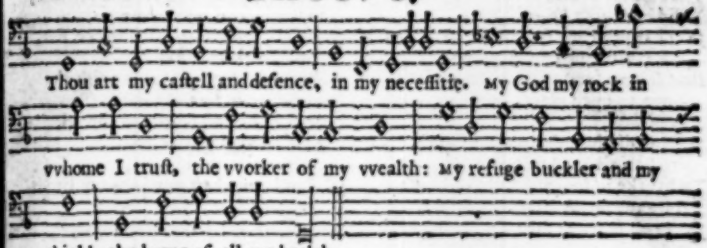
11 And like a den moſt darck he made,
his den and ſecret place:
VVith vvaters black and ayry clouds,
enuironed hee vvas.
12 But vvhen the preſence of his face,
in brightneſſe ſhall appeare:
Then clouds conſume, and in their ſteed,
come hayle and coales of fire.

13 Theſe fiery darts and thunderbolts,
diſperce them heere and there:
And vvith his often lightenings,
hee puth them in great feare.
14 Lord at thy vvrath and threatnings
and at thy chiding cheare:
The ſprings and the foundations,
of all the vvorld appeare.

15 And from aboue the Lord ſent down
to fetch mee from belovv:
And pluckt mee out of vvaters great,
that vvould mee ouerflovv.




BASSVS.




16 And mee deliuered from my foes,
that vvould haue made mee thrall:
Yea from ſuch foes as vvere to ſtrong,
for mee to deale vvithall.

17 They dyd preuent mee to oppreſſe,
in tyme of my great griefe:
But yet the Lord vvas my defence,
my ſuccour and reliefe.
18 He brought mee foorth in open place
vvhereas I might bee free:
And kept mee ſafe becauſe he had
a fauour vnto mee.

19 And as I vvas an innocent,
ſo did hee mee regard:
And to the cleanneſſe of my hands,
hee gaue mee my revvard.
20 For that I vvalked in his vvayes,
and in his pathes haue trod:
And haue not vvauered vvickedly,
againſt my Lord my God.

The third part.

21 But euermore I haue reſpect,
to his lavv and decree:
His ſtatutes and commaundements,
I caſt not out from mee.
22 But pure and cleane and vncorrupt,
appeard beefore his face:
And did refraine from vvickedneſſe,
and ſinne in any caſe.

23 The Lord therefore vvill mee revvard
as I haue done aright:
And to the cleannes of my hands,
appearing in his ſight.
24 For Lord vvith him that holy is,
vvilt thou bee holy too:
And vvith the good and vertuous men,
right vertuouſly vvilt doe.

25 And to the louing and elect,
thy loue thou vvilt reſerue:
And thou vvilt vſe the vvicked men,
as vvicked men deſerue.
26 For thou doeſt ſaue the ſimple folk,
in trouble vvhen they lye:
And doeſt bring dovvne the countenance,
of them that looke full hie.

27 The Lord vvill light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God vvill make alſo,
my darckneſſe to bee light.
28 For by thy help an hoſt of men,
diſcomfite Lord I ſhall:
By thee I ſcale and ouerleape,
the ſtrength of any vvall.

29 Vnſpotted are the vvayes of God,
his vvord is purely tride
Hee is a ſure defence to ſuch,
as in his faith abide.
30 For vvho is God except the Lord,
for other there is none:
Or elſe vvho is omnipotent,
ſauing our God alone?

The fourth part.

31 The God that girdeth me vvith ſtrēgth
is hee that I doe meane:
That all the vvaies vvherein I vvalk,
did euermore keepe cleane.
32 That made my feete lyke to the harts,
in ſvviftneſſe of my pace:
And for my ſurety brought mee forth,
into an open place.

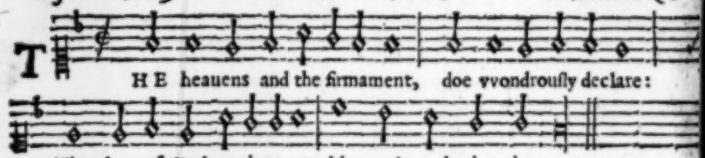
33 Hee did in order put my hands,
to battaile and to fight:
To breake in ſunder barres of braſſe,
he gaue myne armes the might.
34 Thou teacheſt mee thy ſauing health,
thy right hand is my towre:
Thy loue and familiaritie,
doth ſtill encreaſe my povver.

35 And vnder mee thou makeſt plaine,
the vvay vvhere I ſhould vvalke:
So that my feete ſhall neuer ſlip,
nor ſtumble at a balke.
36 And fiercely I purſue and take,
my foes that mee annoyd:
And from the field doe not returne,
till they bee all deſtroyd.

37 So I ſuppreſſe and vvound my foes,
that they can ryſe no more:
For at my feete they fall dovvne flat,
I ſtrike them all ſo ſore.
38 For thou doeſt gird mee vvith thy
to vvarre in ſuch a vviſe: (ſtrength,
That they bee all ſcattered abroad,
that vp againſt mee ryſe.

39 Lord thou haſt put into my hands,
my mortall enemies yoke:
And all my foes thou doſt deuide,

*Pſalme.* 19. *CANTVS.* *E. Blancks.*




*TENOR.*

2 The vvondrous vvorks of God appeare
by euery dayes ſucceſſe:
The nights vvhich likevviſe their race
the ſelfe ſame things expreſſe. (run,

3 There is no language tongue or ſpeach
vvhere their ſound is not heard:
In all the earth and coaſts thereof,
their knovvledge is conferd.

4 In them the Lord made for the ſunne,
a place of great renovvne:
VVho like a bridegrome ready trimd,
doth from his chamber come.

5 And as a valiant champion,
vvho for to get a price:
VVith ioy doth haſt to take in hand,
ſome noble enterpriſe.

In ſunder vvith thy ſtroke.
40 They cald for help but none gaue eare
nor holp them vvith reliefe:
Yea to the Lord they cald for help,
Yet heard hee not their griefe.

The fift part.

41 And ſtill lyke duſt before the vvinde,
I driue them vnder feete:
And ſvveepe them out like filthy clay,
that ſtincketh in the ſtreete.
42 Thou keepeſt me from ſeditious folk,
that ſtill in ſtrife bee led:
And thou doeſt of the heathen folk,
appoint mee to bee head.

43 A people ſtrange to mee vnknovvne,
and yet they ſhall mee ſerue:
And at the firſt obay my vvoord.
vvhereas myne ovvne vvill ſvverue.
44 I ſhall bee irkſome to mine ovvne,
they vvill not ſee my light:
But vvander vvide out of their vvaies,
and hide them out of ſight.

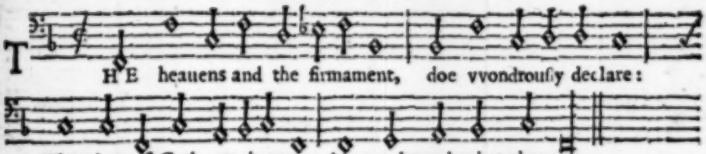
45 But bleſſed bee the liuing Lord,
moſt vvorthy of all prayſe:
That is my rock and ſauing health,
prayſed bee hee alvvayes.
46 For God it is that gaue mee povver,
reuenged for to bee:
And vvith his holy vvoord ſubdude,
the people vnto mee.

47 And from my foe mee deliuered,
and ſet mee higher then thoſe,
That cruell and vngodly vvere,
and vp againſt mee roſe.
48 And for this cauſe O Lord my God,
to thee giue thanks I ſhall:
And ſing out prayſes to thy name,
among the Gentills all.

49 That gaueſt great proſperitie,
vnto the king I ſay:
To Dauid thine annointed king,
and to his ſeed for aye.

*Pſalme.* 19. *ALTVS.* *E. Blancks.*

*BASSVS.*




6 And all the Sky from ende to ende,
hee compaſſeth about:
Nothing can hide it from his heate,
but hee vvill finde it out.

7 Hovv perfect is the lavv of God,
hovv is his couenant ſure?
Conuerting ſoules and making vviſe,
the ſimple and obſcure.

8 Iuſt are the Lords commaundements,
and glad both hart and minde:
His precepts pure, and giueth light,
to eyes that bee full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embraced alvvaies,
then fined gold I ſay:
The hony and the hony combe,
are not ſo ſvveet as they.

11 By them thy ſeruant is forvvarnd,
to haue God in regard:
And in performance of the ſame,
there ſhalbe great revvard.

12 But Lord vvhat earthly man doth (knovv
the errors of this life?
Then cleanſe my ſoule from ſecret ſinnes

Pſalme.20. CANTVS. I.D.B.of M.

TENOR.

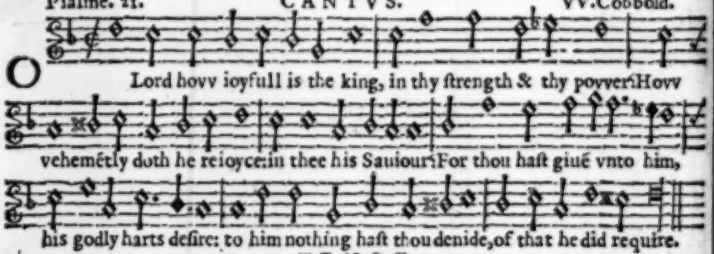
2 And ſend thee from his holy place,
his help at euery neede:
And ſo in Sion ſtablish thee,
and make thee ſtrong in deede.

3 Remembring vvell the ſacrifice,
that novv to him is done:
And ſo receiue right thankfully,
thy burnt offerings each one.

4 According to thy hearts deſire,
the Lord graunt vnto thee:
And all thy counſell and deuice,
full vvell performe may hee.

5 VVe ſhall reioyce vvhen thou vs ſaueſt
and our banners diſplay:

Pſalme. 21. CANTVS. VV.Cobbold.



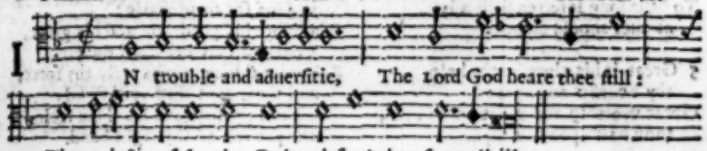

TENOR.

vvhich are in mee moſt riſe.

13 And keep me that preſumptuous ſins,
preuaile not ouer mee:
And ſo ſhall I bee innocent,
and great offences flye.

14 Accept my mouth and eke my hart,
my vvords and thoughts each one:
For my redeemer and my ſtrength,
O Lord thou art alone.

Pſalme. 20. ALTVS. I.D.B.of M.




BASSVS.

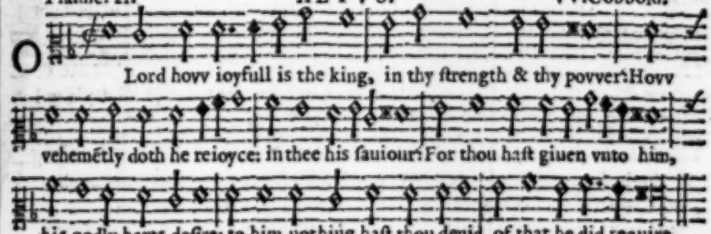
Vnto the Lord vvhich thy requeſts,
fulfilled hath alvvay.

6 The Lord vvill his annointed ſaue,
I knovv vvell by his grace:
And ſend him health by his right hand,
out of his holy place.

7 In Chariots ſome put confidence.
and ſome in Horſes truſt:
But vvee remember God our Lord,
that keepeth promiſe iuſt.

8 They fall dovvn flat but vvee doe ryſe,
and ſtand vp ſtedfaſtly:
Novv ſaue and help vs Lord and king,
on thee vvhen vvee doe cry.

Pſalme. 21. ALTVS. VV.Cobbold.



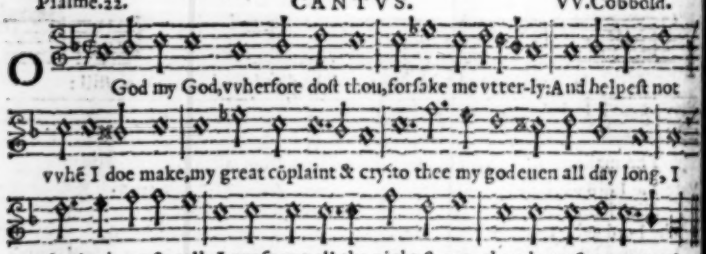

BASSVS.

3 Thou didſt preuent him vvith thy gifts,
and blessings manifold:
And thou haſt ſet vpon his head,
a Crovvne of perfect gold.
4 And vvhen he asked lyfe of thee,
thereof thou madeſt him ſure:
To haue long lyfe, yea ſuch a lyfe,
as euer should endure.

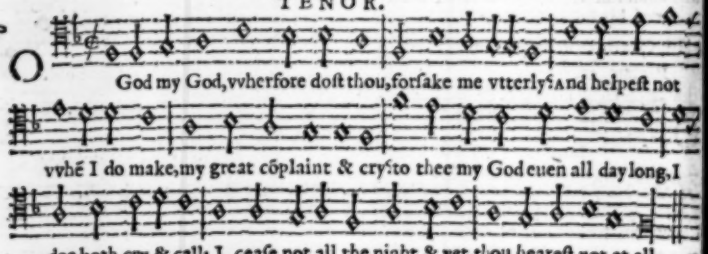
5 Great is his glory by thy help,
thy benefits and ayde:
Great vvorship and great honor both,
thou haſt vpon him layd.
6 Thou vvilt giue him felicitie,
that neuer shall decay:
And vvith thy cheerefull countenance,
vvilt comfort him alvvay.

7 For vvhy? the king doth ſtrongly truſt,
in God for to preuaile:
Therefore his goodneſſe and his grace,
vvill not that hee shall quayle.
8 But let thine enemies feele thy force,
and thoſe that thee vvithſtand:
Finde out thy foes, and let them feele,
the povver of thy right hand.

Pſalme. 22. CANTVS. VV. Cobbold.




TENOR.




3 Euen thou that in the ſanctuary,
and holy place doeſt dvvell:
Thou art the comfort and the ioy,
and glory of Iſraell.
4 And he in vvhome our fathers olde,
had all their hope for euer:
And vvhen they put their truſt in thee,
ſo didſt thou them deliuer.

5 They vvere deliuered euer vvhen,
they called on thy name:
And for the faith they had in thee,
they vvere not put to shame.
6 But I am novv become a vvorme,
more lyke then any man:
An outcaſt vvhome the people ſcorne,
vvith all the ſpight they can.

7 And mee deſpiſe as they behold,
mee vvalking on the vvay:
They grin, they movv, they nod their hed
and in this vviſe they ſay.
8 This man dyd glory in the Lord,
his fauour and his loue:
Let him redeeme and help him novv,
his povver if hee vvill proue.

9 But Lord out of my mothers vvomb,

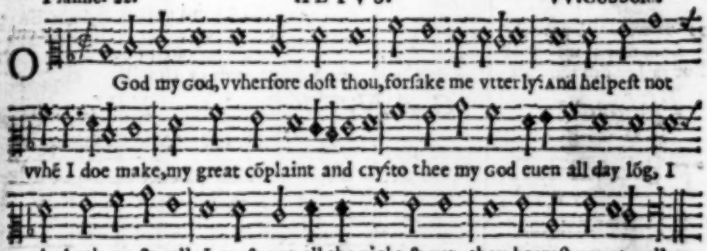
9 And like an ouen burne them Lord,
in fiery flame and fume:
Thine anger ſhall deſtroy them all,
and fire ſhall them conſume.
10 And thou vvilt roote out of the earth
their fruit that ſhould encreaſe,
And from the number of thy folk,
their ſeede ſhall ende and ceaſe.

11 For vvhy? much miſchief did they muſe
againſt thy holy name:
Yet dyd they faile and had no povver,
for to performe the ſame.

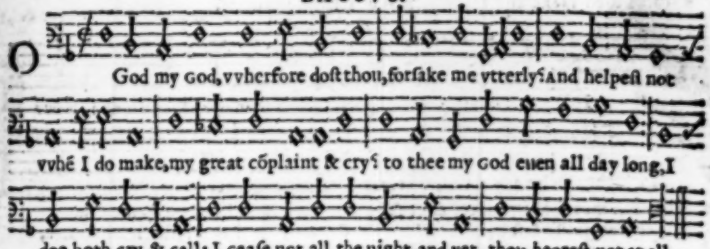
12 But as a mark thou ſhalt them ſet,
in a moſt open place:
And charge thy bovvſtrings readely,
againſt thine enemies face.

13 Be thou exalted Lord therefore,
in thy ſtrength euery houre:
So ſhall vvee ſing right ſolemnly,
prayſing thy might and povver.

Pſalme. 22. ALTVS. VV. Cobbold.




BASSVS.




I came by thy requeſt:
Thou didſt preſerue him ſtill in hope,
vvhile I dyd ſuck hir breſt.
10 I vvas committed from my byrth,
vvith thee to haue abode:
Since I vvas in my mothers vvomb,
thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not novv from mee
in this my preſent griefe:
Since I haue none to bee my help,
my ſuccour and reliefe.
12 So many Bulles doe compaſſe mee,
that bee full ſtrong of head:
Yea Bulles ſo fat as though they had,
in Baſan field bene fed.

13 They gape vpon mee greedely,
as though they vvould mee ſlay:
Much lyke a Lyon roaring out,
and ramping for his pray.
14 But I drop dovvne lyke vvater ſhed,
my ioynts in ſunder breake:
My heart doth in my body melt,
lyke vvaxe againſt the heat.

15 And like a potſherd drieth my ſtrēgth,
my tongue it cleaueth faſt:

Vnto my iawes, and I am brought,
to duſt of death at laſt.
16 And many dogs do compaſſe mee,
and vvicked counſell eke:
Conſpire againſt mee curſedly,
they pearce my hands and feete.

17 I vvas tormented ſo that I,
might all my bones haue told:
Yet ſtill vpon mee they doe looke:
and ſtill they mee behold.
18 My garments they deuidid eke
in parts among them all:
And for my coat they dyd caſt lottes,
to vvhome it might befall.

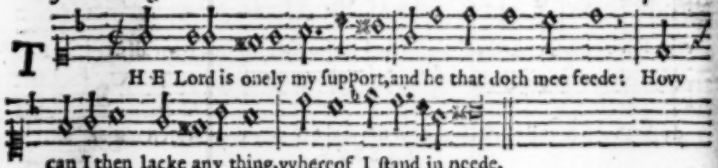
19 Therefore I pray thee be not far,
from mee at my great neede:
But rather ſith thou art my ſtrength,
to help mee Lord make ſpeede.
20 And frō the ſvvord lord ſaue my ſoule,
by thy might and thy povver
And keepe my ſoule thy darling deare,
from dogs that vvould deuour.

21 And frō the Lions mouth that vvould,
mee all in ſunder ſhiuer:
And from the hornes of Vnicornes,
Lord ſafely mee deliuer.
22 And I ſhall to my brethren all,
thy maieſty record:
And in thy Church ſhall praiſe the name,
of thee the liuing Lord.

The third part.

23 All ye that feare him praiſe the Lord,
thou Iacob honour him:
And all ye ſeede of Iſraell,

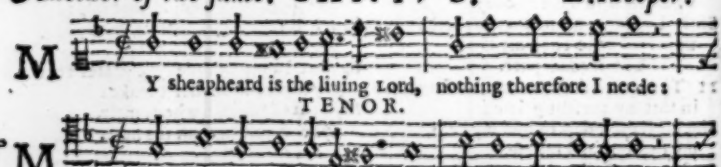
*Pſalme. 23.* *CANTVS.* *E. Hooper.*



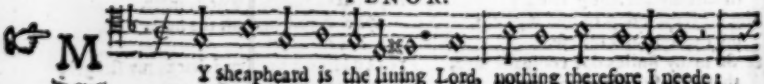

TENOR.

2 Hee doth mee fold in coates moſt ſafe,
the tender graſſe faſt by:
And after driues mee to the ſtreames,
vvhich run moſt pleaſantly.
3 And vvhen I feele my ſelfe neere loſt,
then doth hee mee home take:
Conducting mee in his right pathes,
euen for his ovvne names ſake.
4 And though I vvere euen at deaths dore
yet vvould I feare none ill:
For vvith thy rod and shepheards crook,

*Another of the ſame.* *CANTVS.* *E. Hooper.*




TENOR.



with reuerence vvorship him.
24 For hee deſpiſeth not the poore,
hee turneth not avvry:
His countenance vvhen they do call,
but graunteth their cry.

25 Among the flock that feare the Lord,
I vvill therefore proclaime:
Thy prayſe, and keepe thy promiſe made,
for ſetting forth thy name.
26 The poore ſhall eate & bee ſuffiſed,
and thoſe that doe their deuer:
To knovv the Lord shal praiſe his name,
their hearts ſhall liue for euer.

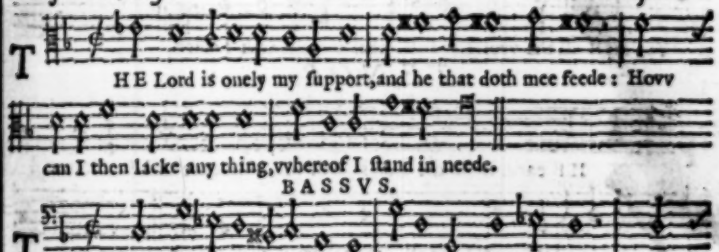
27 All coaſtes of earth ſhall praiſe the (Lord,
and turne to him for grace:
The heathen folke ſhall vvorship him,
beefore his bleſſed face.

28 The kingdome of the heathen folk
the Lord ſhall haue therefore:
And hee ſhall bee their gouernour,
and king for euermore.

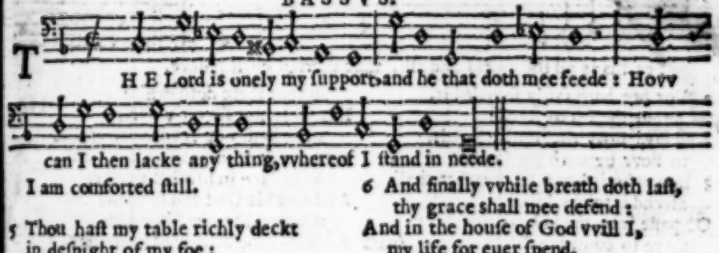
29 The rich man of his godly gifts,
ſhall feede and taſt alſo:
And in his preſence vvorship him,
and bovv their knees full lovv.
30 And all that ſhall goe dovvne to duſt,
of life by him muſt taſt:
My ſeede ſhall ſerue & praiſe the Lord,
vvhile any vvorld ſhall laſt.

31 My ſeede ſhall plainly shevv to them,
that ſhall bee borne hereafter:
His iuſtice and his righteouſneſſe,
and all his vvorks of vvonder.

## *Pſalme.* 23. *ALTVS.* *E. Hooper.*




BASSVS.

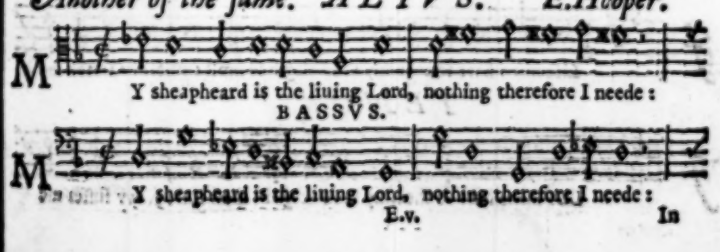



I am comforted ſtill.

5 Thou haſt my table richly deckt
in deſpight of my foe:
Thou haſt my head vvith balme refreſht
my cup doth ouerflovv.

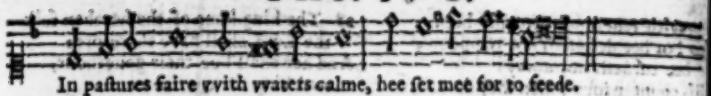
6 And finally vvhile breath doth laſt,
thy grace ſhall mee defend:
And in the houſe of God vvill I,
my life for euer ſpend.

## *Another of the ſame.* *ALTVS.* *E. Hooper.*

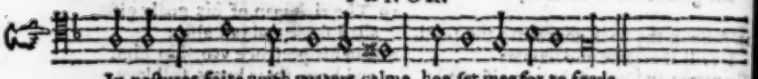



BASSVS.

## CANTVS.



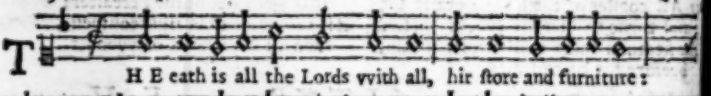

## TENOR.



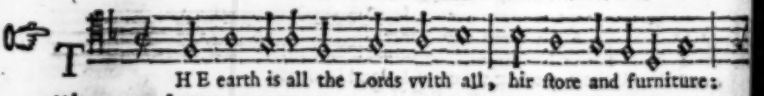

2 He did conuert and glad my ſoule,
and brought my minde in frame:
To vvalk in pathes of righteouſneſſe,
for his moſt holy name.

3 Yea though I vvalk in vale of death,
yet will I feare none ill:
Thy rod, thy ſtaffe, doth comfort mee,
and thou art vvith mee ſtill.

## *Pſalme.* 24. CANTVS. *E. Blancks.*




## TENOR.




2 For hee hath faſtly founded it,
aboue the ſea to ſtand:
And layd alovv the liquide flouds,
to flovv beneath the land.

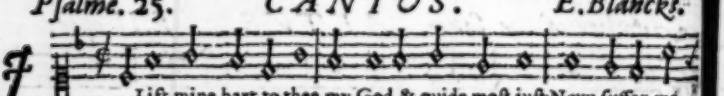
3 For vvho is hee (O Lord) that ſhall,
aſcend into thy hill?
Or paſſe into thy holy place,
there to continue ſtill.

4 vvhoſe hands are harmleſſe & vvhoſe
(hart
no ſpot there doth defile:
His ſoule not ſet on vanitie,
vvho hath not ſvvorne to guile.

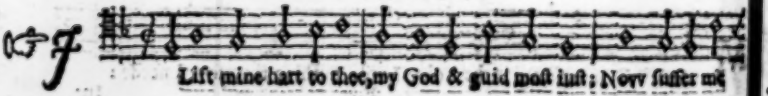
5 Him that is ſuch a one the Lord,
ſhall place in blisfull plight:
And God his God and ſauiour,
ſhall yeld to him his right.

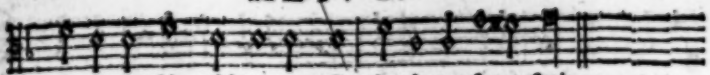
6 This is the broode of trauellers,
in ſeeking of his grace:

## *Pſalme.* 25. CANTVS. *E. Blancks.*



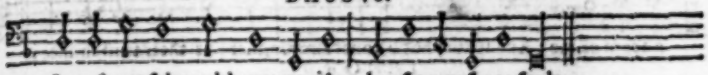

## TENOR.





In paſtures faire vvith vvaters calme, hee ſet mee for to feede.

BASSVS.

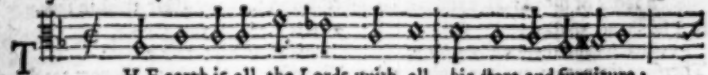


In paſtures faire vvith vvaters calme, hee ſet mee for to feede.

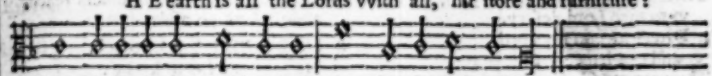
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O LORD) fill full my cup,
and eke annoynt my head.

5 Through all my lyfe thy fauour is,
ſo franckly ſhevved to mee:
That in thy houſe for euermore,
my dvvelling place ſhalbe.

*Pſalme.* 24. ALTVS. E. Blancks.

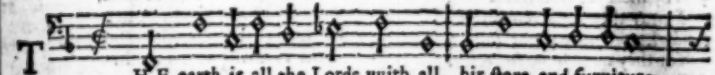


HE earth is all the Lords vvith all, hir ſtore and furniture:

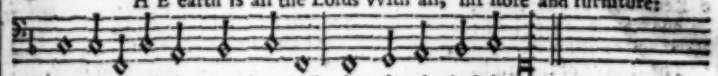


Yea his is all the vvorld and all, that therein doth indure.

BASSVS.



HE earth is all the Lords vvith all, hir ſtore and furniture:



Yea his is all the vvorld and all, that therein doth indure.

As Iacob dyd the Iſraelite,
in that tyme of his race.

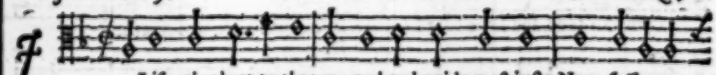
7 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.

8 VVhat is the king of glorious ſtate?
the ſtrong and mightie LORD:
The mightie Lord in battailes ſtout,
and tryall of the ſvvord.

9 Ye Princes open your gates, ſtand open
the euerlaſting gate:
For there ſhall enter in thereby,
the king of glorious ſtate.

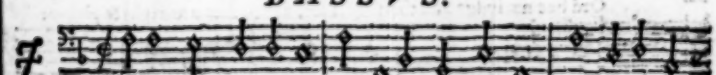
10 VVhat is the king of glorvous ſtat?
the Lord of hoſts it is:
The kingdome and the royaltie,
of glorious ſtate is his.

*Pſalme.* 25. ALTVS E. Blancks.

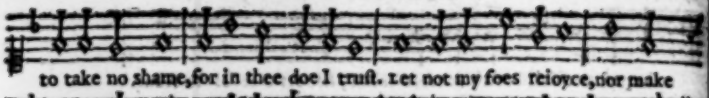


Lift mine hart to thee, my God and guide moſt iuſt: Novv ſuffer me

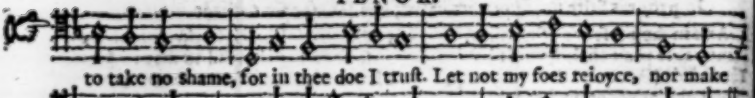
BASSVS.



Lift mine hart to thee, my God & guid moſt iuſt: Novv ſuffer me to take




TENOR.




3 But shame shall them befall:
vvhich harme them vvrongfully,
Therfore thy pathes and thy right vvaies
vnto mee Lord deſcry.

4 Direct mee in thy truth,
and teach mee I thee pray:
Thou art my God and Sauiour.
on thee I vvayt alvvay.

5 Thy mercyes manifold.
I pray thee Lord remember:
And eke thy pitie plentifull,
for they haue bene for euer.

6 Remember not the faults,
and frailtie of my youth:
Remember not how ignorant,
I haue bene of thy truth.

Nor after my deſerts,
let mee thy mercy finde:
But of thine ovvne benignitie
Lord haue mee in thy mind.

7 His mercy is full ſvveet,
his truth a perfect guide:
Therefore the Lord vvill ſinners teach,
and ſuch as go aſide.

8 The humble hee vvill teach,
his precepts for to keepe:
Hee vvill direct in all his vvayes,
the lovvly and the meeke.

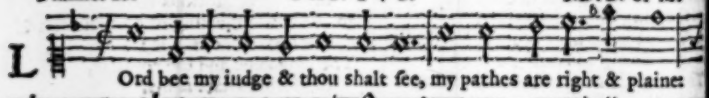
9 For all the vvayes of God,
are truth and mercy both:
To them that keepe his teſtament,
the vvitneſſe of his troth.

The ſecond part.

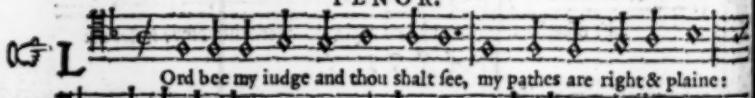
10 Novv for thy holy name,
O Lord I thee intreat:
To graunt mee pardon for my ſinne,
for it is vvondrous great.

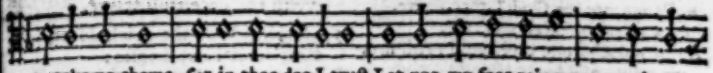
11 VVho ſo doth feare the Lord,
the Lord doth him direct:
To leade his life in ſuch a vvay,
as hee doth beſt accept.

Pſalme. 26. CANTVS. I.D.B. of M.

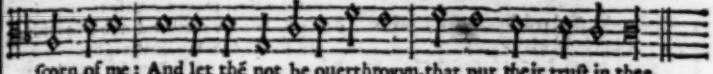



TENOR.



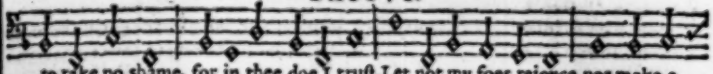


to take no shame, for in thee doe I truſt. Let not my foes reioyce, nor make a

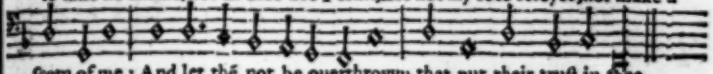


ſcorn of me: And let thē not be ouerthrovvn, that put their truſt in thee.

BASSVS.



to take no shame, for in thee doe I truſt, Let not my foes reioyce, nor make a



ſcorn of me: And let thē not be ouerthrovvn, that put their truſt in thee.

11 His ſoule shall euermore,
in goodneſſe dvvell and ſtand:
His ſeede and his poſteritie,
inherite shall the land.

13 All thoſe that feare the Lord,
knovv his ſecret intent:
And vnto them hee doth declare,
his vvill and teſtament.

14 Myne eyes and eke my heart,
to him I vvill aduaunce:
That pluckt my feete out of the ſnare,
of ſinne and ignorance.

15 VVith mercy mee beehold,
to thee I make my mone:
For I am poore and deſolate,
and comfortleſſe alone.

16 The troubles of my heart,
are multiplide in deede:
Bring mee out of this miſery,
neceſſitie and neede.

17 Behold my pouertie,
mine anguish and my payne:
Remit my ſinne and mine offence,
and make mee cleane againe.

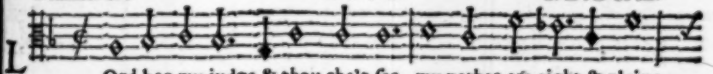
18 O Lord beehold my foes,
hovv they doe ſtill encreaſe:
Purſuing mee vvith deadly hate,
that fayne vvould liue in peace.

19 Preſerue and keepe my ſoule,
and eke deliuer mee:
And let mee not bee ouerthrovvne,
becauſe I truſt in thee.

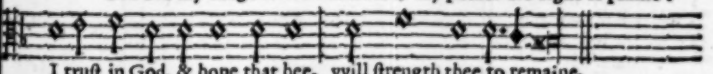
20 Let my ſimple pureneſſe,
mee from myne enemies shend:
Becauſe I looke as one of thine,
that thou shouldſt mee defend.

21 Deliuer Lord thy folk,
and ſend them ſome reliefe:
I meane thy choſen Iſraell,
from all their paine and griefe.

Pſalme. 26. ALTVS. I. D. B of M.

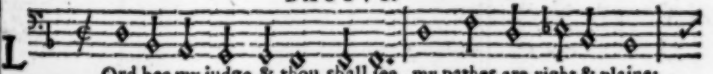


LOrd bee my iudge & thou shalt ſee, my pathes are right & plaine:

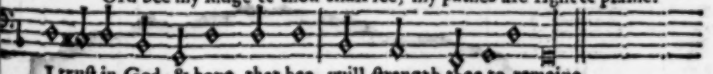


I truſt in God, & hope that hee, vvill ſtrength thee to remaine.

BASSVS.



LOrd bee my iudge & thou shall ſee, my pathes are right & plaine:



I truſt in God, & hope that hee, vvill ſtrength thee to remaine.

Proue

2 Proue mee my God I thee deſire,
my vvaies to ſearch and trie:
As men doe proue their gold vvith fire,
my raines and heart eſpie.

3 Thy godneſſe layd beefore my face,
I durſt beehold alvvayes:
For of thy truth I tread the trace,
and vvill doe all my dayes.

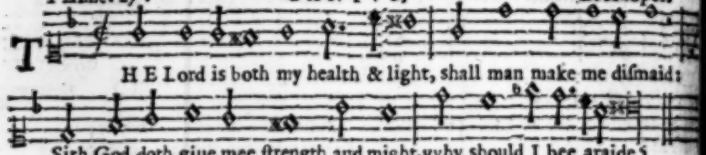
4 I doe not luſt to haunt or vſe,
vvith men vvhoſe deedes are vayne:
To come in houſe I doe refuſe,
vvith the deceitfull trayne.

5 I much abhorre the vvicked ſort,
their deeds I doe deſpiſe:
I doe not once to them reſort,
that hurtfull things deuiſe:

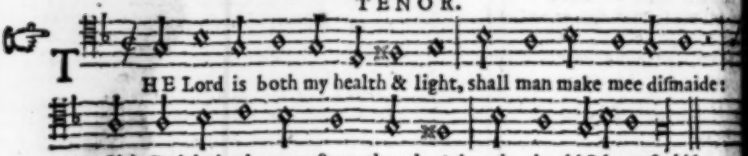
6 My hands I vvash, and doe proceede,
in vvorks to vvalk vpright:
Then to thine alter I make ſpeede
to offer there in ſight.

7 That I may ſpeak & preach the prai
that doth beelong to thee:

Pſalme. 27. CANTVS, E. Hooper.




TENOR.




2 VVhile that my foes vvith all their,
beegin vvith mee to braule: (ſtrength,
And thinke to eate mee vp, at length
themſelues haue caught the fall

3 Though they in camp againſt mee lye
my heart is not afrayd:
In battayle pight if they vvill trye,
I truſt in God for ayde.

4 One thing of God I doe require,
that hee vvill not deny:
Eor vvhich I pray and vvill deſire,
till hee to mee apply.

5 That I vvithin his holy place,
my lyfe throughout may dvvell:
To ſee the beautie of his face,
and vevv his temple vvell.

6 In time of dread hee ſhall mee hyde,
vvithin his place moſt pure:
And keepe mee ſecret by his ſide,
as on a rock moſt ſure.

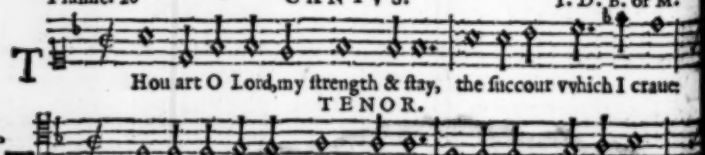
7 At lēgth I knovv the lords good gra
ſhall make mee ſtrong and ſtout:
My foes to foyle and cleane deface,
that compas mee about.

8 Therefore vvithin his houſe vvill I,
giue ſacrifice of prayſe:
VVith Pſalmes and ſongs I vvill apply,
to laude the Lord alvvayes.

The ſecond part.

9 Lord heare the voyce of my requeſt,
for vvhich to thee I call:

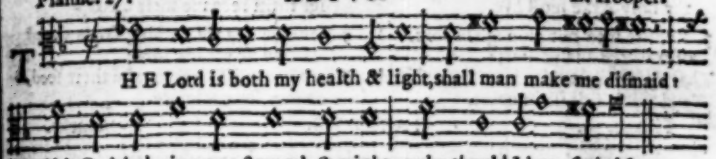
Pſalme. 28 CANTVS. I. D. B. of M.



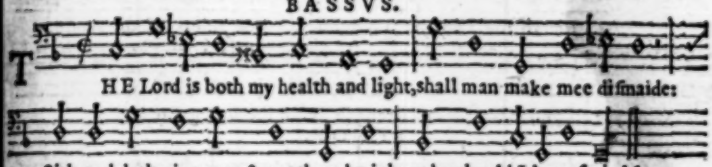

TENOR.

And ſo declare how wondrous waies,
thou haſt bene good to mee.
9 O Lord thy houſe I loue moſt deare,
to mee it doth excell:
I haue delight and would bee neare,
whereas thy grace doth dwell.
9 O ſhut not vp my ſoule with them,
in ſinne that take their fill:
Nor yet my life among thoſe men,
that ſeeke much bloud to ſpill. (guyle
10 Whoſe hands are heapt with craft &
their lyfe thereof is full:
And their right hand with wrench and
for bribes doth pluck & pull. (wile
11 But I in righteouſneſſe entend,
my tyme and dayes to ſerue:
Haue mercy Lord and mee defend,
ſo that I doe not ſwerue.
12 My foot is ſtayd for all aſſayes,
it ſtandeth well and right:
Wherefore to God will I giue prayſe,
in all the peoples ſight.

Pſalme. 27. ALTVS. E. Hooper.



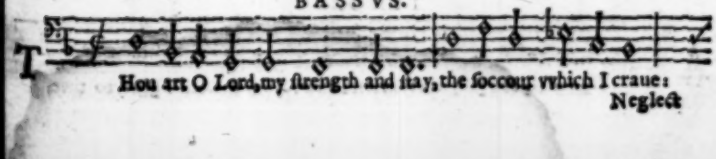

BASSVS.



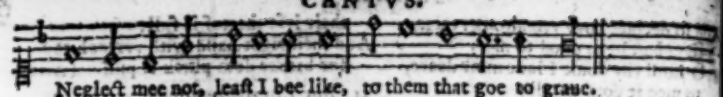

Haue mercy Lord on mee oppreſt,
and ſend mee help withall.
10 My hart doth knowledge vnto thee,
I ſue to haue thy grace:
Then ſeeke my face (ſaiſt thou to mee)
Lord, I will ſeeke thy face.
11 In wrath turne not thy ſelfe away,
nor ſuffer mee to ſlide:
Thou art my help ſtill to this day,
bee ſtill my God and guide.
12 My parents both their ſonne forſooke
and caſt mee of at large:
And then the Lord himſelfe yet tooke,
of mee the cure and charge.
13 Teach mee O God the way to thee,
and lead mee on forthright:
For feare of ſuch as watch for mee,
to trap mee if they might.
14 Do not beetake mee to the will,
of them that bee my foes:
For they ſurmiſe againſt mee ſtill,
falſe witneſſe to depoſe.
15 My heart would faint, but that in mee
this hope is fixed faſt:
The Lord Gods good grace ſhall it ſee,
in lyfe that aye ſhall laſt.
16 Truſt ſtill in God whoſe whole thou
his will abide thou muſt: (art,
And bee ſhall eaſe and ſtrength thy heart
If thou in him doe truſt.

Pſalme. 28. ALTVS. I.D.B. of M.

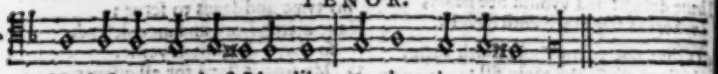
BASSVS.




Neglect




TENOR.



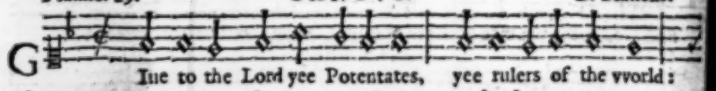

2 The voyce of thy suppliant heare,
that vnto thee doth cry:
VVhen I lift vp my hands vnto,
thy holy Arke most hye.

3 Repute mee not among the sort,
of vvicked and peruert:
That speak right faire vnto their friends,
and think full ill in heart.

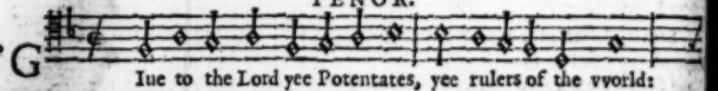
4 According to their handy vvork,
as they deserue in deede:
And after their inuentions,
let them receaue their meede.

5 For they regard nothing Gods vvord,
his lavv ne yet his lore:
Therefore vvill he them and their seed,
destroy for euermore.

Psalme. 29. CANTVS. E. Blancks.




TENOR.




2 Giue glory to his holy name,
and honour him alone:
VVorship him in his maiestie,
vvithin his holy throne.

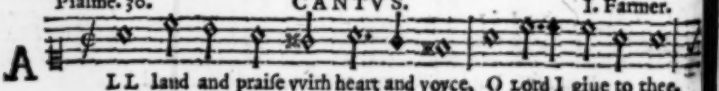
3 His voyce doth rule the vvaters all,
euen as him selfe doth please:
Hee doth prepare the thunder claps,
and gouernes all the seas.

4 The voyce of God is of great force,
and vvondrous excellent:
It is most mightie in effect,
and much magnificent.

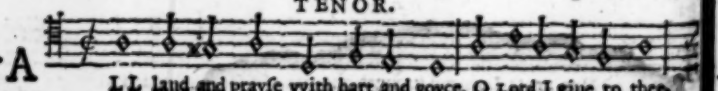
5 The voyce of God doth rent & breake
the Ceder trees so long:
The Ceder trees of Libanus,
vvhich are most hye and strong.

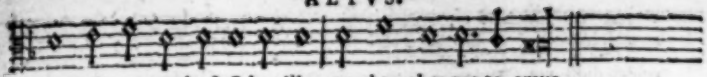
6 And makes them leape lyke as a calfe,
or else the vnicorne:

Psalme. 30. CANTVS. I. Farmer.



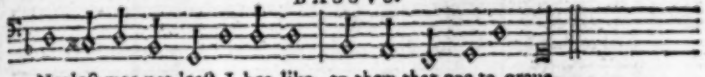

TENOR.





Neglect mee not, leaſt I bee like, to them that goe to graue.

BASSVS.



Neglect mee not, leaſt I bee like, to them that goe to graue.

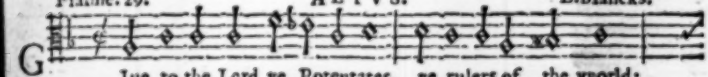
6 To render thancks vnto the Lord,
how great a cauſe haue I?
My voyce, my prayer, and my complaint,
that heard ſo vvillingly.

7 Hee is my ſhield and fortitude,
my buckler in diſtreſſe:
My hope, my help, my hearts reliefe,
my ſong ſhall him confeſſe.

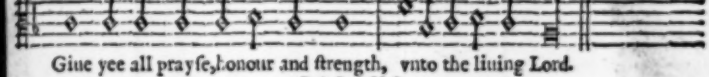
8 Hee is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſaluation,
of his elect by Chriſt.

9 Thy people and thine heritage,
Lord bleſſe, guyde, and preſerue:
Increaſe them (Lord) and rule their harts
that they may neuer ſvvarue.

Pſalme. 29. ALTVS. E. Blancks.

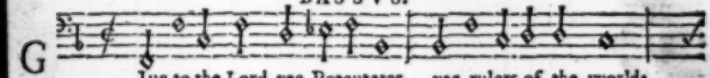


Iue to the Lord ye Potentates, ye rulers of the vvorld:

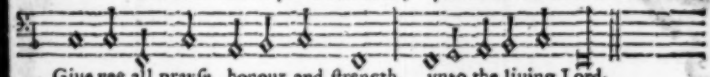


Giue yee all prayſe, honour and ſtrength, vnto the liuing Lord.

BASSVS.



Iue to the Lord yee Potentates, yee rulers of the vvorld:



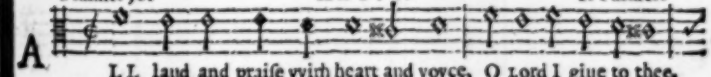
Giue yee all prayſe, honour and ſtrength, vnto the liuing Lord.

Not onely trees but mountaines great,
vvhereon the trees are borne.

7 His voyce deuides the flames of fire,
and ſhakes the vvilderneſſe:
8 It makes the deſert quake for feare,
that called is Cades.
9 It makes the Hinds for feare to calue,
and makes the couert plaine:
Then in his temple euery man,
his glory doth proclaime.

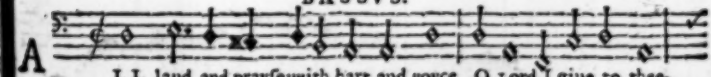
10 The Lord vvas ſet aboue the flouds,
ruling the raging ſea:
So ſhall hee raigne as Lord and king,
for euer and for aye.
11 The Lord vvil giue his people povver
in vertue to encreaſe
The Lord vvill bleſſe his choſen folke,
vvith euerlaſting peace.

Pſalme. 30. ALTVS. I. Farmer.



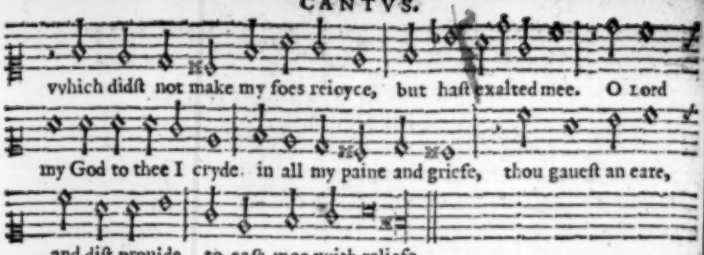
LL laud and praiſe vvith heart and voyce, O Lord I giue to thee,

BASSVS.

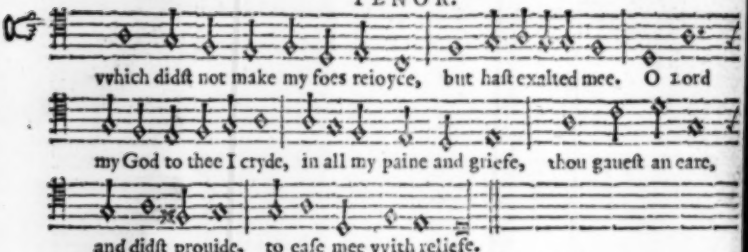


LL laud and prayſe vvith hart and voyce. O Lord I giue to thee,

CANTVS.




TENOR.




3 Of thy good vvill thou hast cald back,
my soule from hell to saue:
Thou didst reuiue vvhen strength did lack
and kepts mee from the graue.

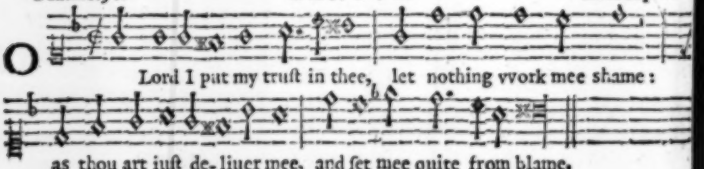
4 Sing praise ye saints that proue & see,
the goodnesse of the Lord:
In memory of his maiestie,
reioyce vvith one accord.

5 For vvhy his anger but a space,
doth last and slake againe:
But in his fauour and his grace:
alvvayes doth lyfe remaine.
Though gripes of griefe & pangues full sore,
shall lodge vvith vs all night: (
The Lord to ioy shall vs restore,
beefore the day bee light.

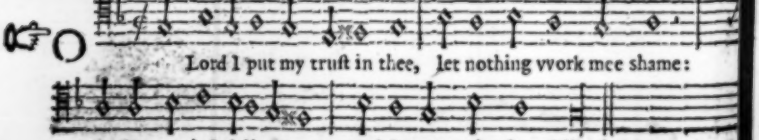
6 VVhen I enioyed the vvorld at vvill,
thus vvould I boast and say:
Tush I am sure to feare none ill,
this vvealth shall not decay.

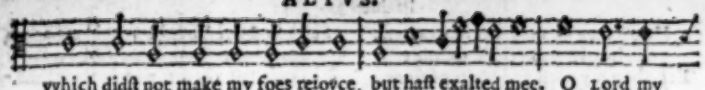
7 For thou (O Lord) of thy good grace,
hast sent mee strength an ayde:

Psalme. 31. CANTVS. E. Hooper.

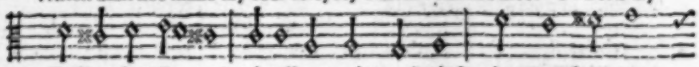



TENOR.

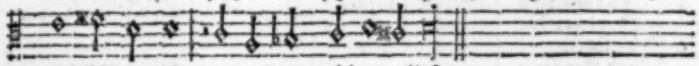




vvhich didſt not make my foes reioyce, but haſt exalted mee. O Lord my

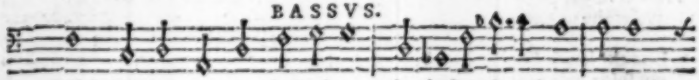


God to thee I cryde, in all my paine and griefe, thou gaueſt an eare,

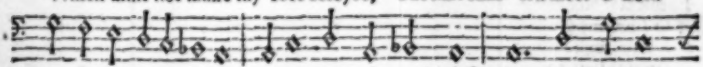


and didſt prouide, to eaſe mee vvith re- liefe.

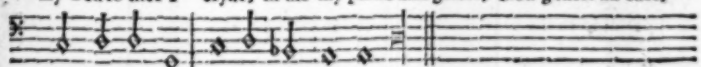
BASSVS.



vvhich didſt not make my foes reioyce, but haſt exal- ted mee. O Lord



my God to thee I cryde, in all my paine and griefe, thou gaueſt an eare,



and didſt prouide, to eaſe mee vvith reliefe.

But vvhen thou turndſt avvay thy face,
my minde vvas ſore diſmayd.

8 VVherefore againe yet dyd I cry,
to thee (O Lord) of might:
My God vvith plaints I dyd apply,
and prayd both day and night.

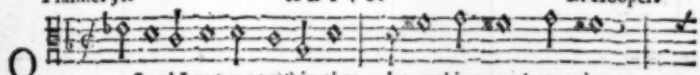
9 VVhat gayne is in my bloud ſay I,
if death deſtroy my dayes?
Doth duſt declare thy maieſtie,
or yet thy truth doth prayſe?

10 VVherfore my God ſome pitie take,
O Lord I thee deſire:
Doe not this ſimple ſoule forſake,
of help I thee require.

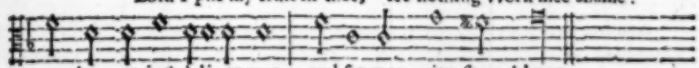
11 Then didſt thou turne my grief & vvo,
vnto a cheerefull voyce:
The mourning vveed thou tookeſt me fro
and mad'ſt mee to reioyce.

12 VVherefore my ſoule vnceſſantly,
ſhall ſing vnto thy prayſe:
My Lord my God to the vvill I,
giue laud and thanks alvvayes.

Pſalme. 31. ALTVS. E. Hooper.

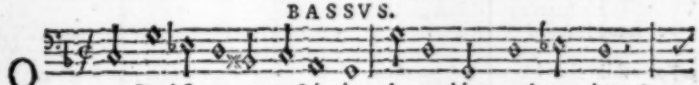


O Lord I put my truſt in thee, let nothing vvork mee ſhame:

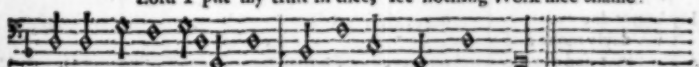


as thou art iuſt deliuer mee, and ſet mee quite from blame.

BASSVS.



O Lord I put my truſt in thee, let nothing vvork mee ſhame:



as thou art iuſt deliuer mee, and ſet mee quite from blame.

2 Heare mee O Lord and that anone,
to help mee make good ſpeede:
Bee thou my rock and houſe of ſtone,
my fence in time of neede.

3 For vvhyſas ſtones thy ſtrength is tryd
thou art my fort and tovver:
For thy names ſake bee thou my guyde,
and lead mee in thy povver.
4 Pluck foorth my feete out of the ſnare,
vvhich they for mee haue layd:
Thou art my ſtrength, and all my care
is for thy might and ayde.

5 Into thy hands Lord I commit,
my ſpirit vvhich is thy due:
For vvhyſ thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as vvill not part,
from things to bee abhord:
VVhen they on trifles ſet their heart,
my truſt is in the Lord.

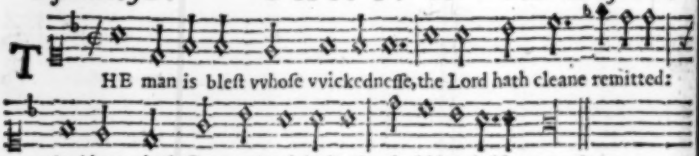
7 For I vvill in thy mercie ioy,
I ſee it doth excell:
Thou ſeeſt vvhē ought vvould me anney,
and knovveſt my ſoule full vvell.
8 Thou haſt not left mee in their hand,
that vvould mee ouercharge:
But thou haſt ſet mee out of band,
to vvalk abroad at large.

The ſecond part.

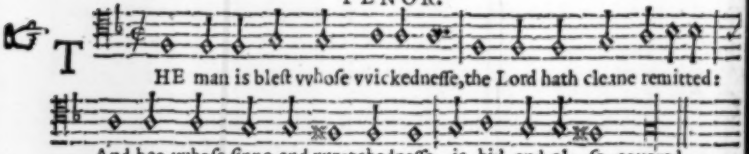
9 Great griefe O Lord doth mee aſſaile,
ſome pittie on mee take:
Mine eyes vvaxe dim, my ſight doth faile,
my vvombe for vvo doth ake.
10 My life is vvorne vvith griefe & paine
my yeares in vvo are paſt:
My ſtrength is gone, and through diſdaine
my bones corrupt and vvaſt.

11 Among my foes I am a ſcorne,
my friends are all diſmaid:
My neighbours and my kinſmen borne,
to ſee mee are afrayd.
12 As men once dead are out of minde,
ſo am I novv forgot:
As ſmall effect in mee they finde,
as in a broken pot.

## *Pſalme.* 32. CANTVS. I.D.B of M.




TENOR.




2 And bleſt is he to vvhome the Lord,
imputeth not his ſinne:
VVhich in his heart hath hid no guyle,
nor fraud is found therein.

3 For vvhilſt that I kept cloſe my ſinne,
in ſilence and conſtraint:
My bones doe vveare and vvaſt avvay,
vvith dayly mone and playnt.
4 For night and day thy hand on mee,
ſo greeuous vvas and ſmart:
That all my bloud and humors moyſt,
to dryneſſe dyd conuert.

5 I dyd therefore confeſſe my fault,
and all my ſinnes diſcouer:
Then thou O Lord didſt mee forgiue,
and all my ſinnes paſſe ouer.
6 The humble man ſhall pray therefore,
and ſeeke thee in due tyme:
So that the flouds of vvater great,
ſhall haue no povver on him.

13 I heard the brags of all the rout,
their threats my minde did fray:
Hovv they conſpired and vvent about,
to take my lyfe avvay.
14 But Lord I truſt in thee for ayde,
not to bee ouertrod:
For I confeſſe and ſtill haue ſayd,
thou art my Lord and God.

15 The length of all my lyfe and age,
O Lord is in thy hand:
Defend mee from the vvrath and rage,
of them that mee vvithſtand.
16 To mee thy ſeruant Lord expreſſe,
and shevv thy ioyfull face:
And ſaue mee Lord for thy goodneſſe,
thy mercie and thy grace.

The third part.

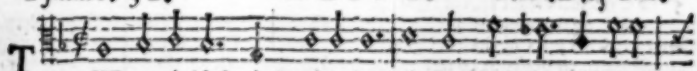
17 Lord let mee not bee put to blame,
for that on thee I call:
But let the vvicked beare the shame,
and in the graue to fall.
18 Oh hovv great good haſt thou in ſtore,
layd vp full ſafe for them:
That feare and truſt in thee therefore,
beefore the ſonnes of men.

19 Thy preſence shal them fence & guyd
from all proud brags and vvrong:
VVithin thy place thou shalt them hide,
from all the ſtrife of tongues.
20 Thanks to the Lord that hath declared
on mee his grace ſo farre:
Mee to defend vvith vvatch and vvard,
as in a tovvne of vvarre.

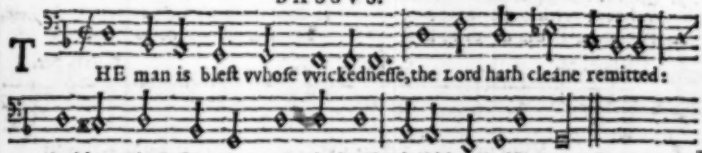
21 Thus did I ſay both day and night,
vvhen I vvas ſore oppreſt:
Loe I vvas cleane caſt out of ſight,
yet heardeſt thou my requeſt.
22 Ye ſaints loue yee the Lord I ſay,
the faithfull hee doth guyde:
And to the proud hee vvill repay,
according to their pride.

23 Be ſtrong & God shal ſtay your hart,
bee bold and haue a luſt:
For ſure the Lord vvill take your part,
ſith ye on him doe truſt.

## *Pſalme. 32.* *ALTVS.* *I.D.B.of M.*



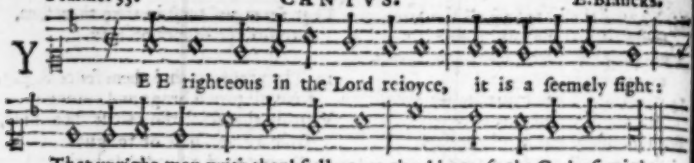

BASSVS.




7 VVhen trouble and aduerſitie,
doe compaſſe mee about:
Thou art my refuge and my ioy,
and thou doeſt ryd mee out.
8 Come hether, and I shall thee teach,
hovv thou shalt vvalk aright,
And vvill thee guyde, as I my ſelfe,
haue learnd by prooſe and ſight.

9 Bee not ſo rude and ignorant,
as is the Horſe or Mule:
VVhoſe mouth vvithout a raigne or bit,
from harme thou canſt not rule.
10 The vvicked man shall manifold
ſorrovves and griefe ſuſtaine:
But vnto him that truſts in God,
his goodneſſe shall remaine.

11 Bee merry therefore in the Lord,
yee iuſt lift vp your voyce:
And yee of pure and perfect heart,
bee glad and eke reioyce.




TENOR.

2 Prayſe ye the Lord, vvith harp & ſong,
in Pſalmes and pleaſant things:
VVith lute and inſtrument among,
that ſoundeth vvith ten ſtrings.

3 Sing to the Lord a ſong moſt nevv,
vvith courage giue him prayſe:
4 For vvhy? his vvord is euer true,
his vvorks and all his vvayes.
5 To iudgement equitie, and right,
he hath a great good vvill:
And vvith his gifts he doth delight,
the earth throughout to fill.

6 For by the vvord of God alone,
the heauens all vvere vvrought:
Their hoſts and povvers euery chone,
his breath to pas hath brought.
7 The vvaters great gathered hath hee,
on heaps vvithin the ſhore:
And hid them in the depth to bee,
as in a houſe of ſtore.

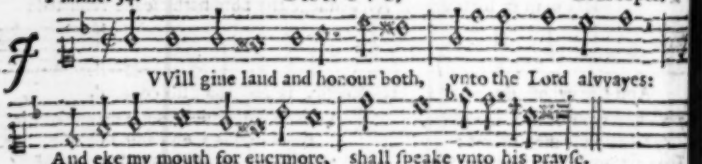
8 All men on earth both leaſt and moſt,
feare God and keepe his lavv:
Yee that inhabite in each coaſt,
dread him and ſtand in avve.
9 vvhat he commaũded vvrought it vvas,
at once vvith preſent ſpeede:
VVhat he doth vvill is brought to pas,
vvith full effect in deede.

10 The counſells of the nations rude,
the Lord doth bring to nought:
Hee doth defeate the multitude,
of their deuiſe and thought.
11 But his decrees continue ſtill,
they neuer ſlake or ſvvage:
The motions of his minde and vvill,
take place in euery age.

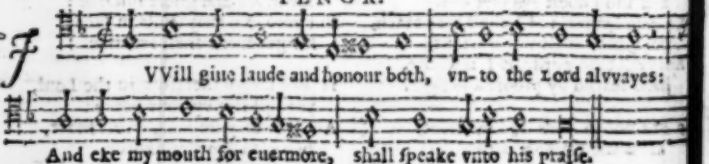
The ſecond part.

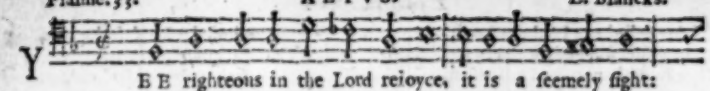
12 And bleſt are they to vvhom the Lord,
as God and guyde is knovvne:

Pſalme. 34. CANTVS, E. Hooper.

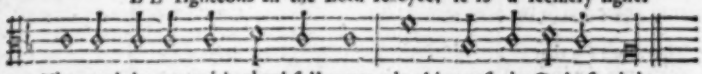



TENOR.



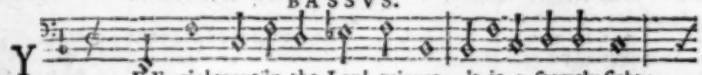


BE righteous in the Lord reioyce, it is a ſeemely ſight:

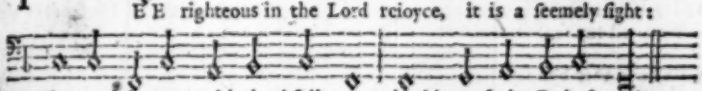


That vpright men vvith thankfull voyce, should prayſe the God of might.

BASSVS.



BE righteous in the Lord reioyce, it is a ſeemely ſight:



That vpright men vvith thankfull voyce, should prayſe the God of might.

VVhome he doth chuſe of meere accord,
to take them as his owne.
13 The Lord from heauen caſt his ſight,
on men mortall by byrth:
Conſidering from his ſeate of might,
the dvvellers on the earth.

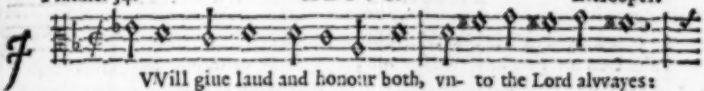
14 The Lord I ſay vvhoſe hand hath
mans hart & doth it frame: (vvrought
15 For he alone doth knovv the thought,
and vvorking of the ſame.
16 A king that truſteth in his hoſt,
ſhall nought preuaile at length:
The man that of his might doth boaſt,
ſhall fall for all his ſtrength.

17 The troups of horſemen eke shal faile,
their ſturdy ſteedes ſhall ſterue:
The ſtrength of horſe ſhall not preuaile,
the rider to preſerue.
18 But loe the eyes of God entend,
and vvatch to ayde the iuſt:
VVith ſuch as feare him to offend,
and on his goodneſſe truſt.

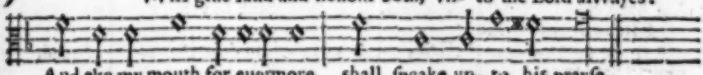
19 That he of death and all diſtreſſe,
may ſet their ſoules from dread:
And if that dearth their land oppreſſe,
in hunger them to feede.
20 VVherfore our ſoules do ſtill depend,
on God our ſtrength and ſtay:
Hee is the shield vs to defend,
and driue all darts avvay.

21 Our ſoule in God hath ioy and game,
reioycing in his might:
For vvhyſ in his moſt holy name,
vvee hope and haue delight.
22 Therefore let thy goodneſſe O Lord,
ſtill preſent vvith vs bee:
As vvee alvvaies vvith one accord,
doe onely truſt in thee.

Pſalme. 34. ALTVS. E. Hooper.

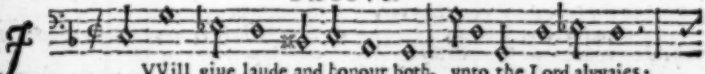


VVill giue laud and honour both, vn- to the Lord alvvayes:

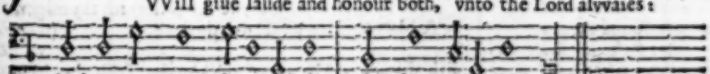


And eke my mouth for euermore, ſhall ſpeake vn- to his prayſe.

BASSVS.



VVill giue laude and honour both, vnto the Lord alvvaies:



And eke my mouth for euermore, ſhall ſpeake vnto his prayſe.

2 I doe delight to laud the Lord,
in ſoule and eke in voyce:
That humble men and mortified,
may heare and ſo reioyce.

3 Therefore ſee that ye magnifie,
vvith mee the liuing Lord:
And let vs novv exalt his name,
together vvith one accord.
4 For I my ſelfe beſought the Lord,
he anſvvered mee againe:
And mee deliuered incontinent,
from all my feare and payne.

5 VVho ſo they bee that him behold,
ſhall ſee his light moſt cleare:
Their countenance ſhall not bee dasht,
they neede it not to feare.
6 This ſilly vvretch for ſome reliefe,
vnto the Lord did call:
VVho did him heare vvithout delay,
and ryd him out of thrall.

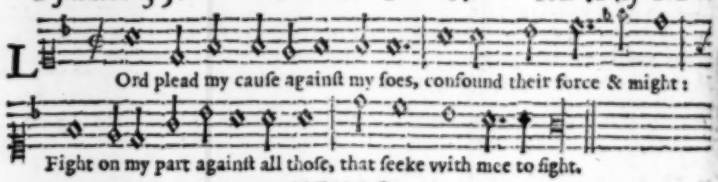
7 The Angell of the Lord doth pitch,
his Tents in euery place:
To ſaue all ſuch as feare the Lord,
that nothing them deface.
8 Taſt and conſider vvell therefore,
that God is good and iuſt:
O happy man that maketh him,
his onely ſtay and truſt.

9 Feare ye the Lord ye holy ones,
aboue all earthly thing:
For they that feare the liuing Lord,
are ſure to lack nothing.
10 The Lyons ſhalbe hungerbit
and pinde vvith famine much:
But as for them that feare the Lord,
no lack ſhall be to ſuch.

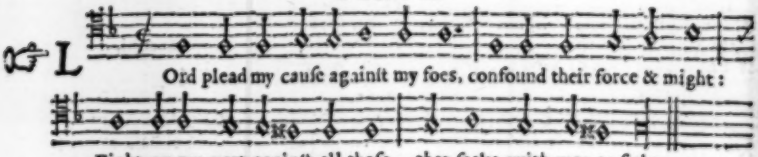
The ſecond part.

11 Come neere therfore my childrē deere
and to my vvords giue eare:
I ſhall you teach the perfect vvay,
lovv ye the Lord ſhall feare.

## *Pſalme.* 35. CANTVS. I.D.B.of M




TENOR.




2 Lay hand vpon thy ſpeare and ſhield,
thy ſelfe in armour dreſſe:
Stand vp for mee and fight the field,
to help mee from diſtreſſe.

3 Gird on thy ſvvord and ſtop the vvay,
myne enemies to vvithſtand:
That thou vnto my ſoule maiſt ſay
loe I thy help at hand.
4 Confound them vvith rebuke & blame
that ſeeke my ſoule to ſpil:
Let them turne back & flee vvith ſhame,
that think to vvork mee ill.

5 Let them diſperſe and flee abroad,
as vvinde doth driue the duſt:
And that the Angell of our God,
their might avvay may thruſt.
6 Let all their vvayes be voyd of lyfe,
and ſlippery lyke to fall:
And ſend thyne Angell vvith thy might,
to perſecute them all.
7 For vvhy? vvithout my fault they hane,

12 VVho is that man that vvuold liue
and leade a bleſſed life ſ (long,
13 See thou refraine thy tongue, & lips,
from all deceit and ſtrife:

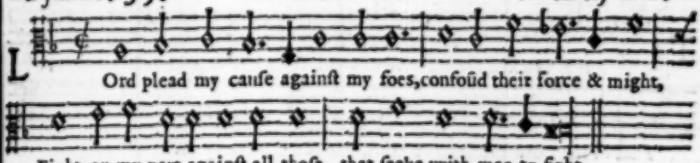
14 Turne back thy face from doing ill,
and doe the godly deede:
Inquire for peace and quietneſſe,
and followv it vvith ſpeede.
15 For vvhy the eyes of God aboue,
vnto the iuſt are bent:
His eares likevviſe doe heare the plaint
of the poore innocent.

16 But he doth frovvn & bẽd his brovves
vpon the vvicked trayne:
And cuts avvay the memory,
that should of them remaine.
17 But vvhen the iuſt doe call and crie,
the Lord doth heare them ſo:
That out of payne and miſery,
forthvvith hee lets them goe.

18 The Lord is kinde and mercifull,
to ſuch as bee contrite:
Hee ſaues alſo the ſorrovvfull,
the meeke and poore in ſprite,
19 Full many bee the miſeries,
that righteous men doe ſuffer,
But out of all aduerſities,
the Lord vvill them deliuer.
20 The Lord doth ſo preſerue and keepe
his very bones alvvay:
That not ſo much as one of them,
doth perish or decay.
21 The ſinne shall ſlay the vvicked man
vvhich hee himſelfe hath vvrought:
And ſuch as hate the righteous man,
shall ſoone bee brought to nought.

22 But they that ſerue the liuing Lord,
the Lord doth ſaue them ſound:
And vvho that put their truſt in him,
nothing shall them confound.

## *Pſalme.* 35. *ALTVS.* *I.D.B.of M.*

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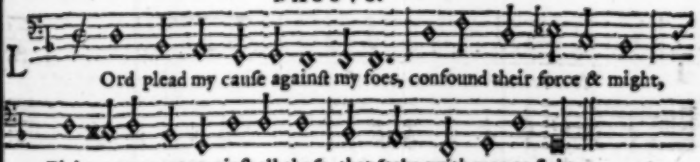



in ſecreat ſet their grin:
And for no cauſe haue digged a caue,
to take my ſoule therein.
8 VVhen they think leaſt, & haue no care
O Lord deſtroy them all:
Let them bee trapt in their ovvne ſnare
and in their miſchiefe fall.

9 And let my ſoule, my heart and voyce,
in God haue ioy and vvealth:
That in the Lord I may reioyce,
and in his ſauing health:

10 And then my bones shall ſpeake &
my parts shall all agree: (ſay,
O Lord though they do ſeeme full gay,
vvhat man is lyke to thee?

The ſecond part.

11 Thou doeſt defend the vveak frõ thẽ,
that are both ſtout and ſtrong:
And rid the poore from vvicked men,
that ſpoyle and doe them vvrong.
12 My cruell foes againſt mee ryſe,
to vvitneſſe things vntrue:

And to accuſe mee they deuiſe,
of that I neuer knevv.

13 VVhere I to them doe ovve good vvill
they quite mee vvith diſdaine:
That they ſhall pay my good vvith ill,
my ſoule doth ſore complayne.
14 VVhen they vvere ſick I mourn'd ther-
and clad my ſelfe in ſack: (fore,
VVith faſting I dyd fayne full ſore,
to pray I vvas not ſlack.

15 As they had bene my brethren deare,
I did my ſelfe behaue:
As one that maketh vvofull cheere,
about his mothers graue.
16 But they at my diſeaſe did ioy,
and gather on a rout:
Yea abieſt ſlaues at mee dyd toy,
vvith mocks, and checks full ſtout.

17 the belly Gods and flattering traine,
that all good things deryde:
At mee doe grin vvith greate diſdaine,
and pluck their mouth aſide.
18 Lord vvhē vvilt thou amēd this geare?
vvhy doeſt thou ſtay and pauſe?
Oh, tid my ſoule, myne onely deare,
out of theſe Lyons clavves.

19 And then vvill I giue thanks to thee
before thy Church alvvayes:
And vvhereas moſt of people bee,
there vvill I ſhevv thy praiſe.
20 Let not my foes preuaile on mee,
vvhich hate mee for no fault:
Nor yet to vvinke or turne their eye,
that cauſeleſſe mee aſſault.

The third part.

21 Of peace no vvord they thinck or ſp
their talke is all vntrue:
They ſtill conſult and vvould bettray,

## *Pſalme.* 36. CANTVS E. Blanck.

THE vvicked vvith his vvorks vniuſt, doth thus perſvvade his heart:
That of the Lord hee hath no truſt, his feare is ſet apart.

## TENOR.

THE vvicked vvith his vvorks vniuſt, doth thus perſvvade his hart:
That of the Lord hee hath no truſt, his feare is ſet apart.

2 Yet doth hee ioy in his eſtate,
to vvalk as hee beegan:
So long till hee deſerue the hate,
of God and eke of man.

3 His vvorks are vvicked vile & nought
his tongue no truth doth tell:
Yet at no hand vvill hee bee taught,
vvhich vvay hee may doe vvell.
4 vvhē he ſhould ſleepe thē doth he muſe
his miſcheſes to fulfill,
No vvicked vvaies doth hee refuſe,
nor nothing that is ill.

5 But Lord thy goodneſſe doth aſcend,
aboue the heauens hie:
So doth thy truth it ſelfe extend,
vnto the cloudy Skye.
6 Much more then hills ſo hye & ſteps
thy iuſtice is experſt:
Thy iudgements lyke to ſeas moſt deep
thou ſaueſt both man & beaſt.

7 Thy mercy is aboue all things,
O God it doth excell:
In truſt vvhereof as in thy vvings,
the ſonnes of men ſhall dvvell.

all thoſe that peace enſue.
22 VVith open mouth they runne at me,
they gape, they laugh they fiere:
VVell, vvell, ſay they, our eye doth ſee,
the thing that vvee deſire.

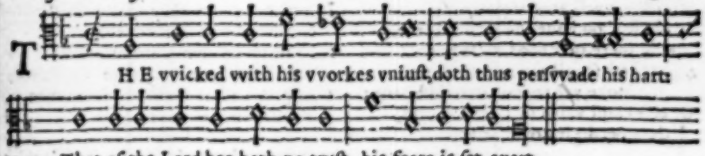
23 But Lord thou ſeeſt vvhat vvaies they take
ceaſe not this geare to mend:
Be not farre of, nor mee forſake,
as men that faile thir friend.
24 Avvake, ariſe, and ſtirre abroad,
defend mee in my right:
Reuenge my cauſe, my Lord, my God,
and ayde mee vvith thy might.

25 According to thy righteouſneſſe,
my Lord God ſet mee free:
And let not them their pride expreſſe,
nor triumph ouer mee.
26 Let not their harts reioce, and crye,
there there this geare goeth trim,
Nor giue them cauſe to ſay, on hye,
vvee haue our vvill on him.

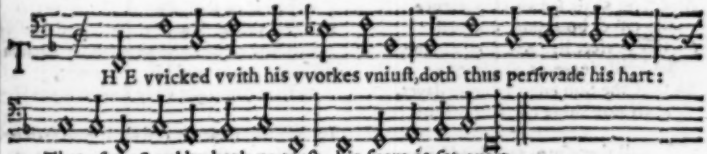
27 Confound them vvith rebuke & ſhame
that ioy vvhen I doe mourne:
And pay them home vvith ſpite & blame,
that brag at mee vvith ſcorne.
28 Let them be glad and eke reioyce,
vvhich loue myne vpright vvay:
And they all tymes vvith hart and voyce
ſhall prayſe the Lord and ſay,

29 Great is the Lord and doth excell
for vvhy? hee doth delight,
To ſee his ſeruants Proſper vvell,
that is his pleaſant ſight.
30 VVherefore my tongne I vvill apply,
thy righteouſneſſe to prayſe:
Vnto thee Lord my God vvill I,
ſing laude and thancks alvvaies.

*Pſalme.* 36. *ALTVS* *E. Blancks.*




*BASSVS.*

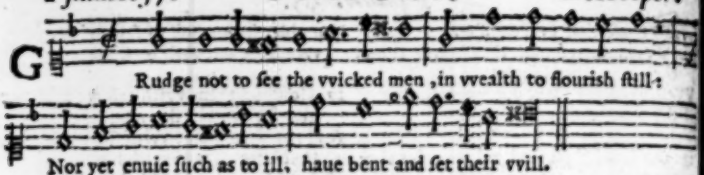



3 VVithin thy houſe they ſhalbe fed,
vvith plenty at their vvill:
Of all delights they ſhalbe ſped,
and take thereof their fill.

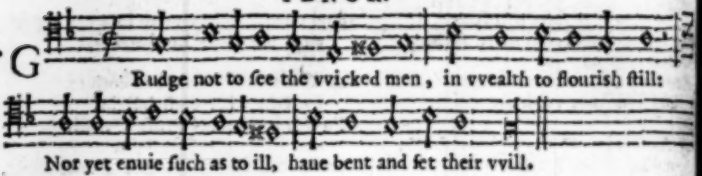
9 For vvhy? the vvell of lyfe ſo pure,
doth ouerflovv from thee:
And in thy light vvee are full ſure,
the laſting light to ſee.
10 From ſuch as thee deſire to knovv,
let not thy grace depart:
Thy righteouſneſſe declare, and ſhevv
to men of vpright hear.

11 Let not the pronde on mee preuaile,
O Lord of thy good grace:
Nor let the vvicked mee aſſaile,
to throvv mee out of place.
12 But they in their deuice ſhall fall,
that vvicked vvorks maintaine.
They ſhalbee ouerthrovvne vvithall,
and neuer riſe againe.

Grudge




TENOR.




2 For as greene graſſe & florishing herbs
are cut and vvither avvay:
So shall their great poſteritie,
ſoone paſſe, fade, and decay.

3 Truſt thou therefore in God alone,
to doe vvell giue thy minde:
So shalt thou haue the land as thine,
and there ſure food shalt finde.
4 In God ſet all thy harts delight,
and looke vvhat thou vvouldſt haue:
Or elſe canſt vvish in all the vvorld,
thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires,
on God vvith perfect truſt:
And thou shalt ſee vvith patience,
the effect both pure and iuſt.
6 Thy perfect life and godly name,
he vvill cleare as the light:
So that the Sun euen at none dayes,
shall not shine halfe ſo bright.

7 Be ſtill therefore, and ſteadfaſtly,
on God ſee thou vvayt then:
Not shrinking for the proſperous ſtate,
of levvd and vvicked men.
8 Shake of diſpight, enuie and hate,
at leaſt in my vviſe:
Their vvicked ſteps auoyd and flye,
and follovv not their guiſe.

9 For euery vvicked man vvill God,
deſtroy both more and leſſe:
But ſuch as truſt in him are ſure,
the land for to poſſeſſe.
10 VVatch but a vvhile & thou shalt ſee
no more the vvicked trayne:
No not ſo much as houſe or place,
vvhere once he dyd remaine.

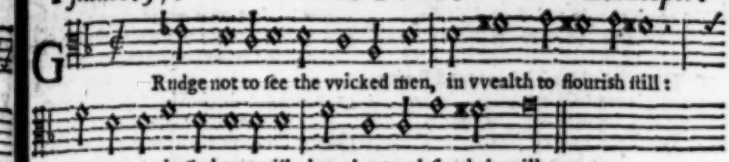
The ſecond part.

11 But mercifull and humble men,
enioy shall ſea and land:
In reſt, and peace, they shall reioyſe,
for nought shall them vvithſtand.
12 The levvd men and malicious,
againſt the iuſt conſpire:
They gnash their teeth at him, as men
vvhich doe his bane deſire.

13 But vvhile the leud men thus do thin
the Lord laughes them to ſcorne:
For vvhy he ſeeth their terme approch,
vvhen they shall ſigh and mourne.
14 The vvicked haue their ſvvord out
their bovv eke haue they bent: (drawn
To ouerthrovv and kill the poore,
as they the right vvay vvent.

15 But the ſame ſvvord shall pearſe their
vvhich vvas to kill the iuſt: (hearts,
Likevviſe the bovv shall break to shiue
vvherein they put their truſt.
16 Doubtles the iuſt mans poore eſtat
is better a great deale more:
Then all theſe levvd, and vvorldly men,
rich pomp and heaped ſtore.

17 For be their povver neuer ſo ſtrong,
God vvill it ouerthrovv:
VVhere contrary hee doth preſerue,
the humble men and lovv.
18 Hee ſeeth by his great prouidence,
the good mens trade and vvay:

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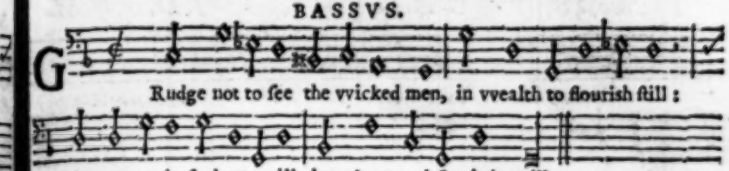



And vvill giue them inheritaunce,
vvhich neuer ſhall decay.

19 They ſhall not bee diſcouraged,
vvhen ſome are hard beſtead:
VVhen other ſhall bee hungerbit,
they ſhalbee clad and fed.
20 For vvho ſo euer vvicked is,
and enemy to the Lord:
Shal quaile yea melt euen as lambs grece
or ſmoke that flyeth abrod.

The third part.

21 Behold the vvicked borrovveth much
and neuer payeth againe:
VVhereas the iuſt by liberall gifts,
makes many glad and faine.
22 For they vvhome God doth bleſſe ſhall
the land for heritage: (haue,
And they vvhom he doth curſe, likevviſe
ſhall perish in his rage.

23 The Lord the iuſt mans vvayes doth
and giues him good ſucceſſe: (guyd
To euery thing hee takes in hand,
hee ſendeth good addreſſe.
24 Though that hee fall yet is hee ſure,
not vtterly to quaile:
Becauſe the lord ſtretcheth out his hand,
at neede and doth not faile.

25 I haue bene young and novv am olde,
yet did I neuer ſee:
The iuſt man left, nor yet his ſeed,
to beg for miſery.
26 But giues alvvay moſt liberally,
and lendeth vvhere as is neede:
His Children and poſteritie,
receiue of God their meede.

27 Fly vice therefore and vvickedneſſe,
and vertue doe embrace:
So God ſhall graunt thee long to haue,
on earth a dvvelling place.
28 For God ſo loueth equitie.
and shevveth to his ſuch grace:
That hee preſerues them euermore,
deſtroying the vvicked race.

29 VVhereas the good and godly men,
inherite ſhall the land:
Hauing as Lords all things therein,
in their ovvne povver and hand.
30 The iuſt mans mouth doth euer ſpeak
of matters vviſe and hie:
His tongue doth talk to edifie,
vvith truth and equitie.

31 For in his heart the lavv of God,
the Lord doth ſtill abide:
So that vvhere euer hee go or vvalk,
his foot can neuer ſlide.
32 The vvicked like a rauening vvolfe
the iuſt man doth beſet:
By all meanes ſeeking him to kill,
if hee fall in his net.

The fourth part.

33 Though hee ſhould fall into his hãds,
yet God vvould ſuccour ſend:
Though men againſt him ſentence giue,
God vvould him yet defend.
34 VVayt thou on God & keep his vvay,
hee ſhall preſerue thee then:

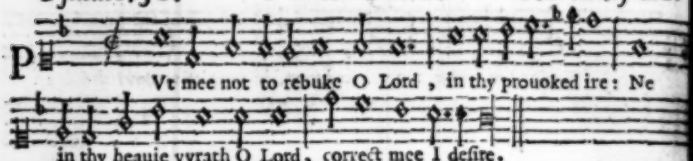
The

The earth to rule and thou ſhalt ſee,
deſtroyd theſe vvicked men.

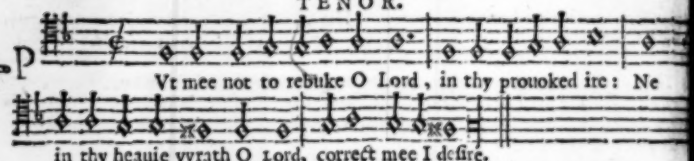
35 The vvicked haue I ſeene moſt ſtrong
and placed in hye degree:
Florishing in all vvealth and ſtore,
as doth the Laurell tree.
36 But ſodenly he paſſeth avvay,
and loe hee vvas quite gone:
Then I him ſought but could ſcarce find
the place vvhere dvvelt ſuch one.

37 Marke & beehold the perfect man,
hovv God doth him encreaſe:
For the iuſt man ſhall haue at length,
great ioy vvith reſt and peace.

## *Pſalme.* 38. CANTVS. I.D.B. of M.




TENOR.




2 Thine arrovves do ſtick faſt in mee,
thy hand doth preſſe mee ſore:
3 And in my flesh no health at all,
appeareth any more.

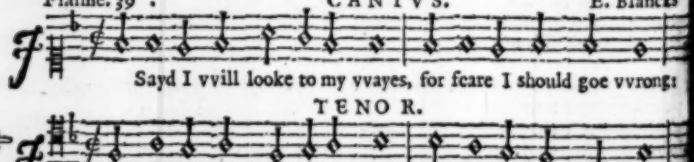
And all this is by reaſon of
thy vvrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſinne,
4 For loe my vvicked doings Lord,
aboue my head are gone:
A greater loade then I can beare,
they lay mee ſore vpon.

5 My vvounds ſtinck and are feſtred ſo,
& lothſome are to ſee:
VVhich all through myne ovvne foolish-
betideth vnto mee (neſſe,
6 And I in carefull vviſe, am brought
in trouble and diſtreſſe:
That I goe vvayling all the day,
my dolefull heauineſſe.

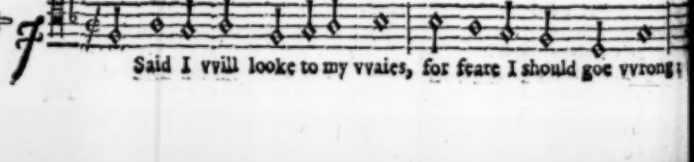
7 My loynes are fild vvith ſore diſeaſe,
my flesh hath no vvhole part:
8 I feeble am and broken ſore,
I roare for griefe of hart.
9 Thou knovveſt Lord my deſire, my
are open in thy ſight: (grea
10 My hart doth pant, my ſtrength hath
myne eyes hath loſt their light. (fail

11 My louers and my vvonted friends,
ſtand looking on my vvoe:
And eke my kinſmen far avvay,
are mee departed fro.
12 They that dyd ſeeke my life layd ſnar
and they that ſought the vvay,

## Pſalme. 39. CANTVS. E. Blancks



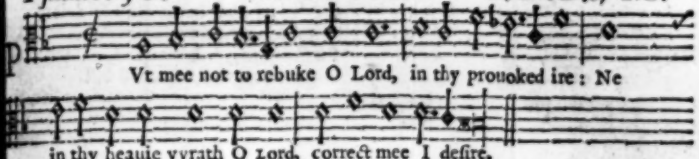

TENOR.



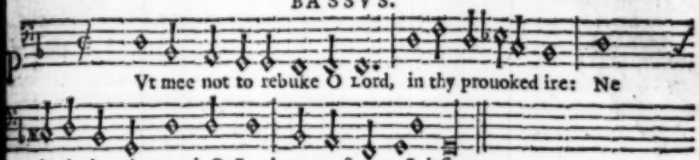
38 As for tranſgreſſors vvoe to them,
deſtroyde they ſhall all bee:
God vvill cut their budding race,
and rich poſteritie.

39 But the ſaluation of the iuſt,
doth come from God aboue:
VVho in their trouble ſendeth thē ayde,
of his meere grace and loue.
40 God doth them help, ſaue & deliuer,
from levvd men and vniuſt:
And ſtill vvill ſaue thē vvhilſt that they,
in him doe put their truſt.

*Pſalme. 38.* ALTVS. *I. D. B. of M.*




BASSVS.




To doe mee hurt, ſpake lyes, & thought
on treaſon all the day.

The ſecond part.

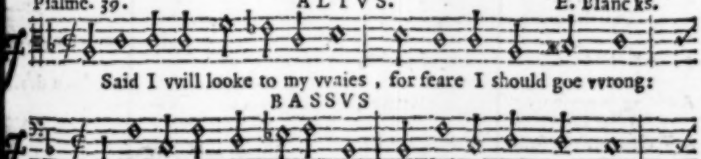
13 But as a deafe man I beecame,
that cannot heare at all:
14 And as one dumme, that opens not,
his mouth to ſpeake at all.
15 For all my confidence (O Lord)
is vvholly ſet on thee:
16 O Lord, thou Lord, that art my God,
thou ſhalt giue eare to mee.

17 This did I craue that they my foes,
triumph not ouer mee:
For vvhen my foot did ſlip then they,
did ioy my fall to ſee.
And truely I poore vvretch am ſet,
in plague a vvofull vvight:
And eke my griefefull heauineſſe,
is euer in my ſight.

18 For vvhile that I my vvickedneſſe,
in humble vviſe confeſſe:
And vvhile I for my ſinfull deedes,
my ſorrovves doe expreſſe.
19 My foes doe ſtill remaine aliue,
and mightie are alſo:
And thy that hate mee vvrongfully,
in number hugely grovv.

20 They ſtand againſt me that my good,
vvith euill doe repay:
Beecauſe that good and honeſt things,
I doe enſue alvvay.
21 Forſake mee not (O Lord, my God)
bee thou not farre avvay:
22 Haſt thee to help (my Lord my God)
my ſafetie and my ſtay.

*Pſalme. 39.* ALTVS. E. Blancks.

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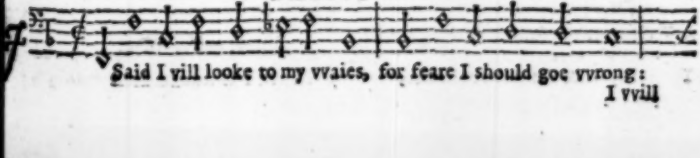
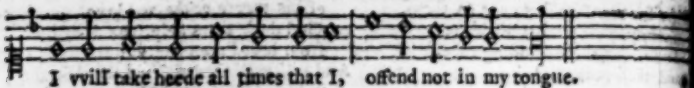



I vvill

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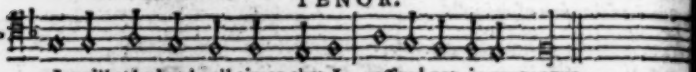



2 As vvith a bit I vvill keepe faſt,
my mouth vvith force and might:
Not once to vvhiſper all the vvhile,
the vvicked are in ſight.

3 I held my tongue and ſpake no vvord,
but kept mee cloſe and ſtill:
Yea from good talk I dyd refraine,
but ſore againſt my vvill.

4 My heart vvaxt hot vvithin my breſt
vvith muſing thought and doubt,
VVhich did increaſe & ſtirre the fire,
at laſt theſe vvords braſt out.

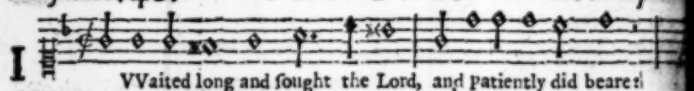
5 Lord number out my life & daies,
vvhich yet I haue not paſt
So that I may bee certified,
hovv long my life ſhall laſt.

6 Lord thou haſt pointed out my life,
in length much like a ſpan:
Mine age is nothing vnto thee,
ſo vaine is euery man.

7 Man vvalketh like a ſhade and doth
in vaine himſelfe annoy:
In getting goods and cannot tell
vvho ſhall the ſame enioy. (fra

8 Novv Lord, ſith things this vviſe do

## *Pſalme.* 40. CANTVS. *E. Hooper.*

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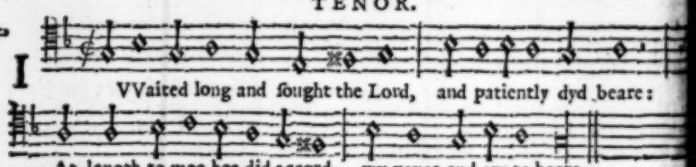



2 Hee pluckt mey from the lake ſo deep
out of the mire and clay:
And on a rock hee ſet my feete,
and hee did guide my vvay,

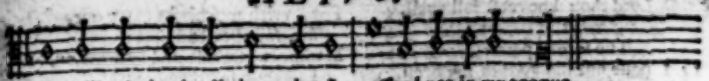
3 To mee he taught a Pſalme of praiſe,
vvhich I muſt ſhevv abroad:
And ſing nevv ſongs of thanks alvvayes,
vnto the Lord our God.

4 VVhen all the folk theſe things ſhall ſee,
as people much afraid:
Then they vnto the Lord vvill flee,
and truſt vpon his ayde.

5 O bleſt is he vvhoſe hope and hart,
doth in the Lord remaine:
That vvith the proud doth take no part,
nor ſuch as lye and faine.

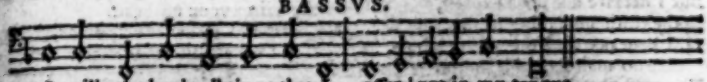
6 For Lord, my God, thy vvondrous deeds
in greatneſſe far doe paſſe:
Thy fauour tovvards vs exceedes,
all things that euer vvas.

7 VVhen I entend and doe deuiſe,



I vvill take heede all times that I, offend not in my tongue.

BASSVS.



I vvill take heede all times that I, offend not in my tongue.

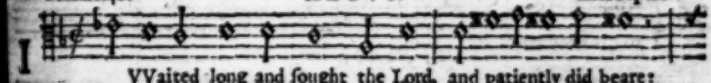
vvhat help doe I desire ?
Of truth my help doth hang on thee,
I nothing elſe require.

The ſecond part.

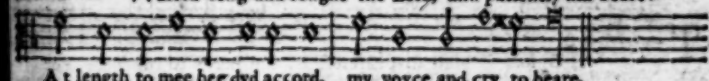
9 From all the ſinnes that I haue done,
Lord quite mee out of hand:
And make me not a ſcorne to fooles,
that nothing vnderſtand.
10 I vvas as dumme, & to complayne,
no trouble might mee moue:
Becauſe I knovv it vvas thy vvork,
my patience for to proue.
11 Lord take from mee thy ſcourge and plague
I can them not vvithſtand:

I faint and pine avvay for feare
of thy moſt heauy hand.
12 VVhen thou for ſinne doeſt man re-
hee vvaxeth vvoe and vvan: (buke,
As doth a cloth that mothes haue fret,
ſo vaine a thing is man.
13 Lord heare my ſute & giue good heed,
regard my teares that fall:
I ſoiourne like a ſtranger heere,
as dyd my fathers all.
14 O ſpare a little giue mee ſpace,
my ſtrength for to reſtore:
Beefore I goe avvay from hence,
and ſhalbe ſeene no more.

Pſalme. 40. ALTVS. E. Hooper.

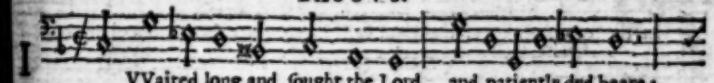


VVaited long and ſought the Lord, and patiently did beare:

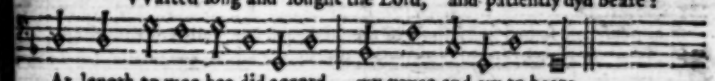


At length to mee hee dyd accord, my voyce and cry to heare.

BASSVS.



VVaited long and ſought the Lord, and patiently dyd beare:



At length to mee hee did accord, my voyce and cry to heare.

thy vvorks abroad to shevv:
To ſuch a reckning they doe ryſe,
thereof no ende I knovv.
8 Burnt offrings thou delighteſt not in,
I knovv thy vvhole deſire:
VVith ſacrifice to purge his ſinne,
thou doeſt no man require.

9 Meate offerings and ſacrifice,
thou vvouldſt not haue at all:
But thou, O Lord haſt open made,
mine eares to heare vvithall.

10 But then ſayd I behold and looke,
I come a meane to bee:
For in the volume of thy booke,
thus it is ſayd of mee.

11 That I O God ſhould doe thy minde,
vvhich thing doth like mee vvell:
For in my heart thy lavv I finde,
faſt placed there to dvvell.
12 Thy iuſtice and thy righteouſneſſe,
in great reſorts I tell:
Behold my tongue no time doth ceaſe,

O Lord thou knovveſt full vvell.

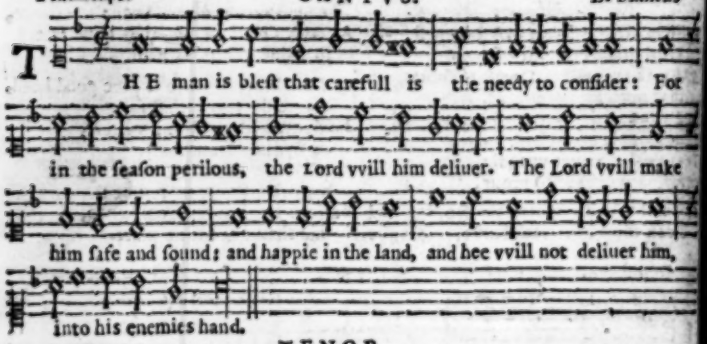
The ſecond part.

13 I haue not hid vvithin my breſt,
thy goodneſſe as by ſtealth:
But I declare and haue expreſt,
thy truth and ſauing health.
14 I kept not cloſe thy louing minde,
that no man ſhould it knovv.
The truſt that in thy truth I finde,
to all the Church I shovv.

For I vvith miſchiefes many one,
am ſore beeſet about:
My ſinnes increaſe and ſo come on,
I cannot ſpy them out.
15 For vvhy? in number they exceed,
the haires vpon my head:
My heart doth faint for very dread,
that I am almoſt dead.

16 VVith ſpeed ſend help, & ſet mee free
O Lord I thee require:
Make haſt vvith ayde to ſuccour mee,

Pſalme. 41. CANTVS. E. Blancks

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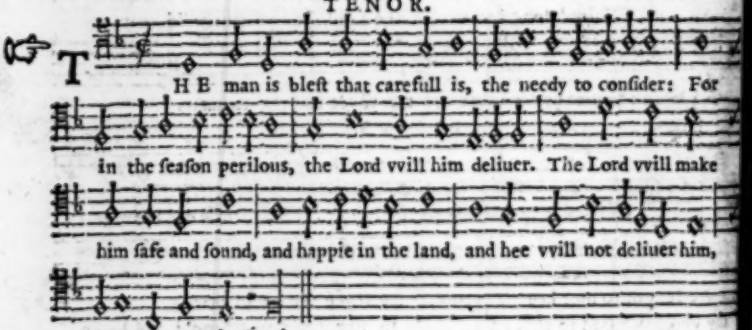



3 And in his bed vvhen hee lyeth ſick,
the Lord vvill him reſtore:
And thou O Lord vvilt turne to health,
his ſickneſſe and his ſore.
4 Then in my ſickneſſe thus ſay I,
haue mercy Lord on mee:
And heale my ſoule vvhich is full vvoe,
that I offended thee.
5 Mine enemies vvish mee ill in hart,
and thus of mee doe ſay:
VVhen ſhall hee dye that all his name,
may vanish quite avvay?
6 And vvhen they come to viſit mee,
they aske if I doe vvell:
But in their hearts miſchiefe they hatch
and to their mates it tell.
7 They bite their lips and vvhiſper ſo,
as though they vvould mee charme:

O Lord I thee deſire.

17 Let them ſuſtaine rebuke & ſhame,
that ſeeke my ſoule to ſpill:
Driue back my foes and them defame,
that vvish and vvould mee ill.

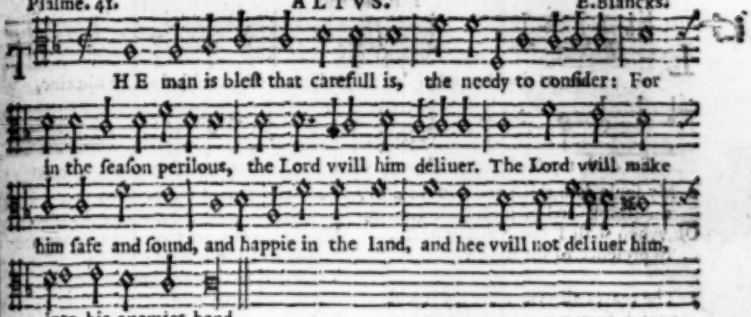
18 For their ill feates doe them deſcry,
that vvould deface my name:
Alvvayes on mee they rayle and cry,
fie on him fie for ſhame.

19 Let them in thee haue ioy & vvealth,
that ſeeke to thee alvvayes:
That thoſe that loue thy ſauing health,
may ſay, to God bee praiſe.

20 But as for mee I am but poore,
oppreſt and brought full lovv:
Yet thou O Lord vvilt mee reſtore,
to health full vvell I knovv.

21 For vvhy thou art my hope & truſt,
my refuge, help and ſtay:
VVherefore my God as thou art iuſt,
vvith mee no time delay.

Pſalme. 41. ALTVS. E. Blancks.

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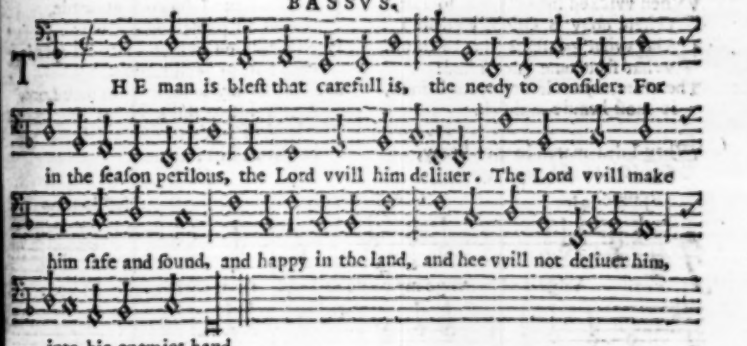



And caſt their fetches hovv to trap,
mee vvith ſome mortall harme.

8 Some greeuous ſin hath brought him to
this ſickneſſe ſay they plaine:
Hee is ſo lovv that vvithout doubt,
riſe can hee not againe.

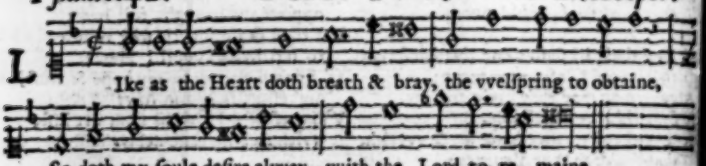
9 The man alſo that I dyd truſt,
vvith mee dyd vſe deceit:
VVho at my table eate my bread,
the ſame for mee laid vvait.

10 Haue mercie Lord on mee therefore,
and let mee bee preſerued:
That I may render vnto them,
the things they haue deſerued.

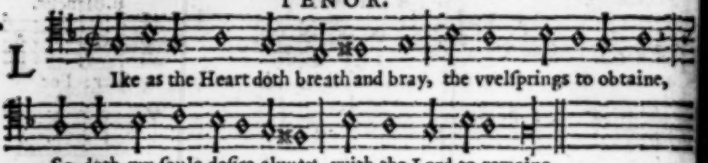
11 By this I knovv aſſuredly,
to bee beeloued of thee:
VVhē that mine enemies haue no cauſe,
to triumph ouer mee.

12 But in my right thou haſt mee kept, And in thy preſence place aſſigned,
and maintained alvvay: vvhere I ſhall dvvell for aye.

## *Pſalme.42.* CANTVS. *E.Hooper.*




TENOR.




2 My ſoule doth thirſt and vvould dravv (neare,
the liuing God of might
Oh, vvhen ſhall I come and appeare,
in preſence of his ſight?

3 The teares all tymes are my repaſt,
vvhich ſtom myne eyes doe ſlyde:
VVhen vvicked men cry out ſo faſt,
vvhere novv is God thy guyde?

4 Alas vvhat griefe is this to think,
vvhat freedome once I had:
Therefore my ſoule as at pits brinck,
is moſt heauie and ſad.

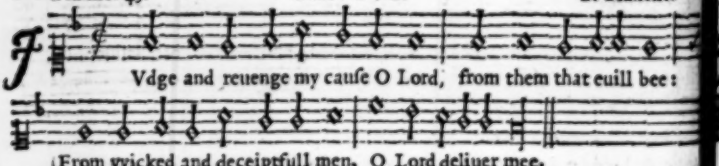
VVhen I dyd march in good aray,
furniſhed vvith my trayne:
Vnto the Temple vvas our vvay,
vvith ſongs and hearts moſt fayne.

My ſoule vvhy art thou ſad alvvayes,
and fretſt thus in my breſt?
Truſt ſtill in God for him to prayſe,
I hold it euer beſt.

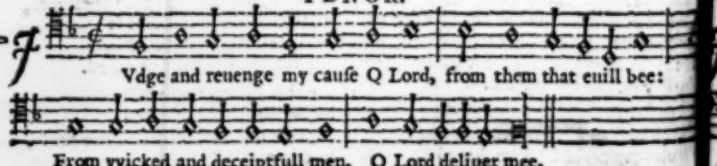
5 By him haue I ſuccour at neede,
againſt all paine and griefe:
Hee is my God vvhich vvith all ſpeede,
vvill haſt to ſend reliefe.

6 And this my ſoule vvithin mee Lord,
doth faint to think vpon:
The land of Iordan and record,
the little hill Hermon.

## Pſalme. 43. CANTVS. E. Blancks.

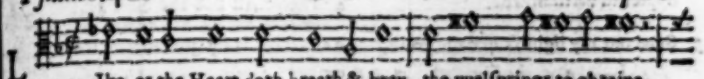



TENOR.

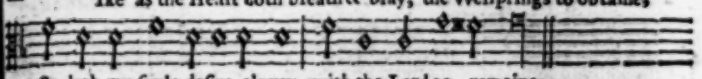


13 The Lord the God of Iſraell, bee prayſed euermore: Euen ſo bee it Lord vvill I ſay, euen ſo bee it therefore.

## Pſalme. 42. ALTVS. E. Hooper.

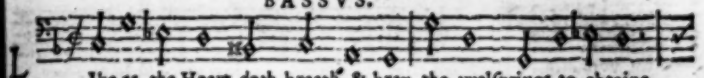



Ike as the Heart doth breath & bray, the vvelſprings to obtaine,

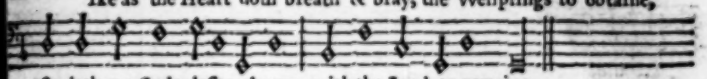


So doth my ſoule deſire alvvay, vvith the Lord to remaine.

BASSVS.




Ike as the Heart doth breath & bray, the vvelſprings to obtaine,



So doth my ſoule deſire alvvay, vvith the Lord to remaine.

The ſecond part.

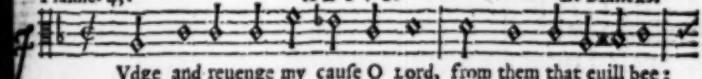
7 One griefe an other in doth call,
as clouds burſt out their voyce:
The flouds of euill that doe fall,
run ouer mee vvith noyce.
8 Yet I by day felt thy goodneſſe,
and help at all aſſayes:
Likevviſe by night I doe not ceaſe,
the liuing Lord to prayſe.

9 I am perſvvaded thus to ſay,
to him vvith pure pretence:
O Lord thou art my guyde and ſtay,
my rock, and my defence.
10 VVhy doe I then in penſiueneſſe,
hanging the head thus vvalk:
VVhile mine enemies mee oppreſſe,
and vexe mee vvith their talke?

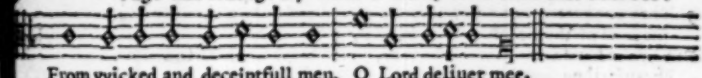
11 For vvhy? they pearce the invvard parts
vvith pangs to be abhorred:
vvhē they cry out vvith ſtubborne harts,
vvhere is thy God thy Lord?
12 So ſoone vvhy doſt thou faint & quail,
my ſoule vvith paines oppreſt:
vvith thoughts vvhy doſt thy ſelfe aſſaile,
ſo ſore vvithin my breſt.

13 Truſt in the Lord thy God alvvaies,
and thou the time ſhalt ſee:
To giue him thancks vvith laud & prayſe
for health reſtord to thee.

Pſalme. 43. ALTVS. E. Blancks.

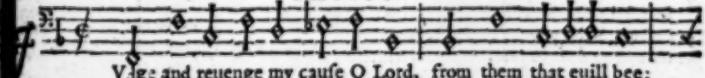



Vdge and reuenge my cauſe O Lord, from them that euill bee:

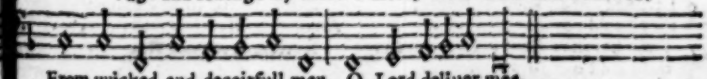


From vvicked and deceiptfull men, O Lord deliuer mee.

BASSVS.




Vdge and reuenge my cauſe O Lord, from them that euill bee:



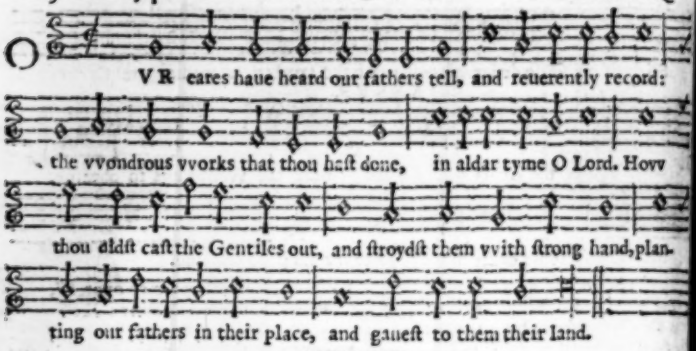
From vvicked and deceitfull men, O Lord deliuer mee.

2 For my strength thou art my God,
vvhy putst thou mee thee fro?
And vvhy vvalke I so heauily,
oppressed vvith my foe?

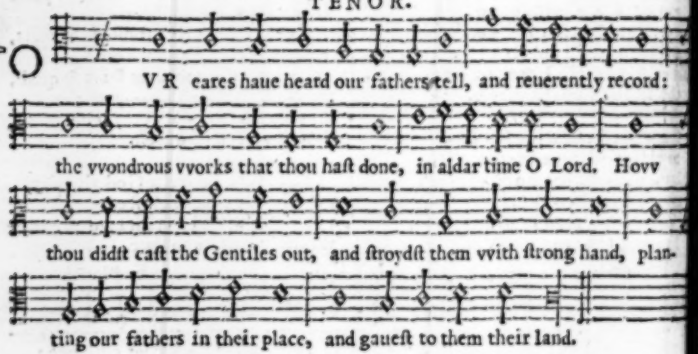
3 Send out thy light & eke thy truth,
and lead mee vvith thy grace:
VVhich may conduct mee to thy hill,
and to thy dvvelling place.

4 Then shall I to the alter go,
of God my ioy and cheere:
And on my Harp giue thanks to thee,

## *Psalme.* 44. *CANTVS* *E. Blanck.*


O VR eares haue heard our fathers tell, and reuerently record:
the vvondrous vvorks that thou hast done, in aldar tyme O Lord. Hovv
thou didst cast the Gentiles out, and stroydst them vvith strong hand, plan-
ting our fathers in their place, and gauest to them their land.

TENOR.


O VR eares haue heard our fathers tell, and reuerently record:
the vvondrous vvorks that thou hast done, in aldar time O Lord. Hovv
thou didst cast the Gentiles out, and stroydst them vvith strong hand, plan-
ting our fathers in their place, and gauest to them their land.

3 They conquered not by svvord nor
the land of thy behest. (strength,
But by the hand, thine arme and grace,
because thou louedst them best.

4 Thou art my king O God that holpe,
Iacob in sundry vvise:

5 Led vvith thy povver vvee threvv dovvn
as dyd against vs ryse. (such,

6 I trusted not in bovv ne svvord,
they could not saue mee sound:

7 Thou keptst vs from our enemies rage
thou didst our foes confound.

8 And still vvee boast of thee our God,
and prayse thy holy name:

9 Yet novv thou goest not vvith our ho
but leauest vs to shame.

10 Thou madst vs flee beefore our foes,
and so vvere ouertrod:
Our enemies spoild & rob our goods,
vvhen vvee vvere spearst abroad.

11 Thou hast vs giuen to our foes,
as sheepe for to bee slaine:
Among the Heathen euery one,
scattered vvee doe remaine.

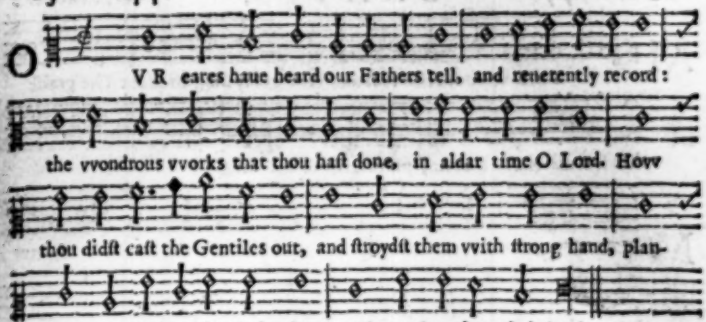
12 Thy people thou hast sold like slaues

O God my God moſt deere.

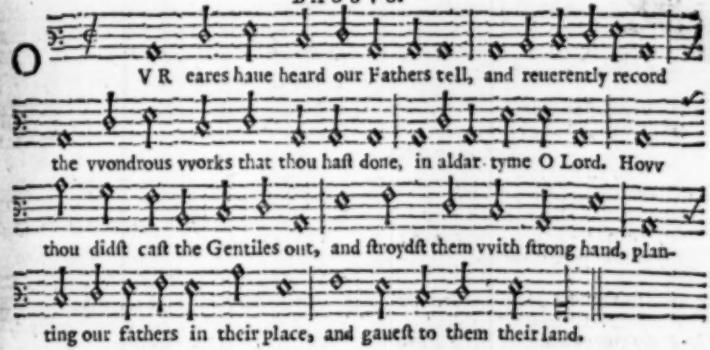
5 VVhy art thou then ſo ſad my ſoule,
and fretſt thus in my breſt:
Still truſt in God for him to praiſe,
I hold it alvvaies beſt.

6 By him I haue deliuerance,
againſt all paine and griefe:
Hee is my God vvhich doth alvvay,
at neede ſend mee reliefe.

## *Pſalme.* 44. *ALTVS* *E. Blancks.*




BASSVS.




and as a thing of nought:
For profit none thou hadſt thereby,
no gaine at all vvas ſought.

13 And to our neighbours thou haſt made
of vs a laughing ſtock:
And thoſe that round about vs dvvell,
at vs doe grin and mock.

The ſecond part.

14 Thus vvee ſerue for none other vſe,
but for a common talke:
They mock, they ſcorne, they nod their
vvhere euer they goe or vvalk. (heads

15 I am aſhamed continually,
to heare theſe vvicked men:
Yea ſo I blush, that all my face
vvith red is couered then.

16 For vvhyvve heare ſuch ſlaunderous
ſuch falſe reports and lyes: (vvords,
That death it is to ſee their vvrongs,
their threatnings and their eryes,

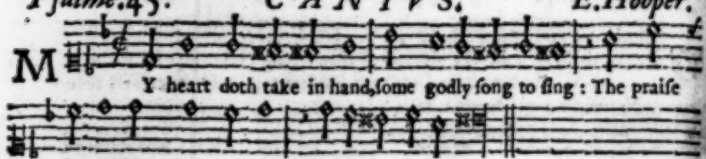
17 For all this vvee forgot not thee,
nor yet thy couenant brake:

18 vve turnd not back our hart frō thee,
nor yet thy pathes forſake.

19 Yet thou haſt trod vs dovvne to duſt,

vvhere dens of Dragons be:
And couered vs vvith shade of death,
and great aduerſitie.
20 If vvee had our Gods name forgot,
and helpe of Idolls ſought: (out,
21 VVould not God then haue tryde this
For he doth knovv our thought.
22 Nay, nay, for thy names ſake (O Lord)
alvvayes are vvee ſlaine thus:
As sheepe vnto the shambles ſent,
23 Vp Lord vvhy ſleepeſt thou avvake,

*Pſalme.45.* CANTVS. *E.Hooper.*




TENOR.

2 My ſong ſhall be as quicke,
his honour to indite:
As is the pen of any Scribe,
that vſeth faſt to vvrite.

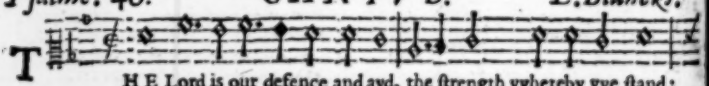
3 O faireſt of all men,
thy ſpeach is plaſant pure:
For God hath bleſſed thee vvith gifts,
for euer to endure.
4 About thee gird thy ſvvord,
O Prince of might elect:
VVith honour, glory, and renovvne,
thy perſon pure is deckt.

5 Goe forth vvith godly ſpeede,
in meekeneſſe truth and right:
And thy right hand ſhall thee inſtruct,
in vvorks of dreadfull might.
6 Thy arrovves sharp and keene,
the hart ſo ſore ſhall ſting:
That folk ſhall fall & kneele to thee,
yea all thy foes (O king.)

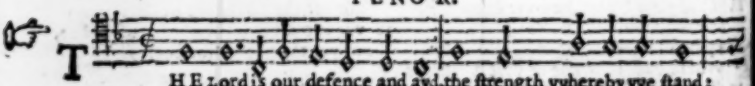
7 Thy royall ſeate (O Lord,)
for euer ſhall remaine:
Becauſe the ſcepter of thy realmne,
doth righteouſneſſe maintaine.
8 Becauſe thou loueſt the right,
and doeſt the ill deteſt,
God euen thy God hath noynted thee,
vvith ioy adoue the reſt.

9 VVith myrre and ſauors ſvveete,
thy clothes are all beſpread:
VVhen thou doeſt from thy pallace paſs,
therein to make thee glad.
10 Kings daughters doe attend,
in fine and rich aray.

*Pſalme. 46.* CANTVS. *E.Blancks.*

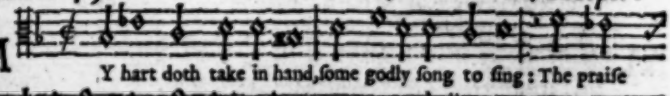



TENOR.

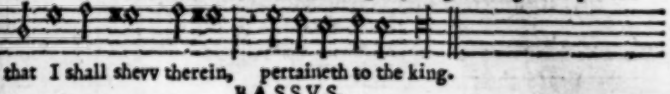


and leaue vs not for all.
24 vvhy hideſt thou thy countenance,
and doeſt forget our thrall?
25 For dovvn to duſt our ſoule is brought
and vvee novv at laſt caſt:
Our belly lyke as it vvere glude,
Vnto the ground cleaueth faſt.
26 Riſe vp therefore for our defence,
and help vs Lord at neede:
VVee thee beſeech of thy goodneſſe,
to reſcue vs vvith ſpeede.

## Pſalme. 45. ALTVS. E. Hooper.

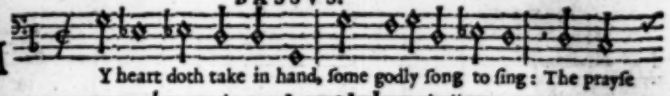


MY hart doth take in hand, ſome godly ſong to ſing: The praiſe

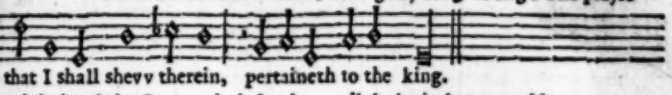


that I ſhall ſhevv therein, pertaineth to the king.

BASSVS.



MY heart doth take in hand, ſome godly ſong to ſing: The prayſe



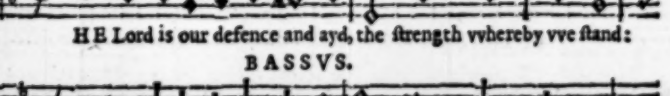
that I ſhall ſhevv therein, pertaineth to the king.

At thy right hand the Queene doth ſtand,
in gold and garments gay.
The ſecond part.
11 O daughter take good heede,
encline and giue good eare:
Thou muſt forget thy kinred all,
and fathers houſe moſt deare.
12 Then ſhall the king deſire,
thy beautie faire and trim:
For vvhy? hee is the Lord thy God,
and thou muſt vvorſhip him.

13 The daughters then of Tire,
VVith giftes full rich to ſee:
And all the vvealthy of the land,
ſhall make their ſute to thee.
14 The daughter of the King,
is glorious to behold:
VVithin hir cloſet ſhe doth ſit,
all deckt in beaten gold.
15 In robes vvell vvrought vvith needle
and many a pleaſant thing:
VVith Virgins faire on hir to vvayte
ſhe commeth to the King.
16 Thus are they brought vvith ioy,
and mirth on euery ſide.
Into the pallace of the King,
and there doe they abide.

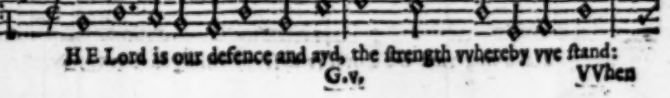
17 In ſtead of Parents left,
(O Queene) thy chaunce ſo ſtands:
Thou ſhalt haue ſons vvhome thou maiſt
as Princes in all lands. (ſet,
18 VVherefore thy holy name,
all ages ſhall record:
Thy people ſhall giue thanks to thee,
for euermore O Lord.

## Pſalme. 46. ALTVS. E. Blancks.

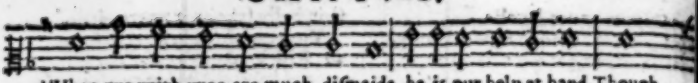


THE Lord is our defence and ayd, the ſtrength vvhereby vve ſtand:

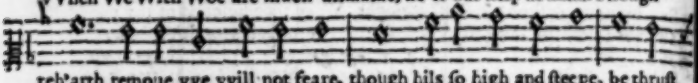
BASSVS.



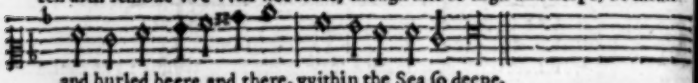
THE Lord is our defence and ayd, the ſtrength vvhereby vve ſtand:



VVhen vve vvith vvoe are much diſmaide, he is our help at hand. Though

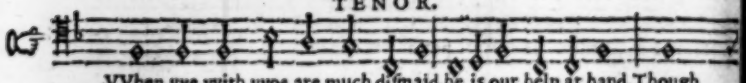


teh'arth remoue vve vvill not feare, though hils ſo high and ſteepe, be thruſt

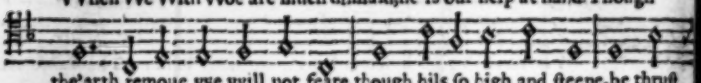


and hurled heere and there, vvithin the Sea ſo deepe.

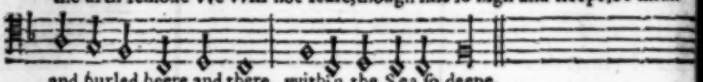
TENOR.



VVhen vve vvith vvoe are much diſmaid, he is our help at hand. Though



the'arth remoue vve vvill not feare, though hils ſo high and ſteepe, be thruſt



and hurled heere and there, vvithin the Sea ſo deepe.

3 No though the vvaues doe rage ſo ſore
that all the bancks it ſpills:
And though it ouerflovv the ſhore,
and beate dovvne mightie hills.

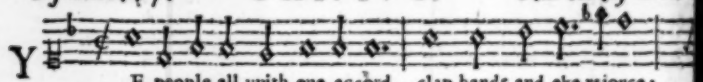
4 For one faire ſtoud doth ſend abroad,
his pleaſant ſtreames apace:
To freſh the Citie of our God,
and vvaſh his holy place.

5 In midſt of her the Lord doth dvvell,
ſhe can no vvhit decay:
All things againſt hir that rebell,
the Lord vvill truely ſtay.

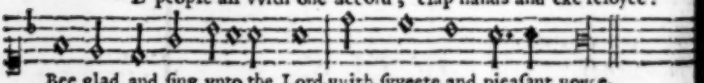
6 The heathen folk the kingdomes feare
the people make a noyce:
The earth doth melt and not appeare,
vvhen God puts forth his voyce.

7 The Lord of hoſts doth take our part
to vs hee hath an eye:

*Pſalme.47.* CANTVS. I.D.B.of M.

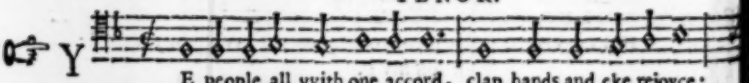


E people all vvith one accord, clap hands and eke reioyce:

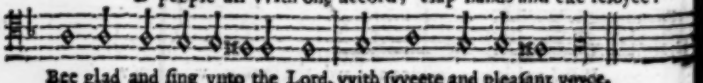


Bee glad and ſing vnto the Lord, vvith ſvveete and pleaſant voyce.

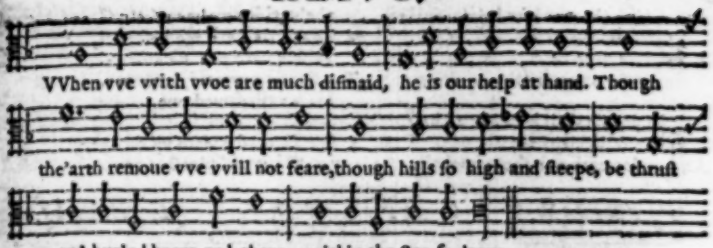
TENOR.



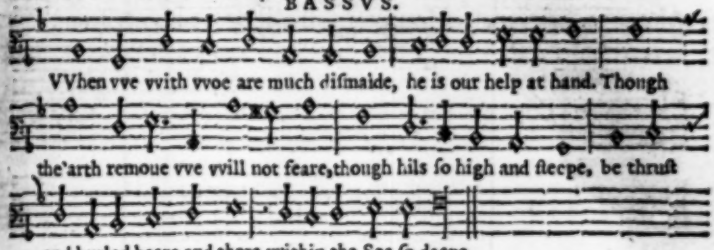
E people all vvith one accord, clap hands and eke reioyce:



Bee glad and ſing vnto the Lord, vvith ſvveete and pleaſant voyce.




BASSVS.

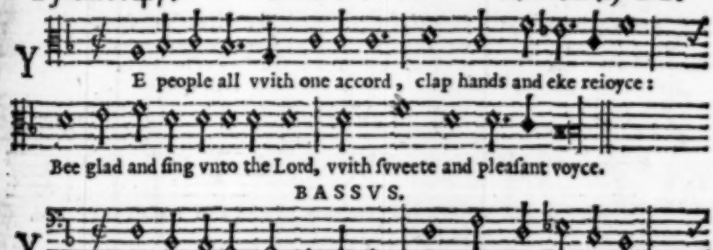



Our hope of health vvith all our hart,
on Iacobs God doth lye.
8 Come heare and ſee vvith minde and
the vvorking of our God: (thought,
VVhat vvõders he him ſelfe hath vvrought
throughout the earth abrod.

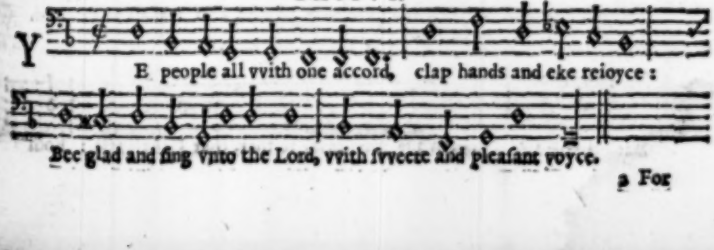
9 By him all vvarres are husht & gone,
vvhich countries did conſpire:
Their bovves he brake & ſpeares ech one
their Chariots burnt vvith fire.
10 Leaue of therefore (ſath he) & knovv
I am a God moſt ſtout:
Among the heathen hie and lovv,
and all the earth throughout.

11 The Lord of hoſtes doth vs defend,
he is our ſtrength and tovver:
On Iacobs God doe vve depend,
and on his mightie povver.

*Pſalme.* 47. *ALTVS.* *I. D. B. of M.*




BASSVS.



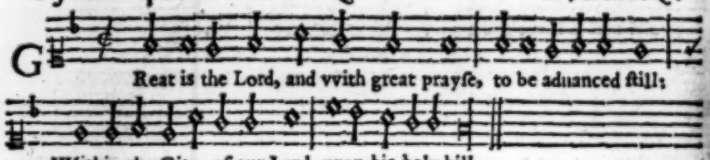
2 For high the Lord and dreadfull is,
vvith vvonders manifold:
A mightie king he is truely,
in all the earth extold.

3 The people shall he make to be,
vnto our bondage thrall:
And vnderneath our feete he shall,
the nations make to fall.

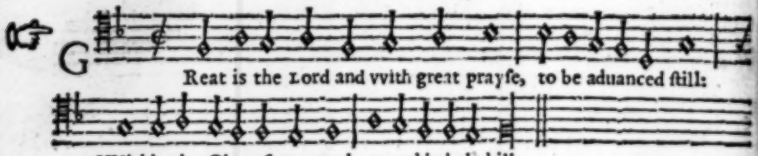
4 For vs the heritage he choſe,
vvhich vvee poſſeſſe alone:
The flouring vvorship of Iacob,
his vvelbeloued one.

5 Our God aſcendeth vp on hye,
vvith ioy and pleaſant noyce,

*Pſalme.* 48. *CANTVS.* *E. Blancks.*




*TENOR.*




2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The Citie of the mightie King,
on hir Northſide doth ſtand.

3 VVithin the palaces thereof,
God is a refuge knovvne:
For loe the kings vvere gathered and
together eke vvere gone.

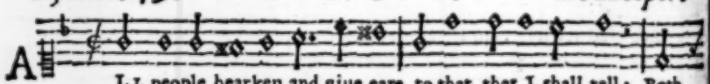
4 But vvhen they did beehold it ſo,
they vvondred and they vvere:
Aſtonied much and ſodenly,
vvere driuen back vvith feare.

5 Great terror there on them did fall,
for very vvoe they cry:
As doth a vvoman vvhen she shall,
goe trauell by and by.

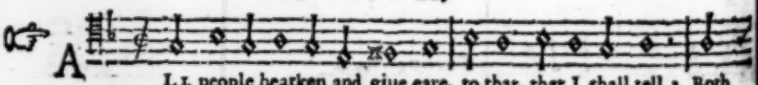
6 As thou vvith Eaſtern vvind the ſhip,
vpon the ſea doeſt breake:
So vvere they ſtayd and euen as
vvee heard our fathers ſpeake.

7 So in the City of our God,
VVe ſavv it vvas ſo told,
Yea in the City of our God,
for euer vvill vphold.

*Pſalme.* 49. *CANTVS.* *E. Hooper.*

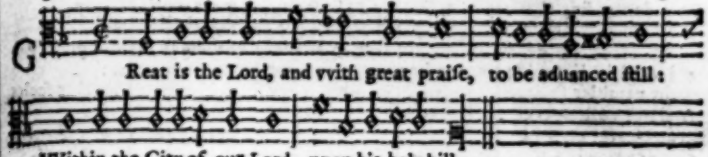



*TENOR.*

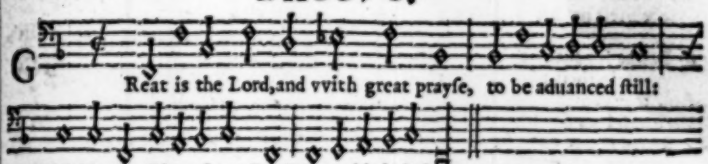


The Lord goeth vp aboue the Skye,
vvith Trumpets royall voyce.
6 Sing praiſe vnto our God ſing prayſe,
ſing prayſes to our king:
For God is king of all the earth,
all skilfull praiſes ſing.
7 God on the heathen raignes and ſits,
vpon his holy throne:
8 The Princes of the people haue,
them ioyned euery one.
To Abrahams people, for our God,
vvhich is exalted hye:
As vvith a buckler doth defend,
on earth continually.

*Pſalme. 48.* *ALTVS.* *E. Blancks.*

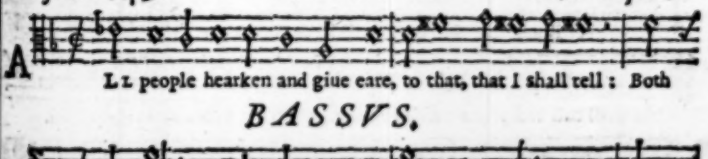



*BASSVS.*

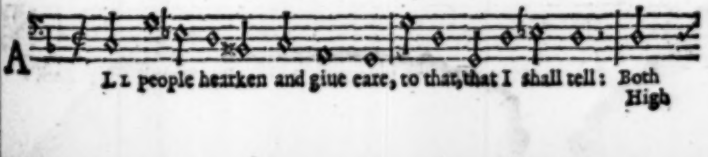



2 O Lord vvee vvayt and doe attend,
on thy good vvill and grace:
For vvhich I doe all times attend,
vvithin thy holy place.
9 O Lord according to thy name,
for euer is thy praiſe:
And thy right hand O Lord is full,
of righteouſneſſe alvvaies.
10 Let for thy iudgments Sion mount,
fulfilled bee vvith ioyes:
And eke of Iuda graunt (O Lord)
the daughter to reioyce.
11 Go vvalke about all Sion hill,
yea round about hir goe:
And tell the tovvers that therevpon,
are builded on a rovv:
12 And mark you vvell hir bulvvarks all,
behold hir tovvers there:
That yee may tell thereof to them,
that after shall be heere.
13 For this god is our God, our God
for euermore is hee:
Yea and vnto the death alſo,
our guider shall hee bee.

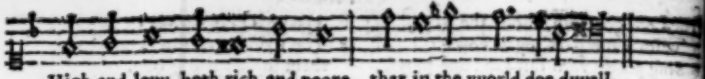
*Pſalme. 49.* *ALTVS.* *E. Hooper.*




*BASSVS.*

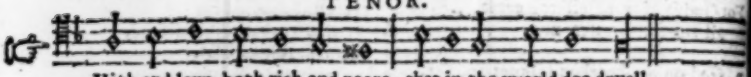



High



High and lovv, both rich and poore, that in the vvorld doe dvvell.

TENOR.



High and lovv, both rich and poore, that in the vvorld doe dvvell.

3 For vvhy my mouth shal make discourse
of many things rightvvise:
In vnderstanding shall my hart,
his studie exercise.

4 I vvill incline mine eares to knovv,
thy parables so darck:
And open all my doubtfull speech,
in meeter on my Harp.

5 VVhy should I feare afflictions,
or any carefull toyle:
Or else my foes vvhich at my heeles,
are prest my life to spoyle?

6 For as for such as riches haue,
vvherein their trust is most:
And they vvhich of their treasures great,
themselues doe brag and boast.

7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

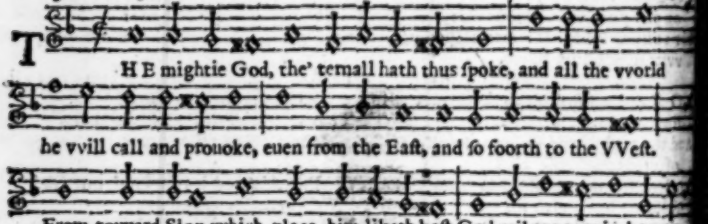
9 Or that hee might his life prolong,
or not in graue remaine:

10 They see vvise men as vvell as fooles,
subiect vnto deathes hands:
And being dead straungers possesse,
their goods their rents their lands.

11 Their care is to build houses fayre
and so determine sure:
To make their name right great on earth,
for euer to endure.

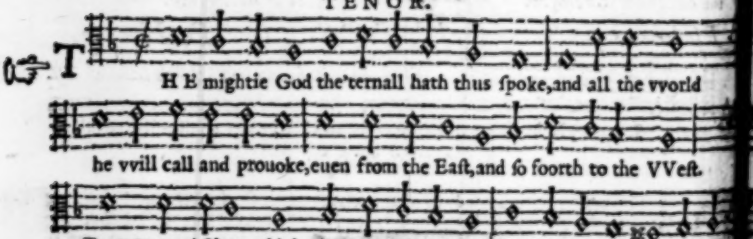
12 Yet shall no man alvvaies enioy,
his honour vvealth and rest:
But shall at length tast of deaths cup,
as vvell as the brute beast.

*Psalme. 50.* CANTVS. *E. Blancks.*

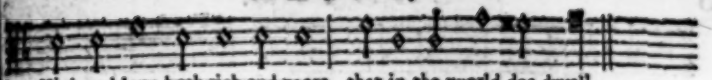


THE mightie God, the' ternall hath thus spoke, and all the vvorld
he vvill call and prouoke, euen from the East, and so foorth to the VVest.
From tovvard Sion, vvhich place him liketh best, God vvil appeare in beauty

TENOR.

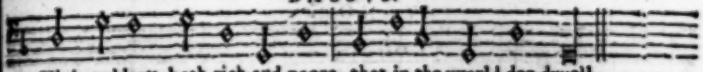


THE mightie God the'ternall hath thus spoke, and all the vvorld
he vvill call and prouoke, euen from the East, and so foorth to the VVest.
From tovvard Sion, vvhich place him liketh best, God vvil appeare in beauty



High and lovv, both rich and poore, that in the vvorld doe dvvell.

BASSVS.



High and lovv, both rich and poore, that in the vvorld doe dvvell.

The ſecond part.

17 And though they try their foolish thoughts
to be moſt levvd and vaine: (
Their Children eke approue their talk
and in like ſinne remaine.
18 As Sheepe vnto the fold are brought,
ſo ſhall they into graue:
Death ſhall them eate and in that day,
the iuſt ſhall Lordship haue.

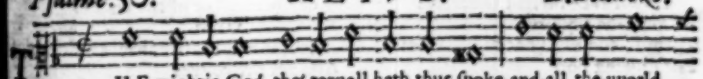
19 Yet in this life hee takes himſelfe,
the happieſt vnder Sunne:
And others likevviſe flatter him:
ſaying all is vvell done.
20 And preſuppoſe hee liue as long,
as dyd his fathers olde:
Yet muſt he needes at length giue place,
and bee brought to deathes fold.

21 Thus man to honour God hath cald,
yet doth he not conſider:
But like brute beaſtes ſo doth he liue,
vvhich turne to duſt and povvder.

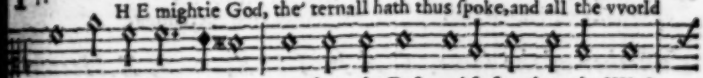
25 The image and their royall port,
ſhall fade and quite decay:
VVhen as from houſe to pyt thy paſſe,
vvith vvoe and vveale avvay.
26 But ſurely God vvill preſerue mee,
from death and endleſſe payne:
Becauſe hee vvill of his good grace,
my ſoule receaue againe.

27 If any man vvaxe vvondrous rich,
feare not I ſay therefore:
Although the glory of his houſe,
encreaſeth more and more.
28 For vvhen hee dieth all theſe things,
nothing ſhall hee receaue:
His glory vvill not followv him,
his pomp vvill take her leaue.

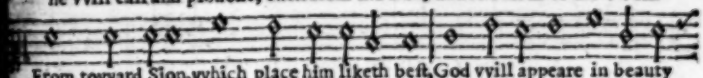
*Pſalme.* 50. *ALTVS.* *E. Blancks.*



THE mightie God, the' ternall hath thus ſpoke, and all the vvorld

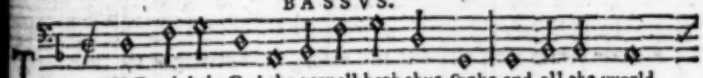


he vvill call and prouoke, euen from the Eaſt, and ſo foorth to the VVeſt.

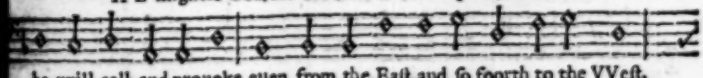


From tovvard Sion, vvhich place him liketh beſt, God vvill appeare in beauty

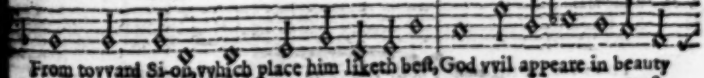
BASSVS.



THE mightie God, the ternall hath thus ſpoke, and all the vvorld

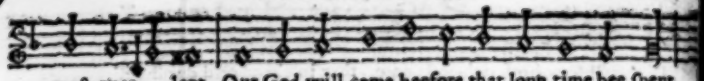


he vvill call and prouoke, euen from the Eaſt, and ſo foorth to the VVeſt.

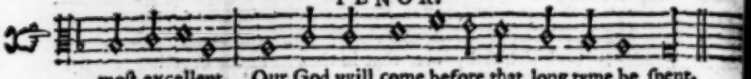


From tovvard Si-on, vvhich place him liketh beſt, God vvil appeare in beauty

moſt




TENOR.



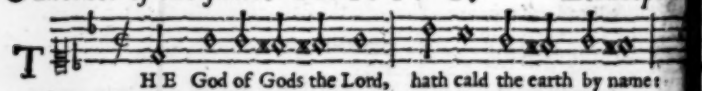

3 Deuouring fire,
shall go beefore his face,
A great tempeſt
shall round about him trace,
4 Then shall hee call
the earth and heauens bright,
To iudge his folk
vvith equitie and right,
5 Saying go to
and novv my ſaints aſſemble,
My peace they keepe,
their gifts doe not diſſemble.

6 The heauens shall
declare his righteouſneſſe,
For God is iudge
of all things more and leſſe,
7 Heare my people,
for I vvill novv reueale,
Liſt Iſraell,
I vvill thee nought conceale:
8 Thy God thy God
am I, and vvill not blame thee:
For giueing not,
all manner offrings to mee.

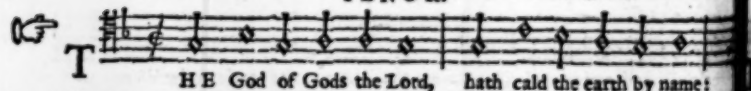
9 I haue no neede
to take of thee at all,
Goats of thy fold,
or calfe out of thy ſtall,
10 For all the beaſts
are mine vvithin the vvoods,
On thouſand hills.
cattell are mine ovvne goods,
11 I knovv for mine,
all byrds that are on mountaines,
All beaſtes are myne,
vvhich haunt the fields & fountaines.

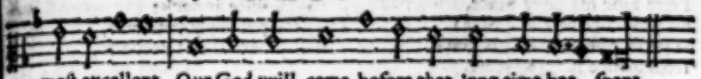
12 Hungry if I vvere,
I vvould not thee it tell:
For all is mine
that in the vvorld doe dvvell.
13 Eate I the flesh
of great Bulls or Bullocks?
Or drinck the bloud,
of Goates? or of the flocks?
14 Offer to God
prayſe and heartie thancks giueing,
And pay thy vovves
vnto God euerlaſting.

## *Another of the ſame.* CANTVS. *E. Hooper.*



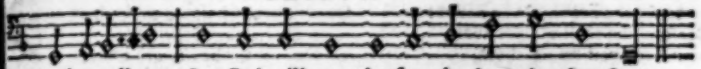

TENOR.





moſt excellent. Our God vvill come before that long time bee ſpent.

BASSVS.



moſt excellent. Our God vvill come beefore that long time bee ſpent.

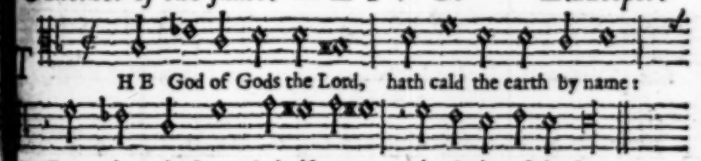
15 Call vpon mee,
vvhen troubled thou ſhalt bee,
Then vvill I help
and thou ſhalt honor mee.
16 To the vvicked,
thus ſaith the eternall God:
VVhy doeſt thou preach
my lavves and heſts abroad,
Seeing thou haſt
them vvith thy mouth abuſed,
17 And hateſt to bee
by diſcipline reformed?

My vvords I ſay,
thou doſt reiect and hate:
18 If that thou ſee
a theefe as vvith thy mate,
Thou runſt vvith him,
and ſo your pray doe ſeeke,
And art all one
vvith baudes and ruffians eke,
19 Thou giueſt thy ſelfe
to backbite and to ſlaunder,
And hovv thy tongue
deceaueth it is a vvonder.

20 Thou ſitteſt muſing
thy brother hovv to blame:
And hovv to put
thy mothers ſonne to ſhame:
21 Theſe things thou dydſt
and vvhilſt I held my tongue,
Thou didſt mee iudge
(beecauſe I ſtayd ſo long)
Like to thy ſelfe,
yet though I keep long ſilence:
Once ſhalt thou feele
of thy vvrongs iuſt recompence.

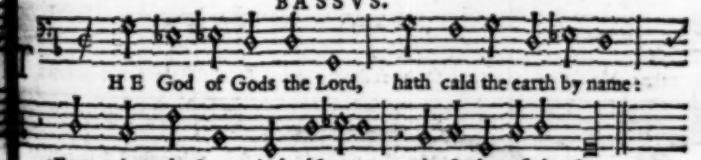
22 Conſider this,
ye that forget the Lord:
And feare not vvhen
hee threatneth vvith his vvord,
Leaſt vvithout help,
I ſpoyle you as a pray.
23 But hee that thancks
offereth prayſeth mee aye,
Sayth the Lord God:
and hee that vvalketh this trace,
I vvill him teach,
Gods ſauing health to embrace.

*Another of the ſame.* ALTVS. E.Hooper.



HE God of Gods the Lord, hath cald the earth by name:
From vvhere the Sunne doth riſe vnto, the ſetting of the ſame.

BASSVS.



HE God of Gods the Lord, hath cald the earth by name:
From vvhere the Sunne doth riſe vnto, the ſetting of the ſame.

2 From Sion his fayre place,
his glory bright and cleare:
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in haſt,
to ſpeake hee shall not doubt:
Beefore him shall the fire vvaſt,
and tempeſt round about.
4 The heauens from on hye,
the earth belovv likevviſe:
Hee vvill call foorth to iudge and try,
his folk hee doth deuiſe.

5 Bring foorth my ſaints (ſaith hee,)
my faithfull flock ſo deare:
VVhich are in bond & league vvith mee,
my lavv to loue and feare.
6 And vvhen theſe things are tryde,
the heauens shall record:
That God is iuſt, and all muſt bide,
the judgement of the Lord.

7 My people O giue heede,
Iſraell to thee I cry:
I am thy God thy help at neede,
thou canſt it not deny.
8 I doe not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt dayly vnto mee,
much more then I doe lack.

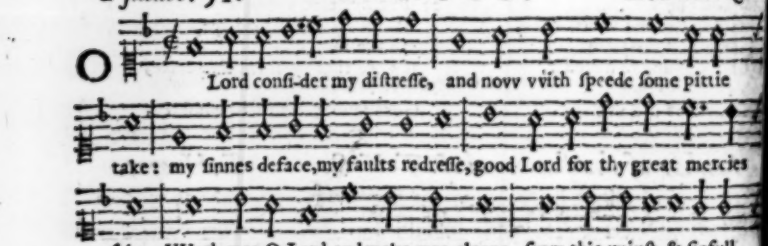
9 Thinkeſt thou that I doe neede,
thy cattell young or olde?
Or elſe ſo much deſire to feede,
on Goats out of thy fold?
10 Nay all thy beaſts are mine,
in vvods that eate their fills:
And thouſands more of neate & kine,
that run vvilde on the hills.

The ſecond part.

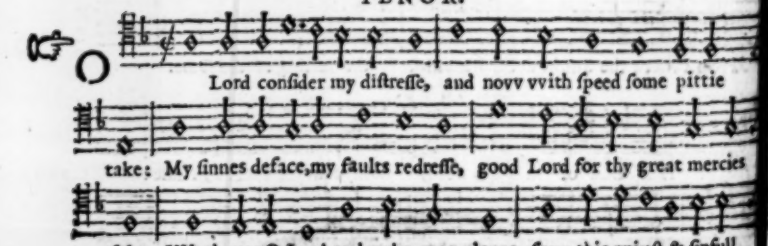
11 The birds that build on hye,
in hills and out of ſight?
And beaſts that in the fields doe lye,
are ſubiect to my might.
12 Then though I hungred ſore,
vvhat neede I ought of thine:
Sith that the earth vvith hir great ſtore,
and all therein is myne?

13 To bulls flesh haue I minde?
to eate it doeſt thou think?
Or ſucha ſvveetneſſe doe I finde,
the bloud of Goates to drink?
14 Giue to the Lord his prayſe,
vvith thancks to him apply:

## *Pſalme.* 51. *CANTUS.* *E. Blancks.*




TENOR.



And ſee thou pay thy vowes alwayes,
vnto the God moſt hye.

15 Then ſeeke and call to mee,
vvhen ought vvould vvork thee blame:
And I vvill ſure deliuer thee,
that thou mayſt praiſe my name.
16 But to the vvicked trayne,
vvhich talke of God each day:
And yet their vvorks are foule & vaine,
to them the Lord vvill ſay.

17 VVith vvhat a face dareſt thou,
my vvord once ſpeake or name?
VVhy doth thy talke my lavv allovv,
thy deedes deny the ſame?
18 VVhereas for to amend
thy life thou art ſo ſlack
My vvord the vvhich thou doeſt pretend,
is caſt beehind thy back.

The third part.

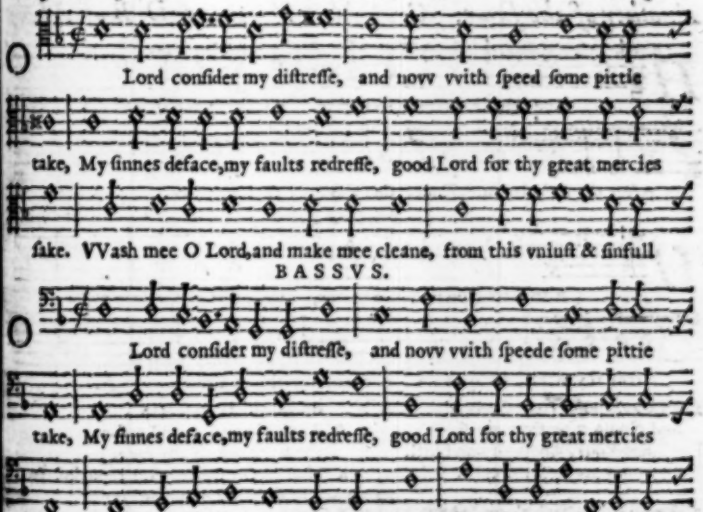
19 VVhen thou a theefe doeſt ſee,
by theft to liue in vvealth:
VVith him thou runſt and doeſt agree,
likevviſe to thriue by ſtealth.
20 VVhen thou doeſt them behold,
that vviues and maides defile:
Thou likeſt it vvell and vvaxeſt bold,
to vſe that life moſt vile.

21 Thy lips thou doeſt apply,
to ſlaunder and defame:
Thy tongue is taught to craft & lye,
and ſtill doth vſe the ſame.
22 Thou ſtudieſt to reuile,
thy friends to thee ſo neare
VVith ſlander thou vvouldſt needs defile,
thy mothers ſonne moſt deere.

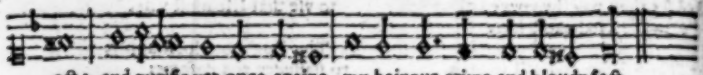
23 Heereat vvhile I doe vvink,
as though I dyd not ſee:
Thou goeſt on ſtill and ſo doeſt think,
that I am like to thee.
24 But ſure I vvill not let,
to ſtrike vvhen I beegin:
Thy faults in order I vvill ſet,
and open all thy ſinne.

25 Mark this I you require,
that haue not God in minde:
Leaſt vvhen I plague you in mine ire,
your help bee far to finde.
26 Hee that doth giue to mee,
the ſacrifice of prayſe:
Doth pleaſe mee vvell and hee ſhall ſee,
to vvalke in godly vvaies.

## *Pſalme.* 51. *ALTVS.* *E. Blancks.*

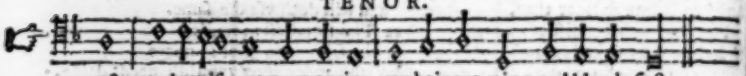



BASSVS.



act: and purifie yet once againe, my hainous crime and bloudy fact.

TENOR.



act: and purifie yet once againe, my hainous crime and bloudy fact.

3 Remorſe and ſorrovv doe conſtraine,
Mee to acknovvledge mine exceſſe:
My ſinnes alas doth ſtill remaine,
Before my face vvithout releaſe.
4 For thee alone I haue offended,
Committing euill in thy ſight:
And if I vvere therefore condemned,
Yet vvere thy iudgements iuſt & right.

5 It is to manifeſt alas,
That firſt I vvas conceaued in ſinne,
Yea of my mother ſo borne vvas,
And yet vile vvretch remaine therein.
6 Alſo behold Lord thou doeſt loue,
The invvard truth of a pure heart:
Therefore thy vviſedome from aboue,
Thou haſt reueal'd mee to conuert.

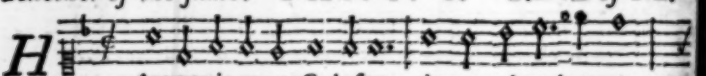
7 If thou vvith Hieſop purge this blot,
I ſhalbe cleaner then the glaſſe:
And if thou vvash avvay my ſpot,
The ſnovv in vvhitneſſe ſhall I paſſe.
8 Therefore O Lord ſuch ioy mee ſend,
That invvardly I may finde grace:
And that my ſtrength may novv amend,
VVhich thou haſt ſvvag'd for my treſpas.

9 Turne back thy face & frovvning ire,
For I haue felt enough thy hand:
And purge my ſinnes I thee deſire,
VVhich doe in number paſſe the ſand.
10 Make nevv my heart vvithin my breſt,
And frame it to thy holy vvill:
Thy conſtant ſpirit in mee let reſt,
VVhich may theſe raging enemies kill.

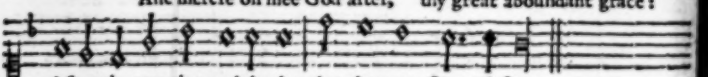
The ſecond part.

11 Caſt me not Lord out from thy face,

*Another of the ſame.* CANTVS. I.D.B of M.



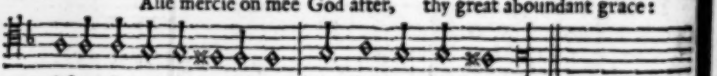
Aue mercie on mee God after, thy great aboundant grace:



After thy mercies multitude, doe thou my ſinnes deface.

TENOR.

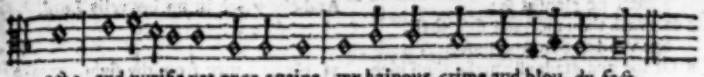
Aue mercie on mee God after, thy great aboundant grace:



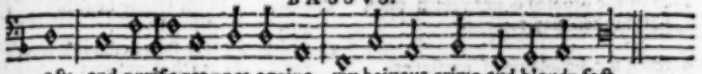
After thy mercies multitude, doe thou my ſinnes deface.

2 Yea vvash me more from mine offence
and clenſe mee from my ſinne ſ
For I doe knovv my faults and ſtill,
my ſinnes are in mine eyne.

3 Againſt thee, thee alone I haue,
offended in this caſe:
And euill haue I done beefore,
the preſence of thy face.
4 That in the things that thou doſt ſay,
vpright thou maiſt be tryde:
And eke in iudging that the dome,




BASSVS.




But ſpeedely my torments end:
Take not from mee thy ſpirit & grace,
VVhich may from daungers mee defend.
12 Reſtore mee to thoſe ioyes againe,
VVhich I vvas vvont in thee to finde:
And let mee thy free ſpirit retaine,
VVhich vnto thee may ſtirre my minde.

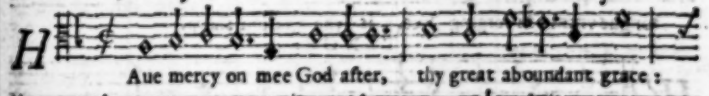
13 Thus vvhen I ſhall thy mercies knovv
I ſhall inſtruct others therein:
And men likevviſe that are brought lovv
By mine enſample may flye ſinne.
14 O God that on my health art Lord,
Forgiue mee this my bloudy vyce:
My heart and tongue ſhall then accord,
To ſing thy mercies and iuſtice.

15 Touch thou my lips my tongue vnty,
O Lord vvhich art the onely kay:
And then my mouth ſhall teſtifie,
Thy vvondrous vvorks & prayſe alvvay.
16 And as for outvvard ſacrifice,
I vvould haue offered many a one:
But thou eſteemeſt them of no price,
And therein pleaſure takeſt thou none.

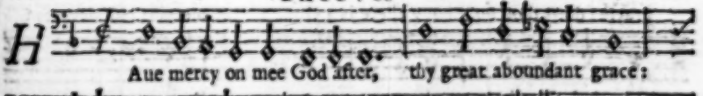
17 The heauy heart the minde oppreſt,
O Lord thou neuer doeſt reiect:
And to ſpeak truth it is the beſt,
And of all ſacrifice theffect.
18 Lord vnto Sion turne thy face,
Poure out thy mercies on thy hill,
And on Ieruſalem thy grace,
Build vp thy vvalles and loue it ſtill.

19 Thou ſhalt accept then our offerings
Of peace and righteouſneſſe I ſay:
Yea Calues and many other things,
Vpon thine altar vvill vvee lay.

*Another of the ſame.* ALTVS. I.D.B.of M.




BASSVS.




may paſſe vpon thy ſide.

5 Behold, in vvickedneſſe my kind,
and ſhape I did receaue:
And loe my ſinneſtill mother eke,
in ſinne did mee conceaue.

6 But loe the truth of inward partes,
is pleaſant vnto thee:
And ſecrets of thy vviſedome thou,
reueled haſt to mee.

7 VVith Hieſop lord beſprinkle mee,

I ſhall be cleanſed ſo:
Yea vvash thou mee, and ſo I ſhall,
bee vvhiter then the ſnovv.
8 Of ioy and gladneſſe make thou mee,
to heare the pleaſing voyce:
That ſo the brooſed bones vvhich thou,
haſt broken may reioyce.

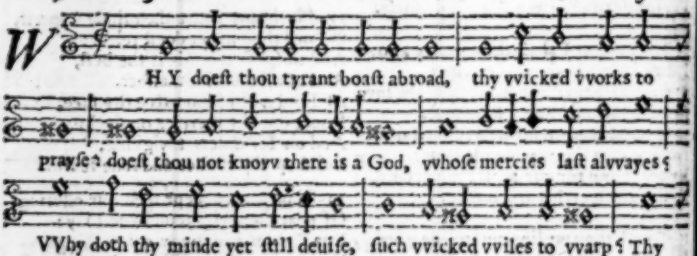
9 From the beholding of my ſinnes,
Lord turne avvay thy face:
And all my deedes of vvickedneſſe,
doe vtterly deface.
10 O God create in mee a heart,
vnſpotted in thy ſight:
And eke vvith in my bovvells Lord,
renue a ſtabled ſpirit.

11 Ne caſt mee from thy ſight, nor take
thy holy ſpirit avvay:
The comfort of thy ſauing health,
giue mee againe I pray.
12 VVith thy free ſpirit eſtablish mee,
and I vvill teach therefore:
Sinners thy vvayes, & vvicked ſhall
bee turned vnto thy lore.

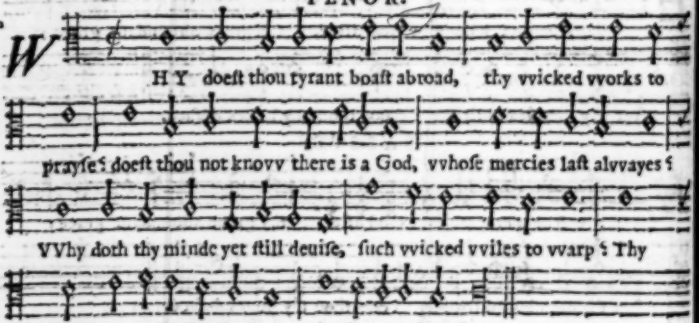
The ſecond part.

13 O God that art my God of health,

*Pſalme. 52.* *CANTVS.* *R. Alliſon.*




TENOR.




3 On miſchiefe vvhy ſetſt thou thy mind?
and vvilt not vvalk vpright?
Thou haſt more luſt falſe tales to finde,
then bring the truth to light.
4 Thou doeſt delight in ſtande & guile,
in miſchiefe bloud and vvrong:
Thy lips haue learnd the flattering ſtile,
O falſe deceitfull tongue.

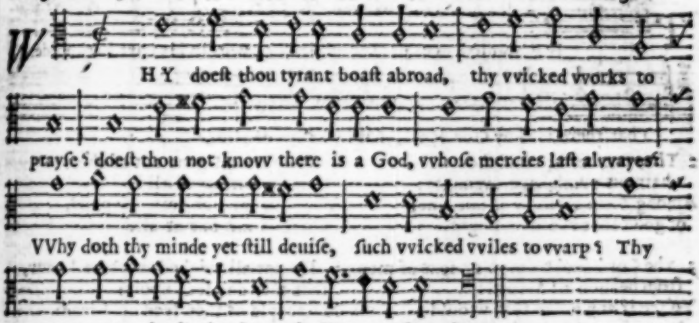
5 Therefore ſhall God for euer confound

from bloud deliuer mee:
That prayſes of righteouſneſſe,
my tongue may ſing to thee.
14 My lips that yet faſt cloſed bee,
doe thou O Lord vnloſe:
The prayſes of thy maieſtie,
my mouth ſhall ſo diſcloſe.

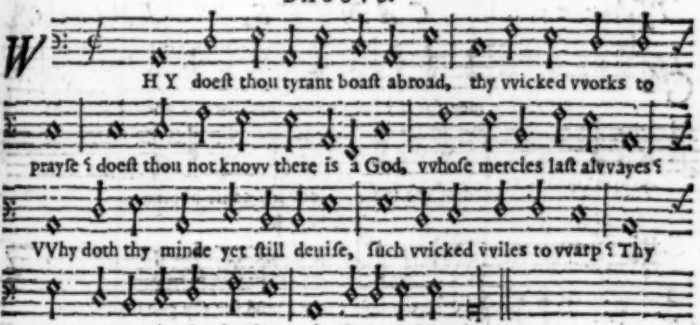
15 I vvould haue offered ſacrifice,
if that had pleaſed thee:
But pleaſed vvith burnt offerings,
I knovv thou vvilt not bee.
16 A troubled ſpirit is ſactifice,
delightfull in Gods eyes:
A broken and an vmble heart,
God thou vvilt not deſpiſe.

17 In thy good vvill deale gently Lord,
to Sion and vvithall:
Graunt that of thy Ieruſalem,
vpreard may bee the vvall.
18 Burnt offerings, gifts, and ſacrifice,
of iuſtice in that day:
Thou ſhalt accept and Calues they ſhall,
vpon thine alter lay.

## Pſalme 52. ALTVS. R. Alliſon.



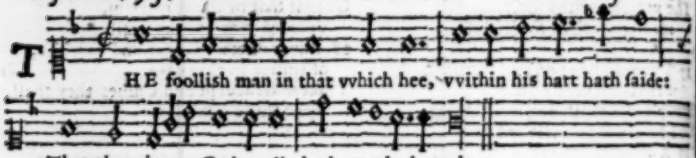

BASSVS.



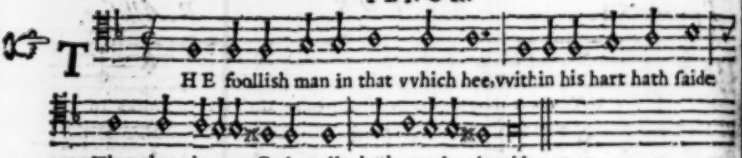

and pluck thee from thy place:
Thy ſeed root out from of the ground,
and ſo ſhall thee deface.
6 The iuſt vvhen they beehold thy fall,
vvith feare ſhall praiſe the Lord:
And in reproch of thee vvithall,
cry out vvith one accord.
7 Behold the man vvhich vvould not take
the Lord for his defence:

But of his goods his God did make,
and truſt his corrupt ſenſe.
8 But I an Oliue fresh and greene,
vvill ſpring and ſpread abroad:
For vvhy? my truſt al times hath beene
vpon the liuing God.

*Pſalme.* 53. *CANTVS.* *I.D.B.of M.*




TENOR.



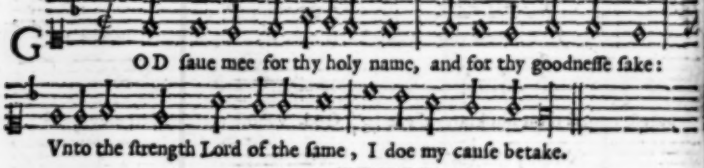

2 They are corrupt and they allſo,
a hainous vvork haue vvrought:
Among them all there is not one,
of good that vvorketh ought.

4 They are all gone out of the vvay,
they are corrupted all:
There is not one doth any good,
there is not one at all.

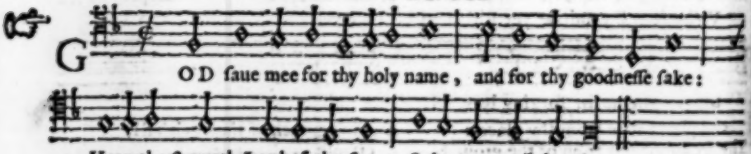
3 The Lord lookt dovvn on ſons of men,
from heauen all abroad:
To ſee if any vvere that vvould
be vviſe, and ſeeke for God.

5 Do not all vvicked vvorkers knovv,
that they doe feed vpon:
My people as they feed on bread:
the Lord they call not on?

*Pſalme.* 54. *CANTVS.* *E. Blancks.*



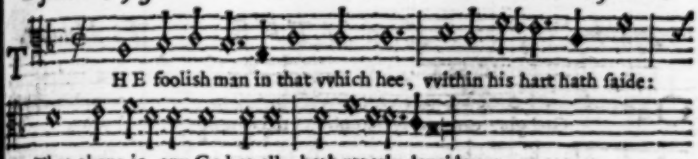

TENOR.



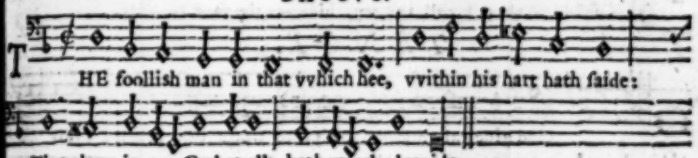

2 Regard O Lord and giue an eare
to mee vvhen I doe pray:
Bovv dovvne thy ſelfe to mee, & heare,
the vvords that I doe ſay.

6 For this therefore vvill I giue prayſe, vvherein thy ſaints reioyce.
to thee vvith hart and voyce:
I will ſet foorth thy name alvvaies,

## *Pſalme.53.* *ALTVS.* *I.D.B.of M.*




BASSVS.



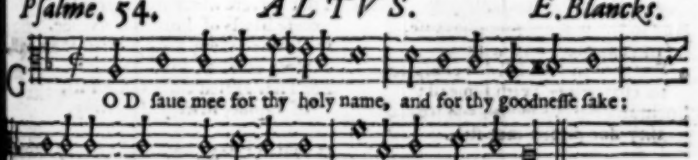

4 Euen there they vvere afraid & ſtood,
vvith trembling all dyſmaid:
VVhereas there vvas no cauſe at all,
vvhy they ſhould bee afraid.

5 For God his bones that thee beſiegd,
hath ſcattred all abroad:
Thou haſt confounded them for they
rieected are of God.

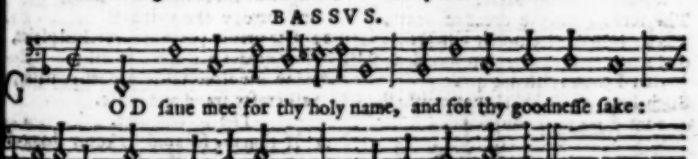
8 O Lord giue thou thy people health,
and thou O Lord fulfill:
Thy promiſe made to Iſraell,
from out of Syon hill.

9 VVhen God his people ſhall reſtore,
that earſt vvas captiue led:
Then Iacob ſhall therein reioyce,
and Iſraell ſhalbe glad.

## *Pſalme.54.* *ALTVS.* *E.Blancks.*




BASSVS.



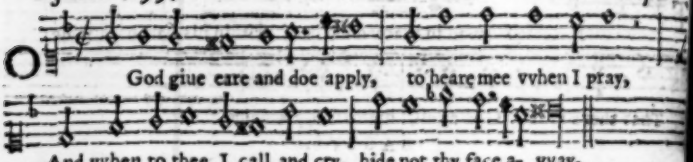

3 For ſtrangers vp againſt mee riſe,
and tyrants vexe mee ſtill.

VVhich haue not God before their eies,
they ſeeke my ſoule to ſpill.

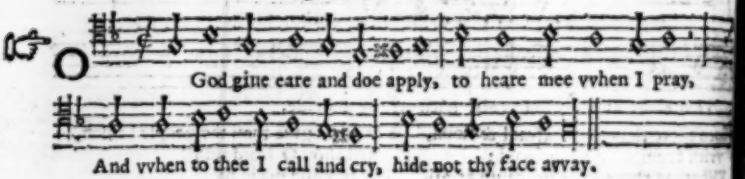
4 But loe my God doth giue mee ayde,
the Lord is ſtraight at hand:
VVith them by vvhome the Lord is ſtaid,
the Lord doth euer ſtand.

5 VVith plagues repay againe all thoſe
for mee that lye in vvayt:
And in thy truth deſtroy my foes,
vvith their ovvne ſnare and bayt.

*Pſalme.* 55. *CANTVS.* *E. Hooper.*




*TENOR.*




2 Take heede to mee, graunt my requeſt,
and anſvver mee againe:
VVith plaints I pray full ſore oppreſt,
great griefe doth mee conſtraine.

3 Becauſe my foes vvith threats and
oppreſſe mee through diſpite, (cryes,
And ſo the vvicked ſort likevviſe,
to vexe mee haue delight.
4 For they in counſell doe conſpire,
to charge mee vvith ſome ill:
So in their haſty vvrath and ire,
they doe purſue mee ſtill.

5 My hart doth faint for vvant of breath
it panteth in my breſt:
The terrors and the dread of death,
doe vvorke mee much vnreſt:
6 ſuch dreadfull feare on mee doth fall,
that I therevvith doe quake,
Such horror vvhelmeth mee vvithall,
that I no ſhift can make.

7 But I doe ſay vvho vvill giue mee,
the ſvviſt and pleaſant vvings:
Of ſome faire Doue, that I may flie,
and reſt mee from theſe things.
8 Loe then I vvould goe farre avvay,
to flie I vvould not ceaſe:
And I vvould hide my ſelfe, and ſtay,
in ſome great vvilderneſſe.

9 I vvould bee gone in all the haſt,
and not abide behinde:
That I vvere quite and ouerpaſt,
theſe blaſts of boiſtrous vvinde.
10 Deuide them Lord & from them pul
their diuelish double tongue:
For I haue ſpied their Citie full,
of rapine, ſtrife, and vvrong.

11 vvhich things both night & day throu
doe cloſe her as a vvall: (out
In midſt of hir is miſchiefe ſtout,
and ſorrovv eke vvithall.
12 Hir priuie parts are vvicked plaine,
hir deedes are much to vile:
And in hir ſtreets there doth remaine,
all crafty fraud and guile.

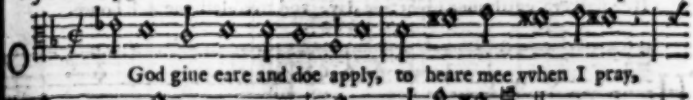
The ſecond part.

13 If that my foes did ſeeke my ſhame,
I might it vvell abide:
From open enemies check and blame,
ſome vvhere I could mee hide.
14 But thou it vvas my fellovv deare,
vvhich friendſhip didſt pretend?

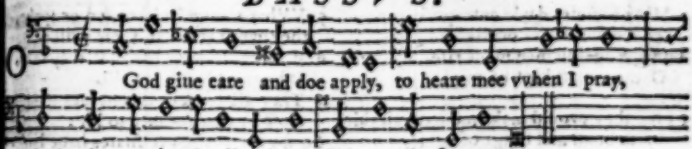
6 An offring of free hart and vvill,
then I to thee ſhall make:
And praiſe thy name for therein ſtill,
great comfort I doe take.

7 O Lord at length do ſet mee free
from them that craft conſpire:
And now mine eye with ioy doth ſee,
on them my hearts deſire.

## Pſalme. 55. ALTVS. E. Hooper.




## BASSVS.




And didſt my ſecret counſell heare,
as my familiar friend.

15 VVith vvhom I had delight to talke,
in ſecret and abroad:
And vvee together oft did vvalke,
within the houſe of God.

16 Let death in haſt vpon them fall,
and ſend them quick to hell:
For miſchiefe raigneth in their hall,
and parlour vvhere they dvvell.

17 But I vnto my God doe cry,
to him for help I flie:
The Lord doth heare mee by and by,
and hee doth ſuccour mee.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
VVhen I ſo inſtantly haue cride,
hee doth not ſay mee nay.

19 To peace hee ſhall reſtore mee yet,
though vvar bee novv at hand:
Although the number bee full great,
that vvould againſt mee ſtand.

20 The Lord that firſt & laſt doth raigne
both novv and euermore:
VVill heare vvhen I to him complaine,
and punish them full ſore.

21 For ſure there is no hope that they,
to turn vvill once accord,
For vvhy? they vvill not God obey,
nor doe not feare the Lord.

22 Vpon their friends they lay their hãds
vvhich vvere in couenant knit:
Of friendship to neglect their bands,
they paſſe or care no vvhit.

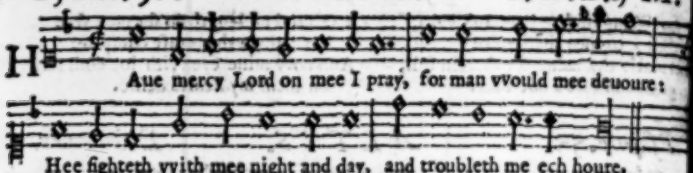
23 VVhile they haue vvar vvithin their (harts
as butter are their vvords:
Although their vvords vvere ſmooth as, (oyle,
they cut as sharp as ſvvords.

24 Caſt thou thy eare vpon the Lord,
and hee ſhall nourish thee:
For in no vviſe vvill he accord:
the iuſt in thrall to ſee.

25 But God ſhall caſt them deep in pit
that thirſt for bloud alvvaies:
Hee vvill no guilfull man permit,
to liue out halfe his daies.

26 Though ſuch be quite deſtroyd & gon,
in thee O Lord I truſt:
I ſhall depend thy grace vpon,
vvith all my heart and luſt.

Haue

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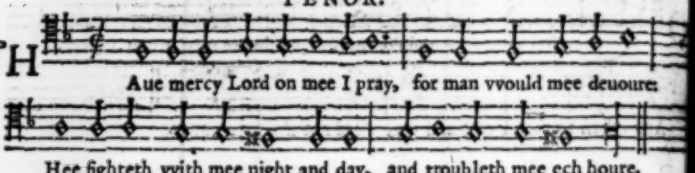



2 Mine enemies dayly enterpriſe,
to ſvvallovv mee outright:
To fight againſt mee many riſe,
O thou moſt high of might.

3 vvhē they vvould make me moſt afraide,
vvith boaſt and brags of pride:
I truſt in thee alone for ayde,
by thee I vvill abide.

4 Gods promiſe I doe mind and praiſe,
O Lord I ſtick to thee:
I doe not care at all aſſayes,
vvhat fleſh can doe to mee.

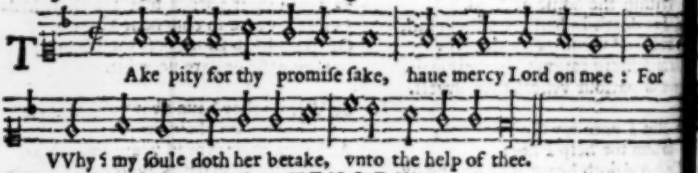
5 VVhat things I either dyd or ſpake,
they vvraſt them at their vvill:
And all their counſells that they take,
is hovv to vvork mee ill.

6 They all conſent themſelues to hide,
cloſe vvatch for mee to lay:
To ſpy my pathes, & ſnares haue laide,
to take my life avvay.

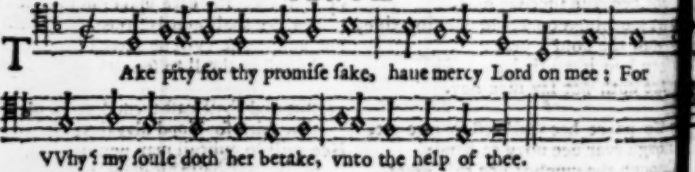
7 Shal they thus ſcape on miſchiefe ſo,
thou God on them vvilt frovvne:
For in his vvrath hee doth not let,
to throvv vvhole kingdomes dovvne.

8 Thou ſeeſt hovv oft they make mee

## *Pſalme. 57.* CANTVS. E. Blancks.

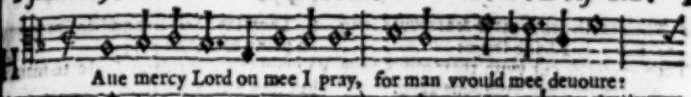



TENOR.




2 VVithin the ſhadovv of thy vvings,
I ſet my ſelfe full faſt:
Till miſchiefe, mallice and like things,
bee gone and ouerpaſt.

3 I call vpon the God moſt hye,
to vvhom I ſtick and ſtand:
I meane the God that vvill ſtand by,
the cauſe I haue in hand.

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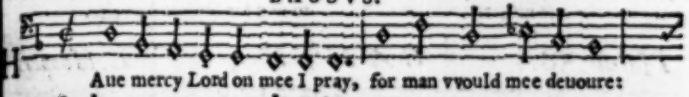


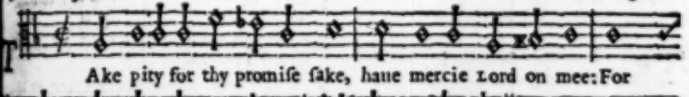

and on my teares doeſt looke:
Reſerue them in a glaſſe by thee,
and vvrite them in thy booke.

When I doe call vpon thy name,
my foes avvay doe ſtart:
vvill perceue it by the ſame,
that God doth take my part.
I glory in the vvord of God,
to praiſe it I accord:
With ioy I ſhall declare abroad,
the promiſe of the Lord.

I truſt in God and yet I ſay,
as I beefore beegan:
The Lord hee is my help and ſtay,
I doe not care for man.
12 I vvill performe vvith hart ſo free,
to God my vovves alvvayes:
And I O Lord all times to thee,
vvill offer thanks and praiſe.

13 My ſoule frō death thou doeſt defend,
and keep my feet vpright:
That I beefore thee may aſcend,
vvith ſuch as liue in light.

Pſalme.57. ALTVS. E. Blancks.

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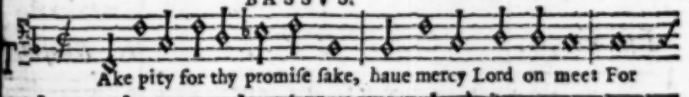



From heauen hee hath ſent his ayde,
to ſaue mee from their ſpite:
That to deuoure mee haue aſſayd,
his mercy, truth, and might.

5 I lead my life vvith Lions fell,
all ſet on vvrath and ire:
And vvith ſuch vvicked men I dvvell,
that fret like flames of fire.

6 Their

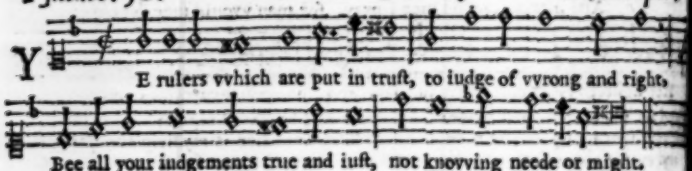
6 Their teeth are ſpeares & arrovves long
as sharp as I haue ſeene:
They vvould & cut vvith their quick tong
like ſvvords and vveapons kene.

7 Set vp and shevv thy ſelfe O God,
aboue the heauens bright:
Exalt thy prayſe on earth abroad,
thy maieſty and might.

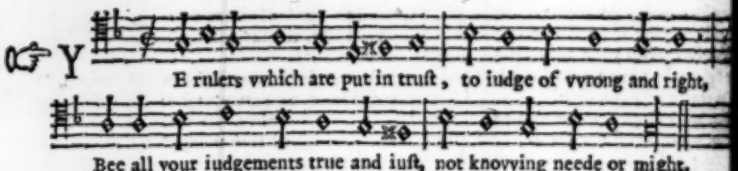
8 They lay their net and doe prepare
a priuy caue and pit:
VVherein they think my ſoule to snare,
but they are fallen in it.

9 My hart is ſet to laud the Lord,
in him I ioy alvvayes:
My hart I ſay doth vvell accord,
to ſing his laud and praiſe.

## Pſalme. 58. CANTVS. E. Hooper.




## TENOR.




2 Nay in your hart you marke & muſe,
in miſchiefe to conſent:
And vvhere you should true iuſtice vſe,
your hands to bribes are bent.

3 The vvicked ſort from their birth day,
haue erred on this vviſe:
And from their mothers vvombe alvvay,
haue vſed craft and lies.

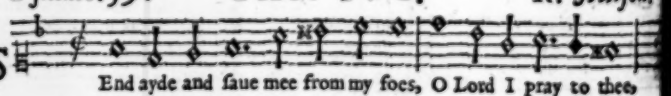
4 In them the poiſon and the breath,
of Serpents did appeare:
Yea like the Adder that is deafe,
and faſt doth ſtop his eare.

5 Becauſe he vvill not heare the voyce
of one that charmeth vvell:
No though he vvere the chiefe of choice,
and did therein excell.

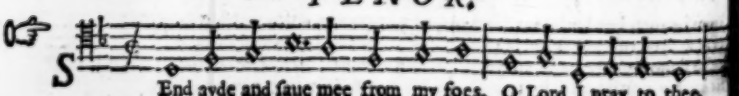
9 O God break thou their teeth at once
vvithin theyr mouths throughout:
The tusks that in their great chavvles
like Lions vvhelps hang out.

7 Let them conſume avvay and vvaſt,

## Pſalme. 59. CANTVS. R. Alliſon.




## TENOR.



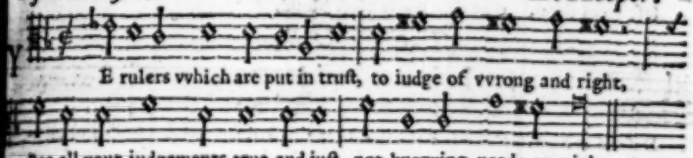
Awake my ioy, awake I ſay,
my Lut, my Harpe and ſtring:
or I my ſelfe before the daye,
will ryſe, reioyce and ſing.

Among the people I will tell,
the goodnes of my God:
nd ſhevv his praiſe that doth excell,
in Heathen Lands abroad.

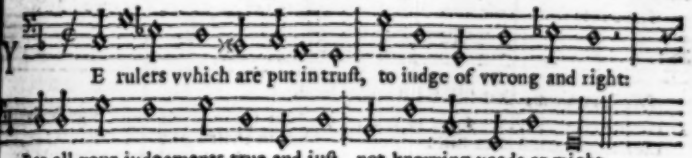
12 His mercy doth extend as far,
as heauens all are hie:
His truth as high as any ſtarre,
that ſtandeth in the skie.

13 Set foorth and ſhovv thy ſelf O God,
aboue the heauens bright:
Extoll thy praiſe on earth abroad,
thy maieſtie and might.

## Pſalme. 58. ALTVS. E. Hooper.




## BASSVS.



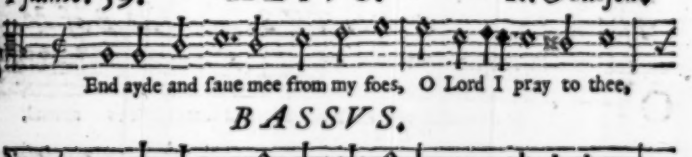

as vvater runth throughout:
he ſhafts that they doe ſhoote in haſt,
let them bee broke in flight.
As ſnayles do vvaſt vvithin the ſhell,
and vnto ſlime doe runne:
ke one beefore his time that fell,
and neuer ſavve the ſunne.

Before the thornes that novv are young
to bushes big ſhall grovv:
he ſtormes of anger vvaxeth ſtrong,
ſhall take them or they knovv.

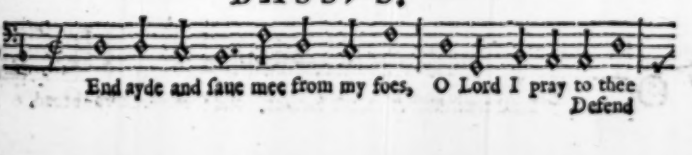
10 The iuſt ſhall ioy it doth them good,
that God doth vengance take:
And they ſhall vvash there feet in blud,
of them that him forſake.

11 Then ſhall the earth ſhevv forth & tel
that good men haue reward:
And that a God on earth doth dvvell,
that iuſtice doth regard.

## Pſalme. 59. ALTVS. R. Alliſon.




## BASSVS.

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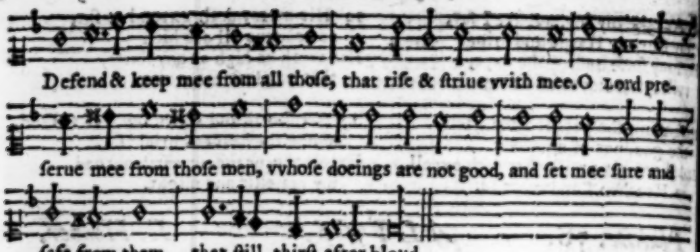
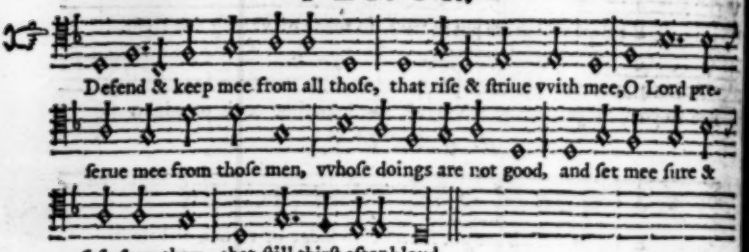



## TENOR.




3 For loe they vvayt my ſoule to take,
they rage againſt mee ſtill:
Yea for no fault that I did make,
I neuer dyd them ill.

4 They run and doe themſelues prepare,
vvhen I no vvhit offend:
Ariſe and ſaue mee from their ſnare,
and ſee vvhat they intend.

5 O Lord of hoſts of Iſraell,
riſe vp and ſtrike all lands:
And pittie none that doe rebell,
and in their miſchiefe ſtands.

6 At night they ſtir and ſeeke about,
as hounds they houle and grin:
And all the citie cleane throughout,
from place to place they ren.

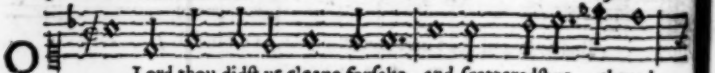
7 They ſpake of me vvith mouth alvva,
but in their lips vvere ſvvords:
They greed my death & then vvould ſay
vvhat none doth heare our vvords.

8 But Lord thou haſt their vvaies eſpide,
and laught thereat apace:
The heathen folk thou ſhalt deride,
and mock them to their face.

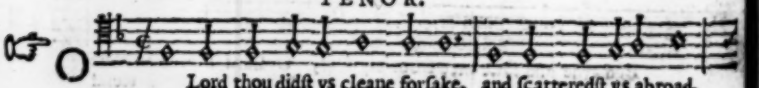
9 The ſtrength that doth my foes vvith-ſtand,
O Lord doth come of thee:
My God hee is my help at hand,
a fort of fence to mee.

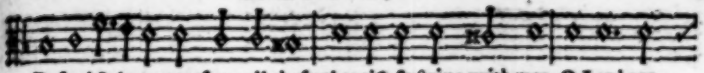
10 The Lord to me doth ſhevv his grace,
in great aboundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth vvill.

## Pſalme. 60. CANTVS. I.D.B. of M.

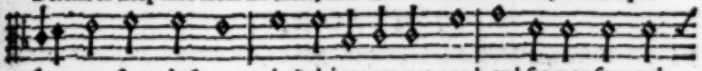



## TENOR.

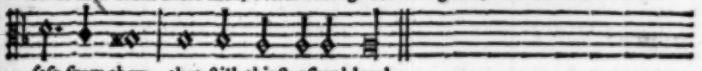




Defend & keep mee from all thoſe, that riſe & ſtriue vvith mee, O Lord pre-

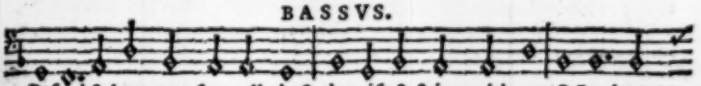


ſerue mee from thoſe men, vvhoſe doings are not good, and ſet mee ſure and

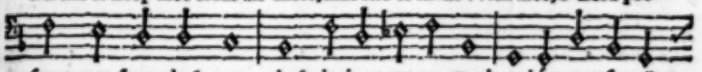


ſafe from them, that ſtill thirſt after bloud.

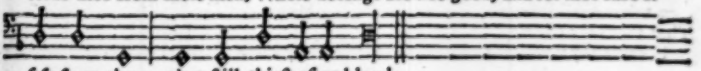
BASSVS.



Defend & keep mee from all thoſe, that riſe & ſtriue vvith mee, O Lord pre-



ſerue mee from thoſe men, vvhoſe dooings are not good, and ſet mee ſure &



ſafe from them, that ſtill thirſt after bloud.

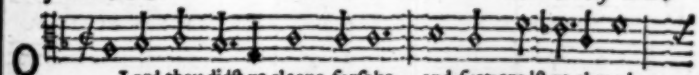
11 Deſtroy them not at once O God,
leaſt it from minde doe fall:
But vvith thy ſtrength driue thē abroad,
and ſo conſume them all.
12 For their ill vvords & truthles tong,
confound them in their pride:
Their vvicked othes vvith lyes & vvrong,
let all the vvorld deride.

13 Conſume them in thy vvrath O Lord,
that nought of them remaine:
That men may knovv throughout the (vvorld
that Iacobs God doth raigne.
14 At euening they returne apace,
as dogs they grin and cry:
Throughout the ſtreets in euery place,
they runne about and ſpy.

15 They ſeeke about for meat I ſay,
but let them not bee fed:
Nor finde a houſe vvherein they may,
bee bold to put their head.
16 But I vvill shevv thy ſtrength abroad,
thy goodneſſe I vvill praiſe:
For thou art my defence and ayde,
at neede in all affayes.

17 Thou art my ſtrength thou haſt mee (ſtayd,
O Lord I ſing to thee:
Thou art my fort, my fence and ayde,
a louing God to mee.

*Pſalme. 60.* *ALTVS.* *I.D.B. of M.*

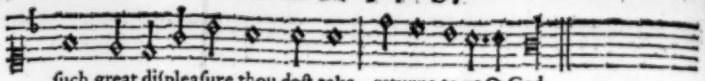


O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad,

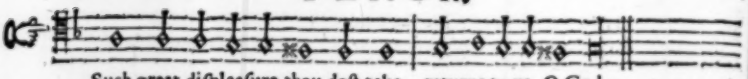
*BASSVS.*

O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad,

## CANTVS.




## TENOR.




2 Thy might did moue the land ſo ſore,
that it in ſunder brake:
The hurt thereof O Lord reſtore,
for it doth bovv and quake.

3 VVith heauy chance thou plagueſt thus
the people that are thine:
And thou haſt giuen vnto vs,
a drinck of deadly vvine.

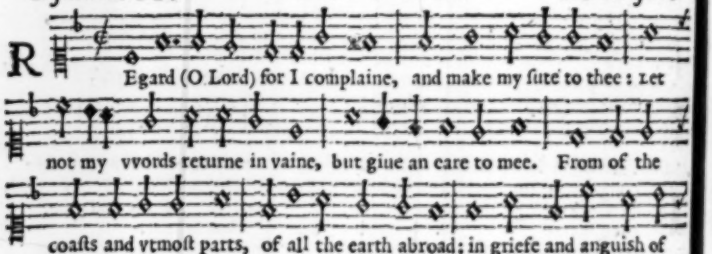
4 But yet to ſuch as feare thy name,
a token ſhall inſue:
That they may triumph in the ſame,
becauſe thy vvord is true.

5 So that thy might may keepe & ſaue,
thy flock that fauor thee:
That they thy help at hand may haue,
O Lord graunt this to mee.

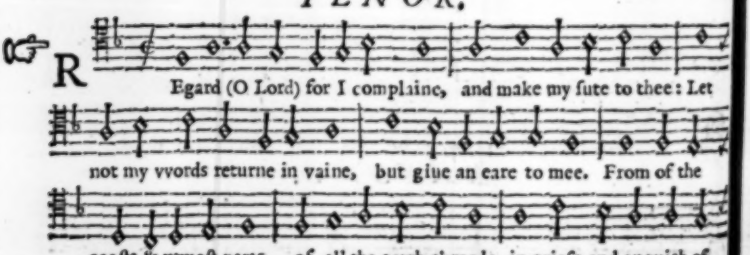
6 The Lord did ſpeak frō his ovvn place,
this vvas his ioyfull tale,
I vvill deuide Sichem by ſpace,
and meete out Succothes vale.

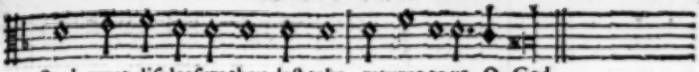
7 Gilead is giuen to my hand,
Manaſſes mine beeſide:
Ephraim the ſtrength of all my land,
my lavv doth Iuda guide.

*Pſalme. 61.* CANTVS. *R. Alliſon.*



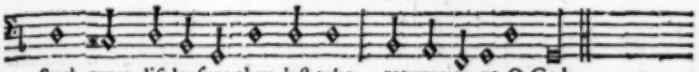

## TENOR.





Such great diſpleaſure thou doſt take, returne to vs O God.

BASSVS.



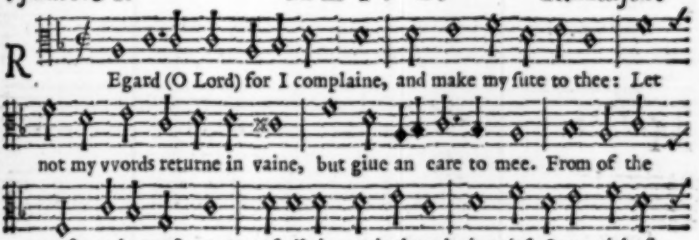
Such great diſpleaſure thou doſt take, returne to vs O God.

8 In Moab vvill I vvash my feete,
ouer Edom throvv my shovv:
And thou Paleſtine ought to ſeeke,
for fauour mee vnto.

9 But vvho vvill bring me at this tide,
vnto the Citie ſtrong?
Or vvho to Edom vvill mee guide,
ſo that I goe not vvrong?
10 vvilt thou O God vvhich didſt forſake,
thy folk their land and coaſts:
Our vvars in hand thou vvouldſt not take
not vvalk among our hoaſts.

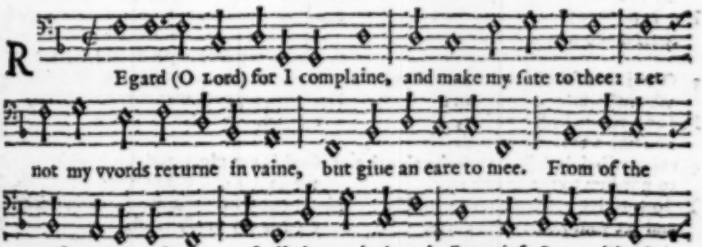
11 Giue ayd O Lord and vs reliue,
from them that vs diſdaine:
The help that hoſts of men can giue,
it is but all in vaine.
12 But through our God vve shal haue
to take great things in hand: (might
He vvill tread dovvne & put to flight,
all thoſe that thee vvithſtand.

Pſalme. 61. ALTVS. R. Alliſon.

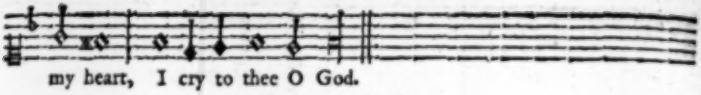


R Egard (O Lord) for I complaine, and make my ſute to thee: Let not my vvords returne in vaine, but giue an eare to mee. From of the coaſts and vtmoſt parts, of all the earth abroad: In griefe & anguiſh of

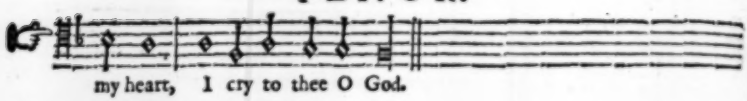
BASSVS.



R Egard (O Lord) for I complaine, and make my ſute to thee: Let not my vvords returne in vaine, but giue an eare to mee. From of the coaſts and vtmoſt parts, of all the earth abroad: In griefe & anguiſh of

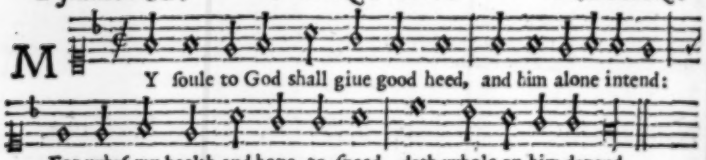



TENOR.

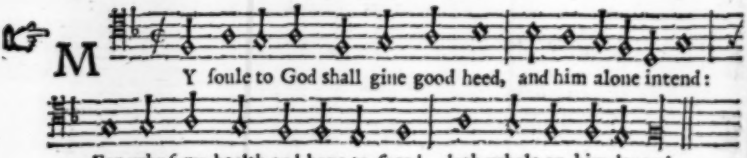



3 Vpon the rock of thy great povver,
my vvoefull minde repoſe:
Thou art my hope, my fort and tovver,
my fence againſt my foes.
4 VVithin thy tents I luſt to dvvell,
for euer to endure:
Vnder thy vvings I knovv right vvell,
I ſhall bee ſafe and ſure.
5 The Lord doth my deſire regard,
and doth fulfill the ſame:
VVith godly gifts doth hee revvard,
all them that feare his name.
6 The king ſhal hee in health maintaine

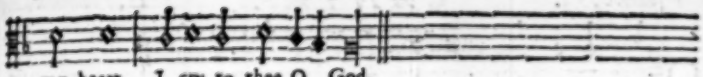
*Pſalme. 62.* CANTVS. *E. Blancks.*



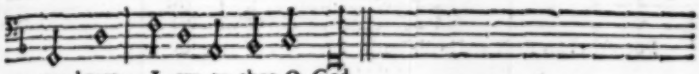

TENOR.




2 For hee alone is my defence,
my rock, my health, my ayde:
Hee is my ſtay that no pretence,
ſhall make mee much diſmayd.
3 O vvicked folk hovv long vvill ye,
vſe crafts, ſure ye muſt fall:
For as a rotten hedge ye bee,
and like a tottering vvall.
4 vvhom God doth loue ye ſeeke alvvaies
to put him to the vvorſe:
Ye loue to lye vvith mouth ye praiſe,
and yet your heart doth curſe,
5 Yet ſtill my ſoule doth vvhole depend,
on God my chiefe deſire:
From all falſe feats mee to defend,
none but him I require.
6 Hee is my rock, my ſtrength, my tovvr,
my health is of his grace:
Hee doth ſupport mee that no povver,
can moue mee out of place.
7 God is my glory and my health,
my ſoules deſire and luſt:
My fort, my ſtrégth, my ſtay, my vvealth,
God is my onely truſt.




BASSVS.

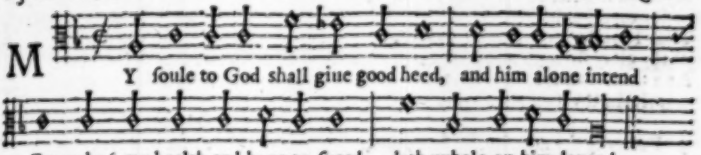



and ſo prolong his dayes:
That hee from age to age ſhall raigne,
for euermore alvvayes.

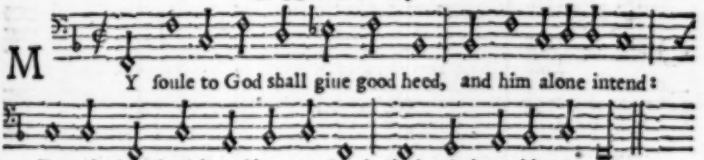
7 That hee may haue a dvvelling place,
beefore the Lord for aye:
O let thy mercie truth and grace,
defend mee from decay.

8 Then ſhall I ſing for euer ſtill,
vvith prayſe vnto thy name:
That all thy vovves I may fulfill,
and dayly pay the ſame.

Pſalme. 62. ALTVS. E. Blancks.




BASSVS.



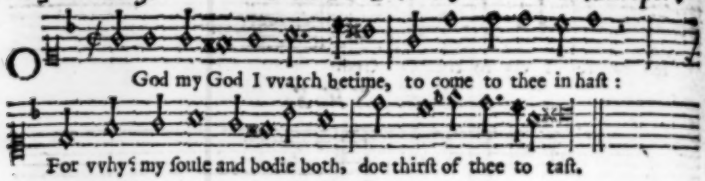

1 O haue your hope in him alvvay,
ye folk vvith one accord:
Poure out your hearts to him and ſay,
our truſt is in the Lord.

9 The ſonnes of men deceitfull are,
on ballance but a fleight:
VVith things moſt vaine do thē compare,
for they can keep no vveight.

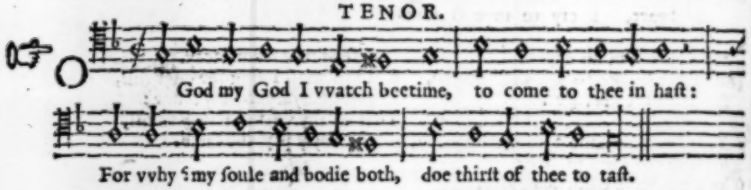
10 Truſt not in vvrong, robry or ſtealth,
let vaine delights begone:
Though goods vvell got flovv in vvith
ſet not your hearts thereon. (vvealth,

11 The Lord long ſith one thing did tell,
vvhich heere to mind I call:
Hee ſpake it oft I heard it vvell,
that God alone doth all.

12 And thou O Lord art good & kinde,
thy mercie doth exceed:
So that all ſorts vvith thee ſhall finde,
according to their meed.




TENOR.

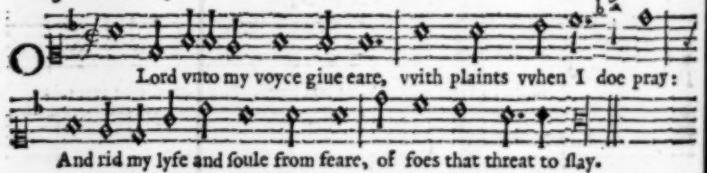



2 And in this barraine vvilderneſſe,
vvhere vvaters there are none:
My fleſh is parcht for thought of thee,
for thee I vvish alone.
That I might ſee yet once againe,
thy glory ſtrength and might:
As I vvas vvont it to behold,
vvithin thy Temple bright.

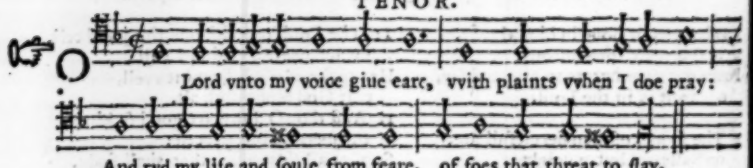
3 For vvhy thy mercies far ſurmount,
this lyfe and vvretched dayes:
My lips therefore ſhall giue to thee,
due honor, laud and praiſe.
4 And vvhilſt I liue I vvill not fayle,
to vvorship thee alvvay:
And in thy name I ſhall lift vp,
my hands vvhen I doe pray.

5 My ſoule is fild as vvith marrovv,
vvhich is both fat and ſvveete:

## *Pſalme. 64.* CANTVS. *I.D.B.of M.*



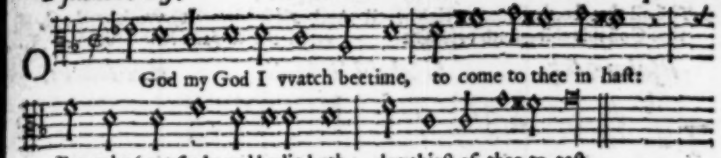

TENOR.



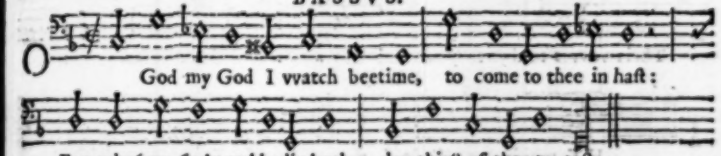

2 Defend mee from that ſort of men,
vvhich in deceits doe lurk:
And from the frovvning face of them,
that all ill feates doe vvork.

3 vvho vvhet their tõgus as vve haue ſeen
men vvhet and sharp their ſvvords,
They ſhoote abroad their arrovvs keene,
I meane moſt bitter vvords.
4 vvith priuy ſlights ſhoot they their ſhaft
the vpright man to hit,
The iuſt vnvvares to ſtrike by craft,
they care or feare no vvhit.

5 A vvicked vvork they haue decreed,
in counſell thus they cry:



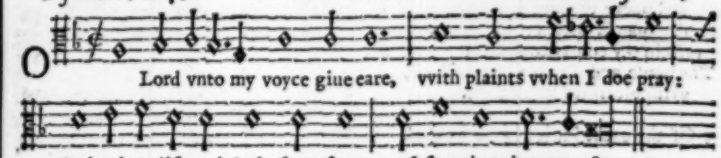

BASSVS.




My mouth therefore shal ſing ſuch ſongs,
as are for thee moſt meete.

6 VVhen as in bed I think on thee,
and eke all the night tide:
7 For vnder couert of thy vvings,
thou art my ioyfull guide.
8 My ſoule doth ſurely ſtick to thee,
thy right hand is my povver:
9 And thoſe that ſeek my ſoule to ſtroy,
them death shall ſoone deuoure.
10 The ſvvord shall them deuoure each (one,
their carcaſes shall feed,
The hungry Foxes vvhich doe run,
their pray to ſeeke at neede.
11 The King & all men ſhall reioyce,
that doe profeſſe Gods vvord:
For liars mouthes shall then be ſtopt,
vvhich haue thy truth diſturbd.

*Pſalme.* 64. *ALTVS.* *I.D.B. of M.*

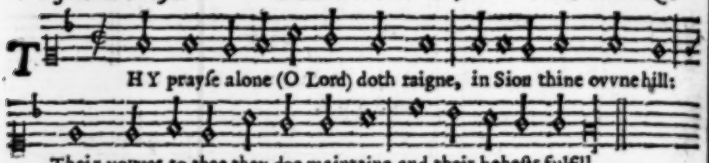



BASSVS.

To vſe deceit let vs not dread,
vvhat? vvho can it eſpie.
6 VVhat vvaies to hurt they talk & muſe
all times vvithin their heart:
They all conſult vvhat feats to vſe,
each doth inuent his part.
7 But yet all this shall not auayle,
vvhen they think leaſt vpon:
God vvith his dart shall ſure aſſayle,
and vvound them euery one.
8 Their crafts & their ill tõgues vvithall
shall vvork them ſelues ſuch blame:
That they vvhich then behold their fall,
shall vvonder at the ſame.

9 The all that ſee, ſhall knovv right vvell that God this thing hath vvrought
And praiſe his vvitty vvorks and tell, vvhat hee to paſſe hath brought.

*Pſalme.65.* CANTVS. *E. Blancks.*




TENOR.

2 For that thou doeſt their praier heare, and doeſt thereto agree:
Thy people all both farre and neeare, vvith truſt ſhall come to thee.

3 Our vvicked life ſo far exceedes, that vvee ſhould fall therein:
But Lord forgiue our great miſdeedes, and purge vs from our ſinne.

4 The man is bleſt vvhom thou doeſt vvithin thy courts to dvvell: (chuſe,
Thy houſe and Temple hee ſhall vſe, vvith pleaſures that excell.

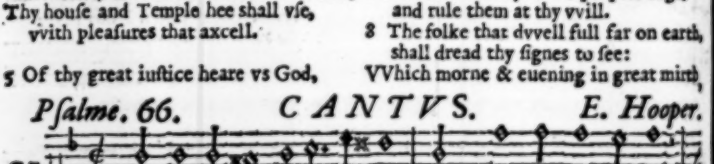
5 Of thy great iuſtice heare vs God, our health of thee doth riſe:
The hope of all the earth abroad, and the ſea coaſts likevviſe.

6 VVith ſtrength thou art beſet about, and compaſt vvith thy povver:
Thou makſt the mountaines ſtrong & ſtout to ſtand in euery ſhovver.

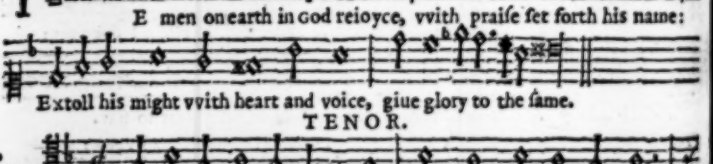
7 The ſvvelling ſeas thou doſt aſſvvage, and make their ſtreames full ſtill:
Thou doeſt reſtrayne the peoples rage, and rule them at thy vvill.

8 The folke that dvvell full far on earth, ſhall dread thy ſignes to ſee:
VVhich morne & euening in great mirth,

*Pſalme. 66.* CANTVS. *E. Hooper.*

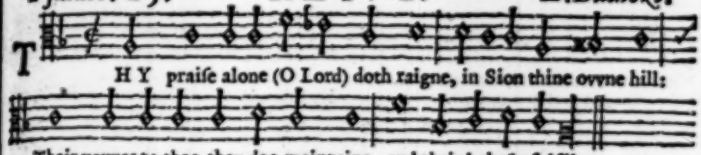



TENOR.



10 Yet ſhall the iuſt in God reioyce,
ſtill truſting in his might:
So ſhall they ioy vvith minde & voice,
vvhoſe heart is pure and right.

*Pſalme.65.* *ALTVS.* *E.Blancks.*

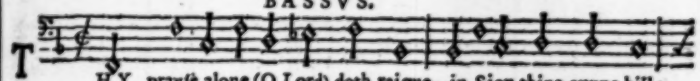



HY praiſe alone (O Lord) doth raigne, in Sion thine ovvne hill:

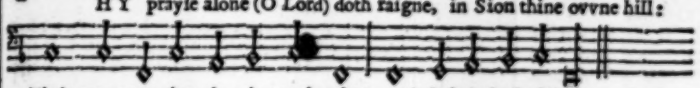


Their vovves to thee they doe maintaine, and their beheſts fulfill.

BASSVS.




HY prayſe alone (O Lord) doth raigne, in Sion thine ovvne hill:



Their vovves to thee they doe maintaine, and their beheſts fulfill.

doe paſſe vvith praiſe to thee.

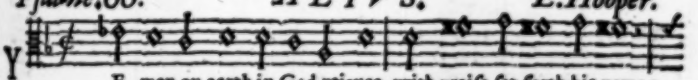
9 VVhen that the earth is chopt & dry,
and thirſteth more and more:
Then vvith thy drops thou doeſt apply,
and much increaſe hir ſtore.
10 The floud of God doth ouerflovv,
and ſo doth cauſe to ſpring:
The ſeed and corne vvich men do ſovv,
for hee doth guyde the thing.

11 VVith vvet thou doeſt hir furrovves
vvhereby hir clods doe fall: (fill,
Thy drops to hir thou doſt diſtill,
and bleſſe hir fruit vvithall.

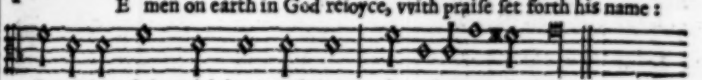
12 Thou deckſt the earth of thy good
vvith faire & pleaſant crop: (grace,
Thy clouds diſtill their devv apace,
great plenty they do drop.

13 VVhereby the deſerts ſhall begin,
full great increeſe to bring:
The little hills doe ioy therein,
much fruit in them ſhall ſpring.
14 In places plaine the flock ſhall feed,
and couer all the earth:
The vallies vvith corne ſhall ſo exceed,
that men ſhall ſing for mirth.

*Pſalme.66.* *ALTVS.* *E.Hooper.*

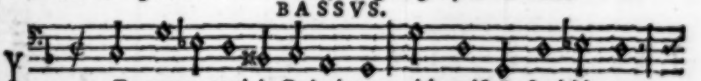



E men on earth in God reioyce, vvith praiſe ſet forth his name:

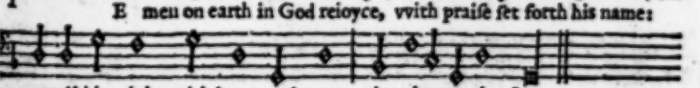


Extoll his might vvith heart and voyce, giue glory to the ſame.

BASSVS.




E men on earth in God reioyce, vvith praiſe ſet forth his name:



extoll his might vvith heart and voyce, giue glory to the ſame.

2 Hovv vvonderfull O Lord, ſay yee,
in all thy vvorks thou art:
Thy foes for feare doe ſeeke to thee,
full ſore againſt their heart.

3 All men that dvvell the earth through-
doe praiſe the name of God: (out
The laud thereof the vvorld about,
is shevved and ſet abroad.

4 All folke come forth behold and ſee,
vvhat things the Lord hath vvrought:
Mark vvell the vvondrous vvorks that he
for man to paſſe hath brought.

5 Hee layde the ſea like heapes on hye,
therein a vvay they had:
On foot to paſs both fayre and dry,
vvhereof their harts vvere glad.

6 His might doth rule the vvorld alvvay,
his eyes all things beehold:
All ſuch as vvould him diſobay,
by him ſhall bee controld.

7 Yee people glue vnto our God,
due laud and thancks alvvaies:
vvith ioyfull voyce declare abroad,
and ſing vnto his praiſe.

8 VVhich doth indue our ſoules vvith life
and it preſerue vvithall:
Hee ſtayeth our feet ſo that no ſtrife,
can make vs ſlip or fall.

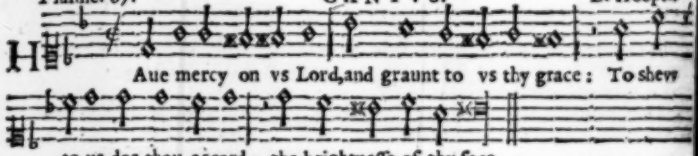
9 The Lord doth proue our deeds vvith (ſer,
If that they vvill abide:
As vvorkmen doe vvhen they deſire,
to haue their mettalls tride.

10 Although thou ſuffer vs ſo long,
in priſon to bee caſt:
And there vvith chaines & fetters ſtrong,
to lye in bondage faſt.

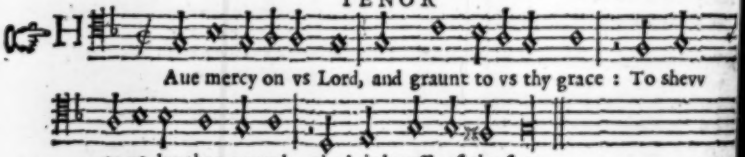
The ſecond part.

11 Although I ſay thou ſuffer men,

Pſalme. 67. CANTVS. E. Hooper.




TENOR

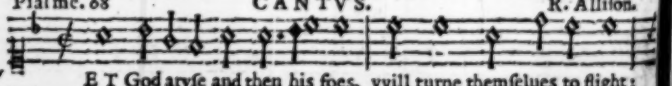



2 That all the earth may knovv,
the vvay to godly vvealth:
And all the nations on a rovv,
may ſee thy ſauing health.

3 Let all the vvorld O God,
giue praiſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.

4 Throughout the vvorld ſo vvide,
let all reioyce vvith mirth:
For thou vvith truth & right doeſt guide,
the nations of the earth.

Pſalme. 68 CANTVS. R. Alliſon.




TENOR.

on vs to ride and raigne:
Though vvee through fire and vvater run
of very griefe and payne.
12 Yet ſure thou doeſt of thy good grace
diſpoſe it to the beſt:
And bringſt vs out into a place,
to liue in vvealth and reſt.

13 Vnto thy houſe reſort vvill I,
to offer and to pray:
And there I vvill my ſelfe apply,
my vovves to thee to pay.
14 The vovves that vvith my mouth I ſpake
in all my griefe and ſmart:
The vovves I ſay vvhich I did make,
in dolor of my heart.

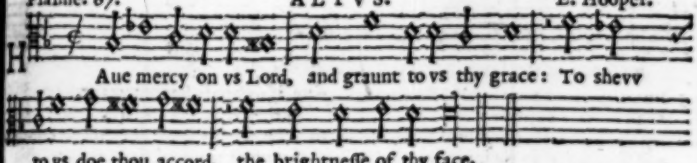
15 Burnt offrings I vvill giue to thee,
of Oxen fat and Rammes:
Noue other ſacrifice ſhall bee,
of Bullocks, Goats or Lambes,

16 Come forth & harken here full ſoone
all yee that feare the Lord:
VVhat hee for his poore flock hath done,
to you I vvill record.

17 Full oft I call vpon his grace,
this mouth to him doth cry:
And thou my tongue make ſpeede apace,
to praiſe him by and by.
18 But if I feele my heart vvithin,
in vvicked vvorks reioyce:
Or if I haue delight to ſinne,
God vvill not heare my voyce.

19 But ſurely God my voyce hath heard,
and vvhat I doe require:
My prayer hee doth vvell regard,
and graunteth my deſire.
20 All praiſe to him that hath not put
nor caſt mee out of minde:
Nor yet his mercy from mee ſhut,
vvhich I did euer finde.

Pſalme. 67. ALTVS. E. Hooper.

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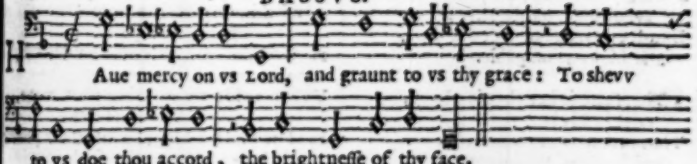
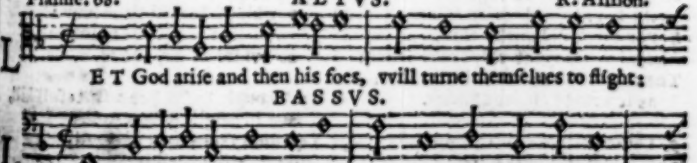



5 Let all the vvorld O God,
giue prayſe vnto thy name:
O let the people all abroad,
extoll and laud the ſame.
6 Then ſhall the earth increaſe,
great ſtore of fruit ſhall fall:
And then our God, the God of peace,
ſhall bleſſe vs eke vvithall.
7 God ſhall vs bleſſe I ſay,
and then both far and neare:
The folke throughout the earth alvvay,
of him ſhall ſtand in feare.

Pſalme. 68. ALTVS. R. Alliſon.

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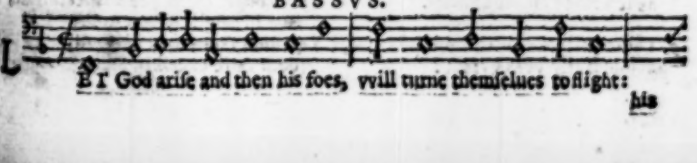


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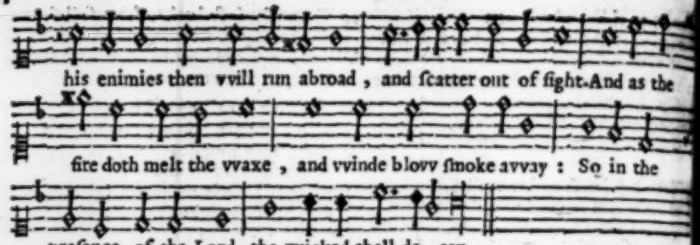


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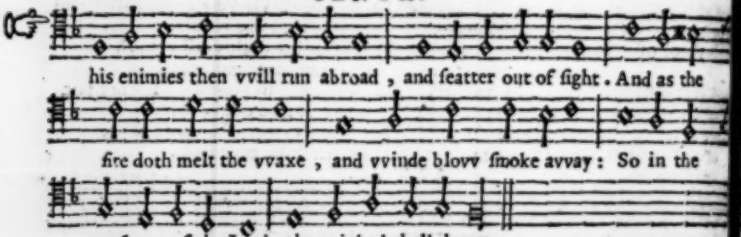



3 But righteous men before the Lord,
shall hartely reioyce:
They shall bee glad and merry all,
and cheerefull in their voyce.
4 Sing praiſe,ſing praiſe vnto the Lord,
vvho rideth on the skye:
Extoll this name of Iah our God,
and him doe magnifie.

5 The ſame is hee that is aboue,
vvithin his holy place:
That father is of fatherleſſe,
and iudge of vvidovves caſe.
6 Houſes hee giues and iſſue both,
vnto the comfortleſſe:
Hee bringeth bondmen out of thrall,
and rebells to diſtreſſe.

7 VVhen thou didſt march beefore thy
The Egiptians from among: (folk,
& broughtſt thē through the vvildernes,
vvhich vvas both vvide & long. (dovvn
8 The earth did quake the rayne pourd
heard vvere great claps of thunder:
The mount Sinai shoke in ſuch ſort,
as it vvould cleaue aſunder.

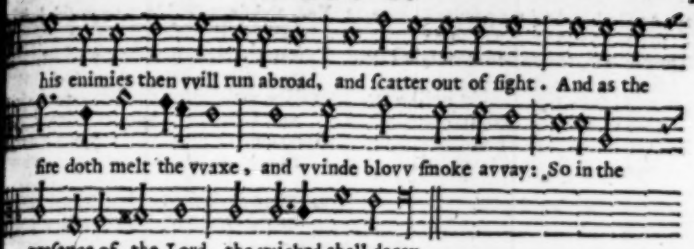
9 Thine heritage vvith drops of rayne,
aboundantly vvas vvasht:
And if ſo bee it barren vvaxt,
by thee it vvas refresht.
10 Thy choſen flock doth there remain,
thou haſt prepard that place:
And for the poore thou doſt prouide,
of thine eſpeciall grace.

The ſecond part.

11 God vvill giue vvomen cauſes iuſt,
to magnifie his name:
VVhen as his people triumphes make,
and purchaſe brute and fame.
12 For puiſant kings for all their powr
ſhall flye and take the foyle:
And vvomen vvhich remaine at home,
ſhall help to part the ſpoyle.

13 And though ye vvere as black as pot,
your hevv shall paſſe the doue:
VVhoſe vvings & fethers ſeeme to haue
ſiluer and gold aboue.
14 VVhen in this land God ſhall trie
our kings both hie and lovv:
Then ſhall it bee like Salmon hill,
as vvhite as any ſnovv.

15 Though Baſan bee a fruteſull hill,
and in height others paſſe:
Yet Sion Gods moſt holy hill,
doth farre excell in grace.

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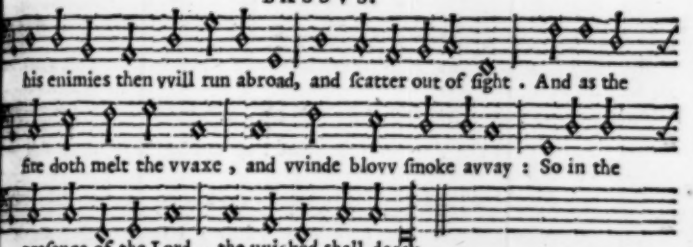



5 VVhy brag ye thus ye hills moſt hye?
and leape for pride together:
This hill of Sion God doth loue,
and there vvill dvvell for euer.

7 Gods army is tvvo millions
of vvarriours good and ſtrong:
The Lord alſo in Sinai,
is preſent them among.
8 Thou didſt O Lord aſcend on hye,
and captiue ledſt them all:
Which in times paſt thy choſen flock,
in priſon kept and thrall.

9 Thou madeſt them tribute for to pay,
and ſuch as did repine:
Thou didſt ſubdue, that they might dvvell,
in thy Temple diuine.
10 Novv praiſed bee the Lord for that,
hee poureth on vs ſuch grace:
Even day to day hee is the God,
of our health and ſolace.
The third part.
11 Hee is the God from vvhom alone,
ſaluation commeth plaine:
Yee is the God by vvhom vvee ſcape,
all dangers, death and paine.
12 Thus God vvill vvound his enimies
and break their hearie ſcalpe: (head,
Of thoſe that in their vvickedneſſe,
continually doe vvalke.

23 From Baſan I vvill bring ſaid hee,
my people and my sheepe:
And all mine ovvne as I haue done,
from danger of the deepe.
24 And make thē dip their feet in bloud,
of thoſe that hate my name:
And dogges ſhall haue their tongues im-
vvith licking of the ſame. (brude

25 All men may ſee hovv thou O God,
their enemies doeſt deface:
And hovv thou goeſt as God and king,
into thy holy place.
26 The ſingers goe before vvith ioy,
the minſtrels follovv after:
And in the midſt the damſels play,
vvith Timbrels and vvith Taber.

27 Novv in the congregations,
O Iſraell praiſe the Lord:
And Iacobs vvhole poſteritie,
giue thankes vvith one accord.
28 Their chiefe vvas litle Beniamin,
but Iuda made their boaſt:
VVith Zabulon and Neptalim,
vvhich dvvelt about their coaſt.

29 As God

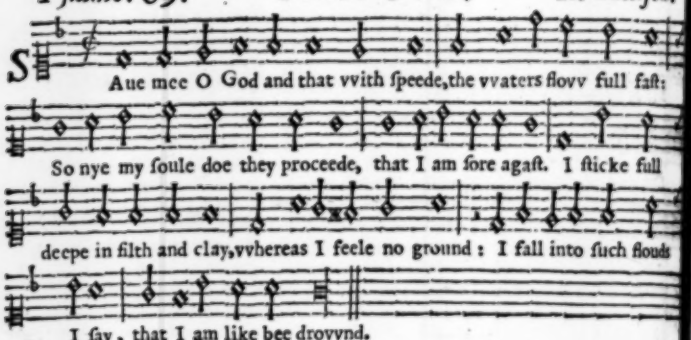
29 As God hath giuen povver to thee,
ſo Lord make ſtinne and ſure:
The thing that thou haſt vvrought in vs,
for euer to endure.
30 And in thy temple gifts vvill vvee,
giue vnto thee (O Lord)
For thine vnto Ieruſalem,
ſure promiſe made by vvord.

The fourth part.

Yea, and ſtraunge kings to vs ſubdude,
ſhall doe like in thoſe dayes:
I meane to thee they ſhall preſent,
their gifts of laud and praiſe.
31 Hee ſhal deſtroy the ſpearemens rage
their Calues and Buls of might:
And cauſe them tribute pay, and daunt
all ſuch as loue to fight.

32 Then ſhall the Lord of Egypt come,
And preſents vvith him bring:

*Pſalme. 69.* CANTVS. *R. Alliſon.*

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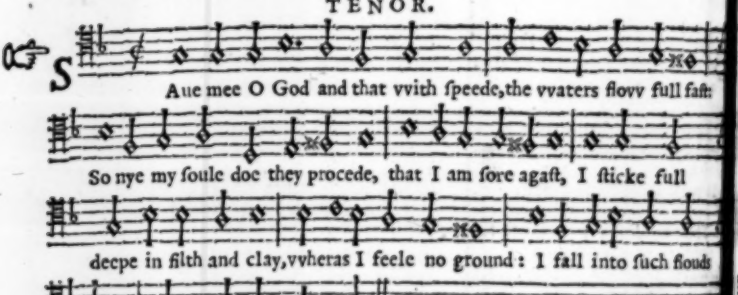



3 VVith crying oft I faint and quaile,
my throat is hoarſe and dry:
VVith looking vp my ſight doth faile,
for help of God on hye.
4 My foes that guiltleſſe mee oppreſſe,
my ſoule vvith hate are led:
In number ſure they are no leſſe,
then heares are on my head.

5 Though for no cauſe they vex mee ſo,
they proſper and are glad:
They do compell mee to reſtore,
the things I neuer had.
6 VVhat I haue done for vvant of wit
thou Lord all times canſt tell:
And all the faults that I commit,
to thee are knovvne full vvell.

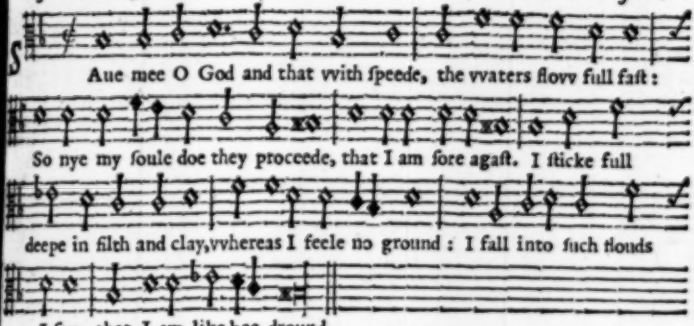
…he Moores moſt black ſhal ſtretch their
…nto their Lord and King. (hands,
…Therefore the kindomes of the earth,
…giue praiſe vnto the Lord:
…ing Pſalmes to God vvith one conſent,
…thereto let all accord.

…VVho though hee ride and euer hath,
…aboue the heauens bright:
…le by the fearefull thunderclaps.
…men may vvell knovv his might.

35 Therefore the ſtrength of Iſraell,
aſcribe to God on hye:
VVhoſe might & povver doth far extend,
aboue the cloudy ſkye.

36 O Lord thy holyneſſe and povver,
is dread for euermore:
The God of Iſraell giueth vs ſtrength,
praiſed bee God therefore.

*Pſalme.69.* *ALTVS.* *R.Alliſon.*

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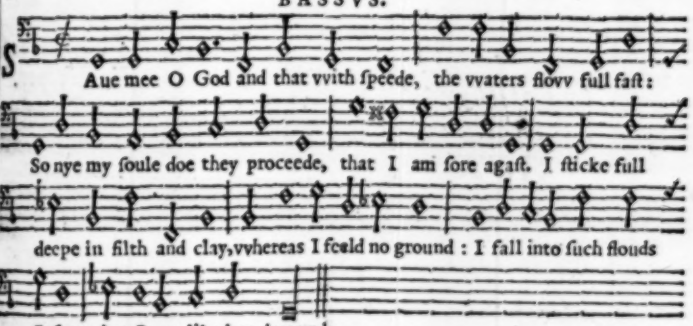



7 O God of hoaſts defend and ſtay,
all thoſe that truſt in thee:
Let no man doubt or ſhrinck avvay,
for ought that chaunceth mee.
8 It is for thee and for thy ſake,
that I doe beare this blame:
In ſpight of thee they vvould me make,
to hide my face for ſhame.

9 My mothers ſonnes my brethren all,
forſake mee on a rovv:
And as a ſtranger they mee call,
my face they vvill not knovv.
10 Vnto thy houſe ſuch zeale I beare,
that it doth pine mee much:
Their checks & taunts at thee to heare,
my very hart doth grutch.

The

The ſecond part.

11 Though I do faſt my flesh to chaſt,
yea if I vveepe and mone:
Yet in my teeth this geare is caſt,
they paſſe not therevpon:
12 If I for griefe and paine of heart,
in ſackcloth vſe to vvalke:
Then they anone vvill it peruert,
thereof they ieſt and talke.

13 Both hie and lovv & all the throng,
that ſit vvithin the gate:
They haue mee euer in their tongue,
of mee they talke and prate.
14 The drũkards vvhich in vvine delight
it is their chiefe paſtime:
To ſeeke vvhich vvaies to vvork me ſpite
of mee they ſing and rime.

15 But thee the vvhile O Lord I pray,
that vvhen it pleaſeth thee:
For thy gruat truth thou vvilt alvvay,
ſend dovvne thine ayde to mee.
16 Pluck thou my feet out of the mire,
from drovvning doe mee keep:
From ſuch as ovve mee vvrath and ire,
and from the vvaters deep.

17 Leaſt vvith the vvaues I ſhould be
and depth my ſoule deuoure: (dround
And that the pit ſhould mee confound
and ſhut mee in her povver.

18 O Lord of hoſts to mee giue eare,
as thou art good and kinde:
And as thy mercie is moſt deere,
Lord haue mee in thy minde.

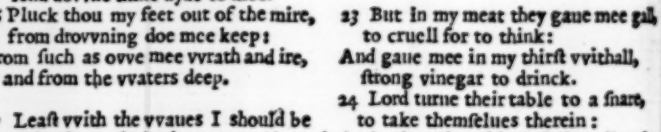
19 And do not from thy ſeruant hide,
nor turne thy face avvay:
I am oppreſt on euery ſide,
vvith haſt giue eare I ſay.
20 O Lord vnto my ſoule dravv nye,
the ſame vvith ayde repoſe:
Beecauſe of their great tyranny,
acquite mee from my foes.

The third part.

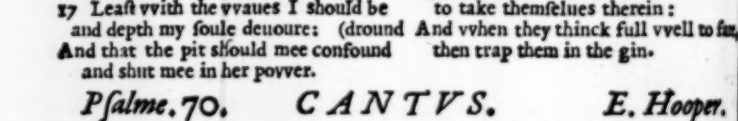
21 That I abide rebuke and ſhame,
thou knovveſt and thou canſt tell:
For thoſe that ſeeke & vvork the ſame,
thou ſeeſt them all full vvell.
22 VVhen they vvith brags do breake my
I ſeeke for help anone: (heart,
But finde no friends to eaſe my ſmart
to comfort mee not one.

23 But in my meat they gaue mee gall,
to cruell for to think:
And gaue mee in my thirſt vvithall,
ſtrong vinegar to drinck.
24 Lord turne their table to a ſnare,
to take themſelues therein:
And vvhen they thinck full vvell to fare,
then trap them in the gin.

## *Pſalme. 70.* CANTVS. *E. Hooper.*




TENOR.




2 VVith ſhame confound them all, that think and vvish mee ill.
that ſeeke my ſoule to ſpill:
Rebuke them back vvith blame to fall, 3 Confound them that apply.

24 And let their eies bee darck & blinde,
that they may nothing ſee:
Bow downe their back & do them bend,
in thraldome for to bee.
25 Poure out thy wrath as hot as fire,
that it on them may fall:
Let thy diſpleaſure in thine ire,
take hold vpon them all.

26 As deſart dry their houſe diſgrace,
their of-ſprings eke expell:
That none thereof poſſeſſe their place,
nor in their tents doe dvvell.
27 If thou doſt ſtrike the man to tame,
on him they lye full ſore:
And if that thou do vvound the ſame,
they ſeeke to hurt him more.

28 Then let them heap vp miſchiefe ſtill
ſith they are all peruert:
That of thy fauour and good vvill,
they neuer haue no part.
29 And dash them cleane out of the book
of life, of hope, of truſt:
That for their names they neuer looke,
in number of the iuſt.

The fourth part.

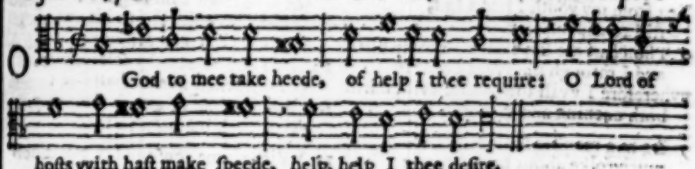
30 Though I O Lord vvith vvo & griefe,
haue beene full ſore oppreſt:
Thy help ſhall giue mee ſuch reliefe,
that all ſhalbee redreſt.
31 That I may giue thy name the praiſe,
and shevv it vvith a ſong:
I vvill extoll the ſame alvvayes,
vvith harty thancks among.

33 VVhich is more pleaſant vnto thee,
ſuch minde thy grace hath borne:
Then either Oxe or Calfe can bee,
that hath both hoofe and horne.
34 VVhen ſimple folk doe this beeHold,
it ſhall reioyce them ſure:
All ye that ſeeke the Lord beehold,
your life for aye ſhall dure.

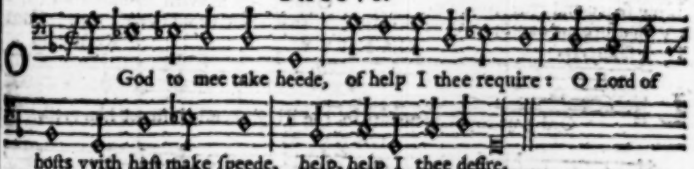
35 For vvhy the Lord of hoſts doth heare,
the poore vvhen they complaine:
His priſoners are to him full deere,
hee doth them not diſdaine.
36 VVherefore the skye and earth belovv
the ſea vvith ſloud and ſtreame:
His praiſe they ſhall declare & shevv,
vvith all that liue in them.

37 For ſure our God vvill Sion ſaue,
and Iudaes Cities build:
Much folk poſſeſſion there ſhall haue,
hir ſtreetes ſhall all bee fild.
38 Hir ſeruants ſeed ſhall keep the ſame
all ages out of minde:
39 And there all they that loue his name
a dvvelling place ſhall finde.

*Pſalme.70.* *ALTVS.* *E.Hooper.*




BASSVS.




and ſeeke to vvork mee ſhame:
And at my harme doe laugh and cry,
ſo there goeth the game.

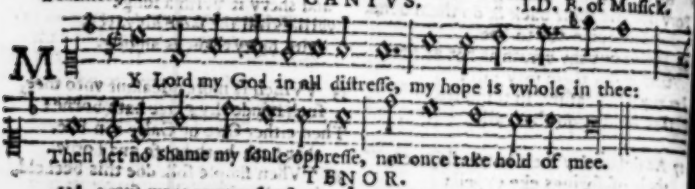
4 But let them ioyfull bee,
in thee vvith ioy and vvelth:
VVhich onely truſt and ſeeke to thee,

and to thy saving health.

5 That they may say alvvayes,

in mirth and one accord:
All glory, honor, laude and praise,
bee giuen to thee O Lord.

Psalme. 71. CANTVS. I.D. R. of Musick.



IN thee O Lord my God in all distresse, my hope is vvhole in thee:
Then let no shame my soule oppresse, nor once take hold of mee.

TENOR.

IN thee O Lord my God in all distresse, my hope is vvhole in thee:
Then let no shame my soule oppresse, nor once take hold of mee.

1 As thou art iust defend mee Lord,
and rid mee out of dread:
Giue eare and to my sute accord,
and send mee help at need.

2 Bee thou my rock to vvhome I may,
for ayde all times resort:
Thy promise is to help alvvay,
thou art my fence and fort.

3 Saue mee my God from vvicked men,
and from their strength and povver:
From folke vniust and eke from them,
that cruelly deuour.

4 Thou art the stay vvherein I trust,
thou Lord of hosts art hee:
Yea from my youth I had a lust,
still to depend on thee.

5 Thou hast me kept euen from my birth
and I through thee vvas borne:
vvherefore I vvill thee praise vvith mirth
both euening and at morne.

6 As to a monster seldome seene,
much folke about mee throng:
But thou art novv and still hast beene,
my fence and ayde so strong.

7 VVherfore my mouth no tyme shal lack
thy glory and thy praise:
And eke my tongue shall not be slack,
to honor thee alvvaies.

8 Refuse mee not O Lord I say,
vvhen age my limmes doth take:
And vvhen my strength doth vvast avvay,
doe not my soule forsake.

9 Among themselues my foes inquire,
to take mee through deceit:
And they against mee doe conspire,
that for my soule layd vvayt.

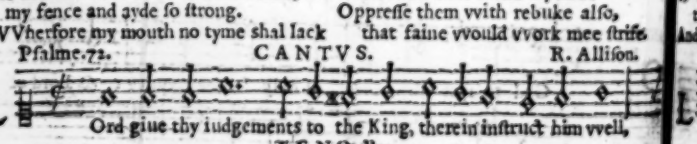
The second part.

10 Lay hand and take him novv they say
for God from him is gone:
Dispatch him quite for to his ayde,
I vvis there commeth none.

11 Doe not absent thy selfe avvay,
O Lord vvhen neede shall bee:
But that in time of griefe thou may,
vvith hast giue help to mee.

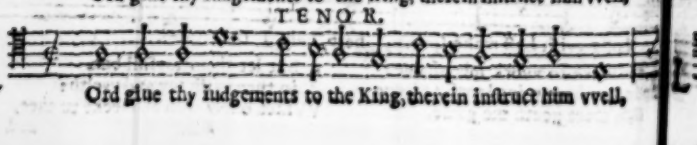
12 VVith shame confound & ouerthrow
all those that seeke my life:
Oppresse them vvith rebuke also,
that faine vvould vvork mee strife.

Psalme. 72. CANTVS. R. Allison.



GIue thy iudgements to the King, therein instruct him vvell,

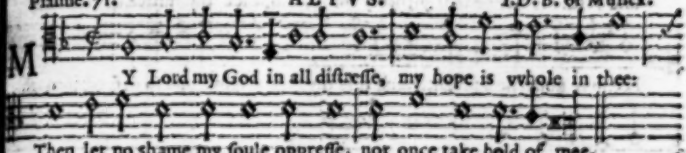
TENOR.



GIue thy iudgements to the King, therein instruct him vvell,

But I am vveake and poore, make ſpeed and bee not ſlack.
come Lord thine ayde I lack:
thou art my ſtay & help, therefore

Pſalme. 71. ALTVS. I.D.B. of Muſick.

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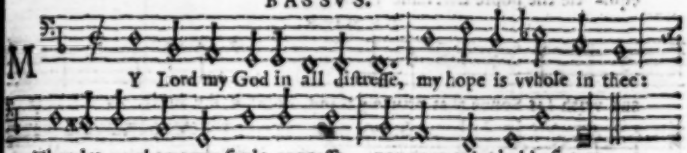



4 But I vvill patiently abide,
thy help at all aſſaies:
Still more & more each time and tide,
I vvill ſet forth thy praiſe.

5 My mouth thy iuſtice ſhall record,
that dayly help doth ſend:
But of thy benefits O Lord,
I knovv no count nor end.

6 Yet vvill I goe and ſeeke forth one,
with thy good help O God:
The ſauing health of thee alone,
to ſhevv and ſet abroad.

7 For of my youth thou tookſt the care,
and doeſt inſtruct mee ſtill:
Therefore thy vvonders to declare,
I haue great minde and vvill.

8 And as in youth from vvanton rage,
thou didſt mee keepe and ſtay:
Forſake mee not vnto mine age,
and till my head bee gray.

The third part.

9 That I thy ſtrength and might may ſhevv,
to them that novv bee heere:
And that our ſeed thy povver may knovv,
hereafter many a yeere.

20 O Lord thy iuſtice doth exceed,
thy doings all may ſee:
Thy vvorks are vvonderfull in deede,
Oh vvho is like to thee?

21 Thou madſt mee feele affliction ſore,
and yet thou didſt mee ſane:
Yea thou didſt help and mee reſtore,
and tookſt mee from the graue.

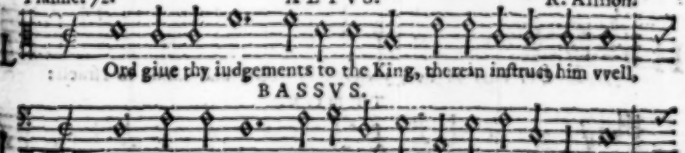
22 And thou mine honor doeſt increaſe,
my dignitie maintaine:
Yea thou doeſt make all ſtrife to ceaſe,
and comforſt mee againe.

23 Therefore thy faithfulneſſe to praiſe,
I vvill both Lute and ſing:
My Harp ſhall ſound thy laud alvvayes,
O Iſraells holy King.

24 My mouth ſhall ioy thy pleaſant voyce,
vvhen I ſhall ſing to thee:
And eke my ſoule ſhall much reioyce,
for thou haſt made mee free.

25 My tongue thy vprightneſſe ſhal ſound,
and ſpeake it dayly ſtill:
For griefe & ſhame doe them confound,
that ſought to vvork mee ill.

Pſalme. 72. ALTVS. R. Alliſon.

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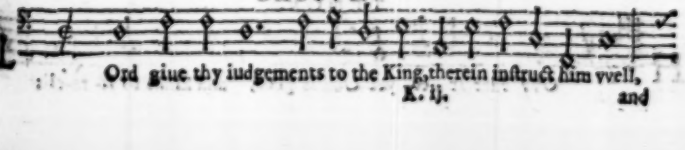
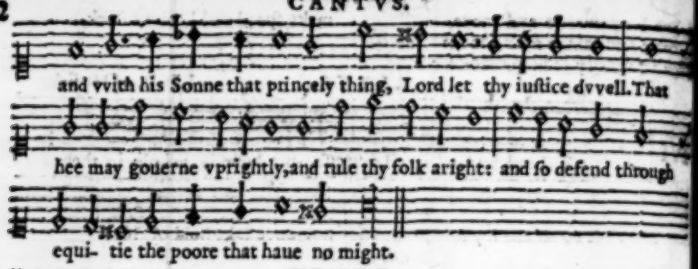
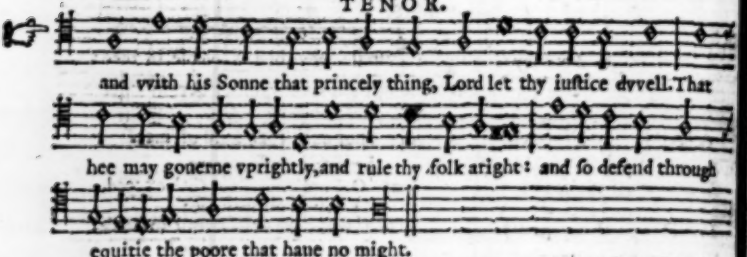





TENOR.




3 And let the mountaines that are hie,
vnto their folk giue peace:
And eke let litle hills applie,
in iuſtice to increaſe.

4 That he may help & eaſe the poore,
vvith ayde and make them ſtrong,
And eke deſtroy for euermore,
all thoſe that doe them vvrong.

5 And then from age to age ſhall they,
regard and feare thy might:
So long as Sunne doth ſhine by day,
or elſe the Moone by night.

6 Lord make the King vnto the iuſt,
like raine in fields nevv movvne,
And like to drops that lay the duſt,
and freſh the land vnſovvne.

7 The iuſt ſhall florish in his time,
and all ſhall be at peace:
Vntill the Moone ſhall leaue to prime,
vvaſt, chaunge, and to encreaſe.

8 Hee ſhall bee Lord of ſea and land,
from ſhore to ſhore throughout:
And from the flouds vvithin the land,
through all the earth about.

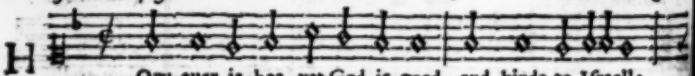
9 The people that in deſerts dvvell,
ſhall kneele to him full thick:
And all his enemies that rebell,
the earth and duſt ſhall lick.

10 The Lords of all the Iles thereby,
great gifts to him ſhall bring:
The king of Saba and Arabye,
giue many a coſtly thing.

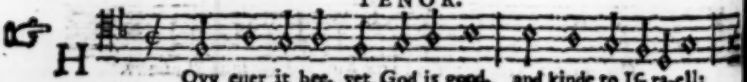
The ſecond part.

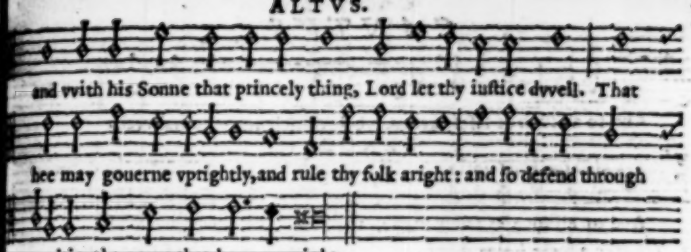
11 All kings ſhall ſeeke vvith one accord
in his good grace to ſtand:
And all the people of the vvorld,
ſhall ſerue him at his hand,

*Pſalme. 73.* *CANTVS.* *E. Blancks.*




TENOR.



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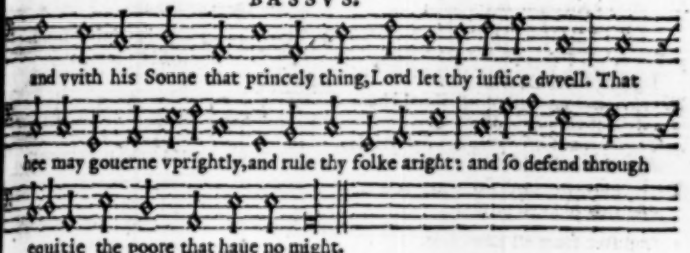
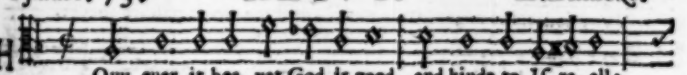



13 For hee the needy ſort doth ſaue.
that vnto him doth call:
And eke the ſimple folk that haue,
no help of man at all.
14 Hee taketh pittie on the poore,
that are vvith neede oppreſt:
Hee doth preſerue them euermore,
and bring their ſoule to reſt.
15 He ſhall redeeme their life from dread
from fraud, from vvrong, from might:
And eke the bloud that they ſhall bleede,
is precious in his ſight.
16 But he ſhall liue and they ſhal bring,
to him of Sabaes gold:
Hee ſhall bee honored as a king,
and dayly bee extold.
17 The mightie mountaines of this land,
of corne ſhall beare ſuch throng:
That it like Ceder trees ſhall ſtand,
in Libanus full long.
17 Their cities eke full vvel ſhal ſpeede,
the fruit thereof ſhall paſſe:
In plentie it ſhall far exceede,
and ſpring as greene as graſſe.
18 For euer they ſhall prayſe his name,
vvhile that the Sunne is light,
And think thē happy through the ſame,
all folke ſhall bleſſe his might.
19 Prayſe ye the Lord of hoſts & ſing,
to Iſraels God ecah one:
For hee doth euery vvondrous thing,
yea hee himſelfe alone.
20 And bleſſed bee his holy name,
all tymes eternally:
That all the earth may prayſe the ſame,
Amen, Amen, ſay I.

*Pſalme. 73.* *ALTVS.* *E. Blancks.*

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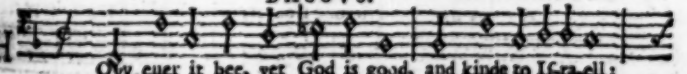
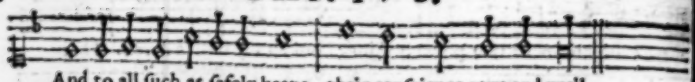
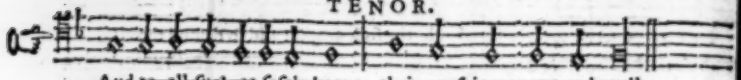




And to all ſuch as ſafely keepe, their conſcience pure and vvell.

TENOR.



And to all ſuch as ſafely keepe, their conſcience pure and vvell.

2 Yet like a foole I almoſt ſlipt,
my feete began to ſlide:
And ere I vviſt euen at a pinch:
my ſteps avvry gan glide.

3 For vvhen I ſavv ſuch foolish men,
I grudgd and did diſdaine:
That vvicked men all things ſhould haue,
vvithout turmoyle or paine.

4 They neuer ſuffer pangues nor griefe,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and euer in good plight.

5 And free from all aduerſitie,
vvhen other men bee ſhent;
And vvith the reſt they take no part,
of plague or punishment.

6 Therefore preſumption doth imbrace,
their necks as doth a chaine:
And are euen vvrapt as in a robe,
vvith rapine and diſdaine.

7 They are ſo fed that euen for fat,
their eyes oft times out ſtart:
And as for vvorldly goods they haue,
more then can vvish their heart.

8 Their life is moſt licentious,
boaſting much of the vvrong:
VVhich they haue done to ſimple men,
and euer pride among.

9 The heauens and the liuing Lord,
they ſpare not to blaſpheme:
And prate they do on vvorldly things,
no vvight they doe eſteeme.

10 The people of God oft times turne (back,
to ſee their proſperous ſtate:
And almoſt drinck the ſelſe ſame cup,
and follovv the ſame rate.

The ſecond part.

11 Hovv can it bee that God ſay they,
ſhould knovv and vnderſtand:
Theſe vvorldly things, ſince vvicked men,
bee Lords of ſea and land.

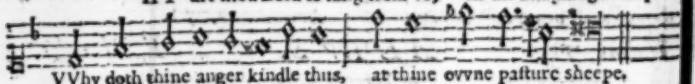
12 For vvee may ſee hovv vvicked men,
in riches ſtill increaſe:
Revvarded vvell vvith vvorldly goods,
and liue in reſt & peace.

13 Then vvhy doe I from vvickedneſſe,
my fantaſie refraine?
And vvaſh my hands vvith innocents,
and clenſe my heart in vaine.

14 And ſuffer ſcourges euery day,
as ſubiect to all blame:

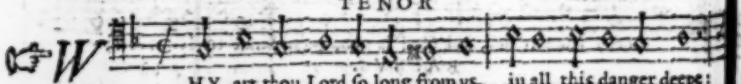
*Pſalme.74.* CANTVS. *E. Hooper.*

WHY art thou Lord ſo long from vs, in all this danger deepe:

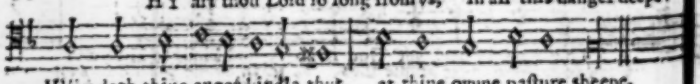


VVhy doth thine anger kindle thus, at thine ovvne paſture sheepe.

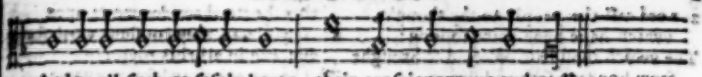
TENOR



WHY art thou Lord ſo long from vs, in all this danger deepe:

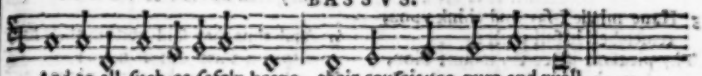


VVhy doth thine anger kindle thus, at thine ovvne paſture sheepe.



And to all ſuch as ſafely keepe, their conſcience pure and vvell.

BASSVS.



And to all ſuch as ſafely keepe, their conſcience pure and vvell.

And euery morning from my youth,
ſuſtaine rebuke and ſhame.

15 And I had almoſt ſayd as they,
miſliking their eſtate:
But that I ſhould thy children iudge,
as folk vnfortunate.
16 Then I bethought me hovv I might,
this matter vnderſtand:
But yet the labor vvas to great,
for mee to take in hand.

17 Vntill the time I vvent vnto,
thy holy place, and then
I vnderſtood right perfectly,
the end of all theſe men.
18 And namely hovv thou ſetteſt them,
vpon a ſlippery place:
And at thy pleaſure and thy vvill,
thou doeſt them all deface.

19 Then ſhal men muſe at that ſtrange
to ſee hovv ſodenly: (ſight,
They are deſtroyd, diſpatcht, conſumde,
and dead ſo horribly.
20 Much like a dreame vvhē one avvakes
ſo ſhall their vvealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſſe avvay.

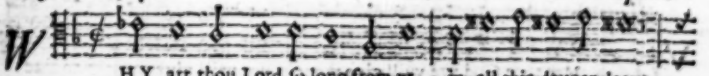
The third part.

21 Yet thus my heart vvas grieued then
my minde vvas much oppreſt:
22 So fond vvas I and ignorant,
and in this point a beaſt.
23 Yet neuertheleſſe by my right hand,
thou holdeſt mee alvvayes faſt:
24 And vvith thy counſell doeſt me guyd,
to glory at the laſt.

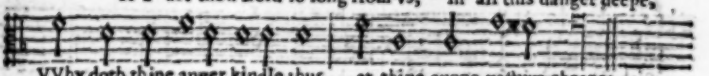
25 VVhat thing is there that I can vvish
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh, and eke my hart do fayle,
but God doth fayle mee neuer:
For of my heart God is my ſtrength,
my portion eke for euer.

27 And loe all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſaning in thee alone.
28 Therefore I vvill drayv neere to God,
and euer vvith him dvvell:
In God alone I put my truſt,
thy vvonders vvill I tell.

*Pſalme.74.* ALTVS. *E.Hooper.*

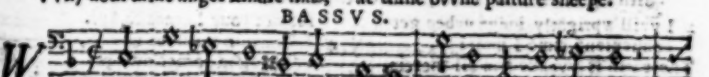


WHY art thou Lord ſo long from vs, in all this danger deepe,

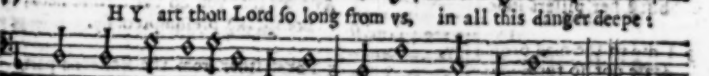


VVhy doth thine anger kindle thus, at thine ovvne paſture sheepe:

BASSVS.



WHY art thou Lord ſo long from vs, in all this danger deepe:



VVhy doth thine anger kindle thus, at thine ovvne paſture sheepe.

2 Lord call the people to thy thought,
vvhich haue bene thine ſo long:
The vvhich thou haſt redeemd & brought
from bondage ſore and ſtrong.

3 Haue minde I ſay and think vpon,
remember it full vvell:
Thy pleaſant place thy mount Sion,
vvhere thou vvaſt vvont to dvvell.
4 Lift vp thy foote and come in haſt,
and all thy foes deface:
VVhich novv at pleaſure rob and vvaſt,
vvithin thy holy place.

5 Amid the congregations all,
thine enemies roare O God:
They ſet as ſignes on euery vvall,
their banners ſplayd abroad.
6 As men vvith axes hevv the trees,
that on the hills do grovv:
So shine the bills and ſvvords of theſe,
vvithin thy temple novv.

7 The ſeeling ſavvd the carued bordes,
the goodly grauen ſtones:
VVith axes, hammers bills & ſvvords,
they beate them dovvne at once
8 Thy places they conſume vvith flame,
and eke in all this toyle:
The houſe appointed for thy name,
they raze dovvne to the ſoile.

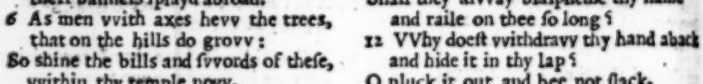
9 And thus they ſaid vvithin their hart,
diſpatch them out of hand:
Then burn they vp in euery place,
Gods houſes through the land.
10 Yet thou no ſigne of help doeſt ſend,
our Prophets all are gone:
To tell vvhen this our plague ſhall end
among vs there is none.

11 VVhen vvilt thou Lord once end this
and ceaſe thine enemies ſtrong, (shame
Shall they alvvay blaſpheme thy name
and raile on thee ſo long?
12 VVhy doeſt vvithdravv thy hand aback
and hide it in thy lap?
O pluck it out and bee not ſlack,
to giue thy foes a rap.

The ſecond part.

13 O God that art my king and Lord,
and euermore haſt beene:

## *Pſalme. 75.* CANTVS. *I.D.B.of M*




## TENOR.

2 I vvill vprightly iudge vvhen get
conuenient time I maie:
The earth is vveake and all therein,
but I her pillers ſtaie.

3 I did to the mad people ſay,
deale not ſo furiouſly:
And vnto the vngodly ones,
ſet not your hornes ſo hye.
4 I ſaid vnto them ſet not vp,
your raiſed hornes on hye:
And ſee that you do vvith ſtiffe neck,
not ſpeake preſumpteouſly.

5 For neither from the Eaſterne part,
nor from the vveſterne ſide:

Yea thy good grace throughout the (vvorld
for our good help hath ſeene.
14 The ſeas that are ſo deep and dead,
thy might did make them drye:
And thou didſt breake the Serpents head,
that hee therein dyd dye.

15 Yea, thou didſt breake the heads ſo (great
of VVhales that are ſo fell:
And gau'ſt them to the folk to eate,
that in the deſert dvvell.
16 Thou mad'ſt a ſpring of ſtreames,
from rock both hard & hye: (to riſe,
And eke thy hand hath made likevviſe,
deepe riuers to bee dry.

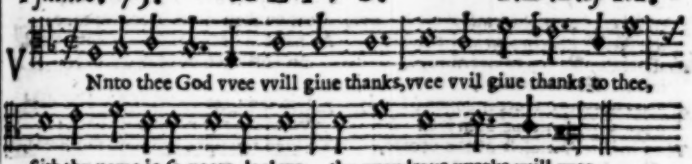
17 Both day and eke the night are thine,
by thee they vvere begun:
Thou ſets to ſerue vs vvith their shine,
the light and eke the Sunne.
18 Thou doeſt appoint the ends & coaſts
of all the earth about:
Both ſummer heates, and vvinter froſts,
thy hand hath found them out.

19 Think on O Lord no time forget,
thy foes that thee defame:
And hovv the foolish folk are ſet,
to raile vpon thy name.
20 O let no cruell beaſts deuour,
thy Turtle that is true:
Forget not alvvaies in thy povver,
the poore that much doe rue.

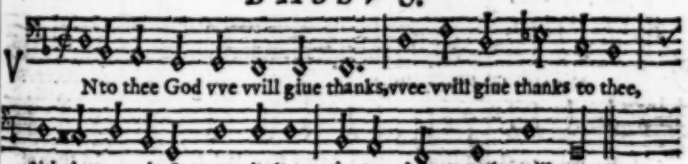
21 Regard thy couenant and behould,
thy foes poſſeſſe the land:
All ſad and dark, forvvorne and old,
our realme as novv doth ſtand.
22 Let not the ſimple goe avvay,
vvith diſapointed shame.
But let the poore and needy aye:
giue praiſe vnto thy name.

23 Riſe Lord, let bee by thee maintaind,
the cauſe that is thine ovvne:
Remember hovv that thou blaſpheamd
art, by the foolish one.
24 The voice forget not of thy foes,
for their preſuming hie:
Is more and more increaſt of thoſe,
that hate thee ſpitefully.

## Pſalme. 75. ALTVS. I.D.B. of M.




## BASSVS.



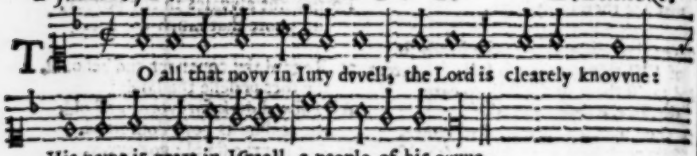

Nor from forſaken vvilderneſſe,
protection doth proceede.
2 For vvhy? the Lord our God hee is,
the righteous Iudge alone:
Hee putteth dovvne the one, and ſets
an other in the throne.

3 For vvhy a cup of mightie vvyne,
is in the hand of God:
And all the mightie vvyne therein,
himſelfe doth poure abroad.
8 As for the lees and filthy dregs,
that doe remaine of it:
The vvicked of the earth ſhall drinck,
and ſuck them euery vvhit.

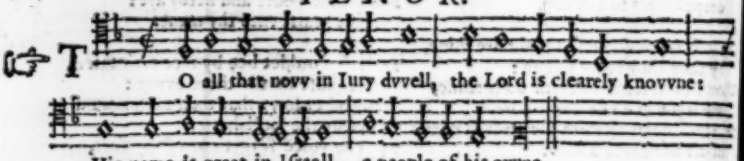
9 But I vvill talk of God I ſay,
of Iacobs God therefore:
And vvill not ceace to celabrate,
his praiſe for euermore.

10 In ſunder breake the horns of all
vngodly men vvill I:
But then the hornes of righteous men
ſhalbe exalted hye.

## Pſalme. 76. CANTVS. E. Blancks.




### TENOR.




2 At Salem hee his tents hath pight,
to tarry there a ſpace:
In Sion eke hee doth delight,
to make his dvvelling place.

3 And there hee brake both ſhaft & bovv,
the ſvvord the ſpeare and shield:
And breake the ray to ouerthrovv,
in battayle on the field,

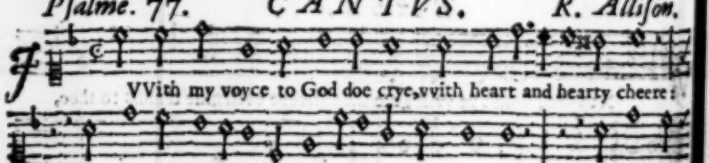
4 Thou art more vvorthy honor (Lord)
more might in thee doth lye:
Then in the ſtrongeſt of the vvorld,
that rob on mountaines hye.

5 But novv the proud are ſpoyld through
and they are fallen on ſleep: (the
Through men of vvar no help can be,
themſelues they could not keepe.

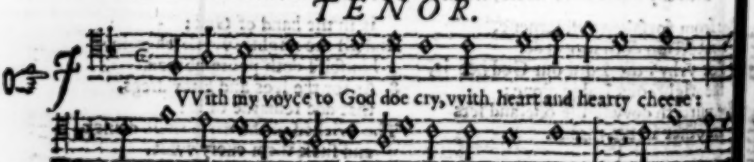
6 At thy rebuke O Iacobs God,
vvhen thou didſt them reproue:
As halfe a ſleepe their chariots ſtood,
no horſemen once dyd moue.

7 For thou art fearfull, Lord in deed
vvhat man the courage hath:
To bide thy fight, and doth not dread,
vvhen thou art in thy vvrath?

## Pſalme. 77. CANTVS. R. Alliſon.




### TENOR.

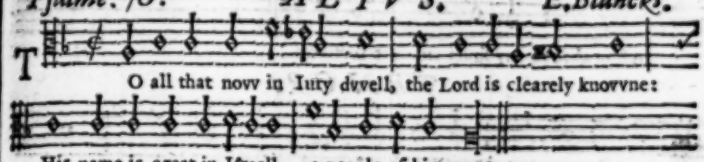


Gloria patri.

all glory bee therefore:
As in beginning vvas, is novv,
and shalbe euermore.

To Father, Sonne, and holy Ghoſt,

*Pſalme. 76.* *ALTVS.* *E. Blancks.*




*BASSVS.*

8 VVhen thou doeſt make thy iudgement
from heauen through the groũd: (heard
Then all the earth full ſore afraid,
in ſilence shalbe found.

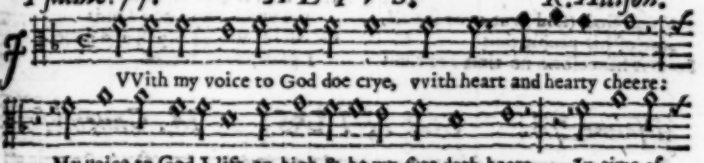
9 And that vvhẽ thou (O God) doeſt ſtãd
in iudgement for to ſpeake:
To ſaue the afflicted of the land,
on earth that are full vveake.

10 The fury that in them doth raigne,
shall turne vnto their prayſe:
Hereafter Lord doe thou reſtraine,
their vvrath and threats alvvaies.

11 Make vovves, & pay thẽ to your God
yee folke that nigh him bee:
Bring gifts all yee that dvvell abroad,
for dreadfull ſure is hee.

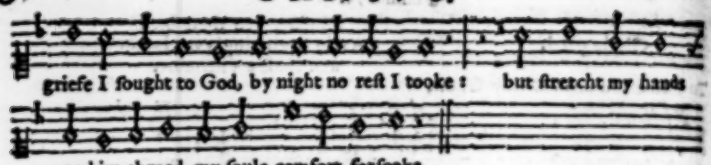
12 For hee doth take both life & might
from Princes great of byrth:
And full of terrour is his ſight
to all the kings on earth.

*Pſalme. 77.* *ALTVS.* *R. Alliſon.*

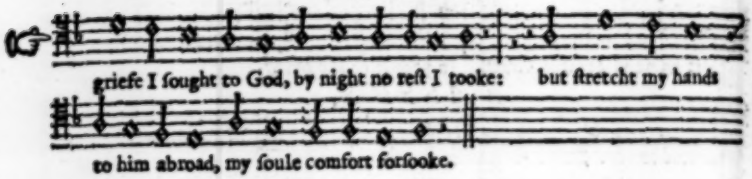



*BASSVS.*

griefe




TENOR.




3 VVhen I to think on God entend,
my trouble then is more:
I ſpake but could not make an end,
my breath vvas ſtopt ſo ſore.
4 Thou holdſt mine eies alvvayes from reſt
that I alvvaies avvake:
VVith feare am I ſo ſore oppreſt,
my ſpeech doth mee forſake.

5 The daies of old in minde I caſt,
and oft did thinke vpon:
The times and ages that are paſt,
full many yeeres agone.
6 By night my ſonges I call to minde,
once made thy praiſe to shevv:
And vvith my heart much talke I find,
my ſprits doe ſearch to knovv.

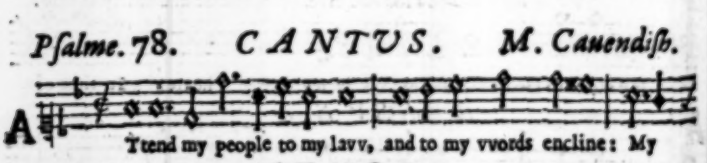
7 VVill God (ſaid I) at once for all,
caſt of his people thus?
So that henceforth no time hee ſhall
bee friendly vnto vs.
8 VVhat? is his goodneſſe cleane decaid
for euer and a day?
Or is his promiſe novv delaid?
or doth his truth decay?

9 And vvill the Lord our God forget,
his mercies manifold?
Or ſhall his vvrath encreaſe ſo vvhot,
his mercy to vvith-hold?
10 At laſt I ſaid my vveakeneſſe is,
the cauſe of my miſtruſt:
Gods mighty hand can help all this,
and chaunge it vvhen hee luſt.

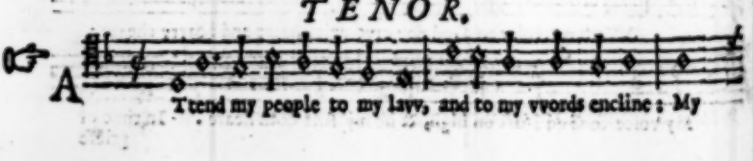
The ſecond part.

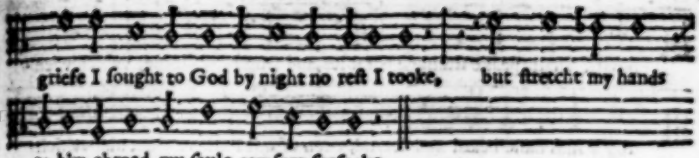
11 I vvill regard and thinke vpon
the vvorking of the Lord:
Of all his vvonders paſt and gone,
I gladly vvill record.

*Pſalme.* 78. CANTVS. *M. Cauendiſh.*

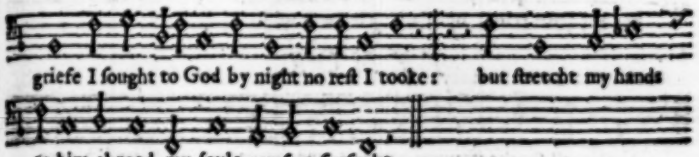



TENOR.






BASSVS.




11 Yea all his vvorkes I vvill declare,
and vvhat hee did deuiſe:
To tell his facts I vvill not ſpare,
and eke his counſell vviſe.

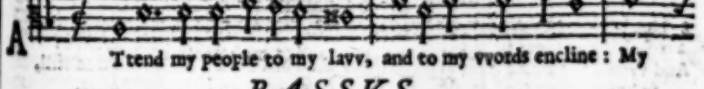
13 Thy vvorkes O Lord are all vpright,
and holy all abroad:
VVhat one hath ſtrength to match the (might,
of thee O Lord our God:
14 Thou art a God that oft doeſt shevv
thy vvonders euery houre:
And ſo doeſt make thy people knovv,
thy vertue and thy povver.

15 And thine ovvn folk thou doeſt defēd,
vvith ſtrenght & ſtretched arme:
The ſonnes of Iacob that deſcend,
and Ioſephs ſeede from harme:
16 The vvaters (Lord) perceued thee,
the vvaters ſavv thee vvell:
And they for feare aſide did flee,
the depthes on trembling fell.

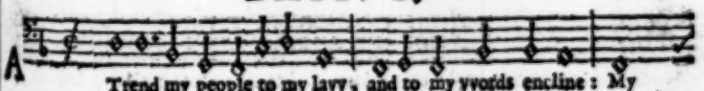
17 The cloudes that vvere both thick & (black,
did raigne full plenteouſly:
The thunder in the aire did crake,
thy ſhaftes abroad did flye:
18 Thy thunder in the fire vvas heard,
in lightning from aboue:
VVith flashes great made men afeard,
the earth did quake and moue.

19 The vvaies vvithin the ſeas do lie,
thy pathes in vvaters deepe:
Yet none can there thy ſteps eſpie,
nor knovv thy pathes to keepe.
20 Thou leadſt thy folke vpon the land,
as sheepe on euery ſide:
Through Moyſes, & through Arons hand
thou didſt them ſafely guide.

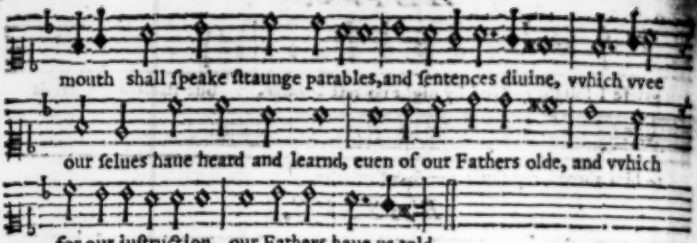
Pſalme.78. ALTVS. M. Cauendiſh.



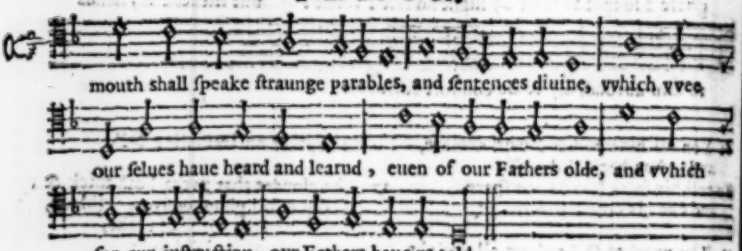

BASSVS.




mouth




## TENOR.




4 Becauſe vvee ſhould not keep it cloſe,
from them that ſhould come after
VVho ſhould Gods povver to their race
and all his vvorks of vvonder. (praiſe
5 To Iacob hee commaundment gaue,
hovv Iſraell ſhould liue:
VVilling our fathers ſhould the ſame,
vnto their Children geue.

6 That they and their poſteritie,
that vvere not ſprong vp tho:
Should haue the knovvledge of the lavv,
and teach their ſeede alſo.
7 That they may haue the better hope,
in God that is aboue:
And not forget to keepe his lavves,
and his precepts in loue.

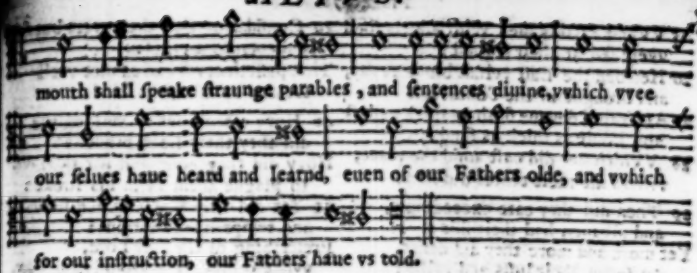
8 Not beeing as their fathers vvere,
rebelling in Gods ſight:
And vvould not frame their vvicked harts
to knovv their God aright.

9 Hovv vvent the people of Ephraim,
their neighbours for ro ſpoyle?
Shooting their darts the day of vvar,
and yet they tooke the foyle.

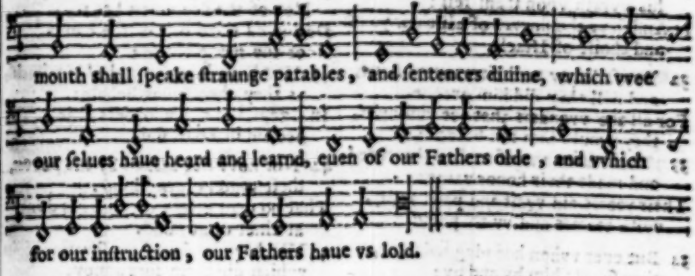
10 For vvhy? they did not keep vvith God
the coueuant that vvas made:
Nor yet vvould vvalk or lead their liues,
according to his trade.
11 But put into obliuion,
his counſell and his vvill:
And all his vvorks moſt magnifique,
vvhich hee declared ſtill.

The ſecond part.

12 VVhat vvonders to our forefathers,
did hee himſelfe diſcloſe:
In Egipt land, vvithin the field,
that calld is Thaneos,
13 Hee did deuide, and cut the ſea,
that they might paſſe at once:
And made the vvaters ſtand as ſtill,
as doth an heape of ſtones.




BASSVS.




14 Hee led them ſecret in a cloud,
by day vvhen it vvas bright:
And in the night vvhen darck it vvas,
vvith fire hee gaue them light.
15 Hee brake the rocks in vvildernesse,
and gaue the people drinck:
As plentifull as vvhen the deeps,
doe flovv vp to the brinck.

16 Hee drevv out riuers out of rocks,
that vvere both dry and hard:
Of ſuch aboundance that no flouds,
to them might bee compard.
17 Yet for all this againſt the Lord,
their ſinne they did increaſe:
And ſtirred him that is moſt high,
to vvrath in vvilderneſſe.

18 They tempted him vvithin their harts,
like people of miſtruſt:
Requiring ſuch a kinde of meat,
as ſerued to their luſt.

19 Saying vvith murmuration,
in their vnfaithfulneſſe:
VVhat? can this God prepare for vs,
a feaſt in vvildernesse?

20 Behold hee ſtrake the ſtony rock,
and flouds forthvvith dyd flovv:
But can hee novv geue to his folk,
both bread and flesh alſo.
21 VVhen God heard this hee vvaxed
vvith Iacob and his ſeed: (vvroth,
So did his indignation,
on Iſraell proceede.

The third part.

22 Becauſe they did not faithfully,
beleeue and hope that hee:
Could alvvaies help & ſuccor them,
in their neceſſities.
23 vvherefore he did commaũd the clouds
foorthvvith they brake in ſunder:
24 And raynd dovvne Manna for them to
a food of mickle vvonder. (eate,

25 VVhen

25 VVhen earthly men vvith angels food
vvere fed at their requeſt:
26 Hee bad the Eaſt vvinds blovv avvay,
and brought in the Southvveſt
27 And raind dovvne flesh as thick as duſt
and Foule as thick as ſand:
28 VVhich hee did caſt amid the place,
vvhere all their tentes did ſtand.
29 Then did they eate exceedingly,
and all men had their fills:
Yet more and more they did deſire,
to ſerue their luſts and vvills:
30 But as the meat vvas in their mouthes
his vvrath vpon them fell:
31 And ſlevv the flovver of all their youth
and choiſe of Iſraell.
32 Yet,ſell they to their vvonted ſinne,
and ſtill they did him greeue:
For all the vvonders that hee vvrought,
they vvould him not beleeue.
33 Their daies therefore hee ſhortened,
and made their honor vaine:
Their yeeres did vvaſt and paſſe avvay,
vvith terrors and vvith paine.
34 But euer vvhen hee plagued them,
they ſought him by and by:
Remembring that he vvas their ſtrength,
their help and God moſt hye.
35 Though in their mouthes they did but
and flatter vvith the Lord: (gloſe,
And vvith their tongues & in their harts,
diſſembled euery vvord.

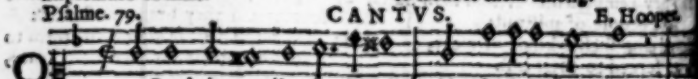
The fourth part.

36 For vvhy? their hearts vvere nothing
to him nor to his trade: (bent,
Nor yet to keepe or to perfonne,
the couenaunt that vvas made.
37 Yet vvas hee ſtill ſo mercifull,
vvhen they deſerude to dye:
That hee forgaue them their miſdeedes,
and vvould not them diſtroye.
38 Yet many a time hee turnd his vvrath
and did himſelfe aduiſe:
And vvould not ſuffer all his vvhole
diſpleaſure to ariſe.
39 Conſidering that they vvere but fleſh
and euen as a vvind:
That paſſeth avvay and cannot vvell
returne by his ovvn kinde.
40 Hovv oftentimes in vvildemeſſe
did they their Lord prouoke?
Hovv did they moue and ſtir the Lord,
to plague them vvith his ſtroke?
41 Yet did they turne againe to ſinne,
and tempted God eftſone:
Preſcribing to the holy Lord,
vvhat thinges they vvould haue done.
42 Not thinking of his hand and povver
Nor of the day vvhen hee:
Deliuered them out of the hands
of the fierce enemy:
43 Nor hovv hee vvrought his miracles
as they themſelues beheld:
In Egept,and the vvonders that
hee did in Zoan fild.
44 Nor hovv hee turned by his povver,
their vvaters into bloud:
That no man might receiue his drink,
at riuer or at floud.
45 Nor hovv he ſent them ſvvarms of flies
vvhich did them ſore annoy:
And fild their countrie full of frogs
vvhich should their land deſtroy.

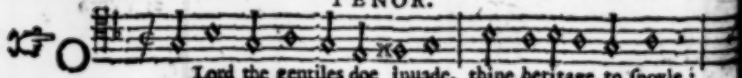
The fift part.

46 Nor hovv hee did commit their fruit
vnto the Caterpiller:
And all the labor of their hands,
hee gaue to the Graſhopper.
47 VVith hailſtones hee deſtroied their vine,
ſo that they vvere all loſt: (vines
And not ſo much as vvilde fig trees
but hee conſumd vvith froſt.
48 And yet vvith hailſtones once againe
the Lord their cattell ſmot:
And all their flocks & heards likevvise
vvith thunderboults full hot:
49 Hee caſt vpon them in his ire,
and in his fury ſtrong,
Diſpleaſure,vvrath and euell ſpirits,
to trouble them among.

Pſalme. 79. CANTVS. E. Hooper.




TENOR.

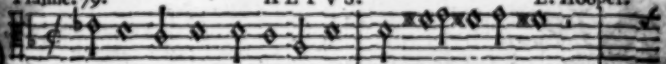


50 Then to his vvrath hee made avvay,
and ſpared not the leaſt:
But gaue vnto the peſtilence,
the man and eke the beaſt.
51 Hee ſtrake alſo the firſt borne all,
that vp in Egipt came:
And all the chiefe of men and beaſts,
vvithin the tents of Ham.
52 But as for all his ovvne deare folk,
hee did preſerue and keepe:
And carried them through vvilderneſſe,
euen like a flock of sheepe.
53 VVithout all feare both ſafe & ſound,
hee brought them out of thrall:
VVhereas their foes vvith rage of ſea,
vvere ouervvhelmed all.
54 And brought them out into the coaſts
of his ovvne holy land:
Euen to the Mount vvich he had got,
by his ſtrong arme and hand.
55 And there caſt out the heathen folk,
and did their land deuide:
And in their tents hee ſet their tribes,
of Iſtaell to abide.
56 Yet for all this their God moſt hie,
they ſtird and tempted ſtill:
And vvould not keepe his teſtament,
nor yet obey his vvill.
57 But as their fathers turned back,
euen ſo they vvent aſtray:
Much like a bovv that vvill not bend,
but ſlip and ſtart avvay.

The ſixt part.

58 And greeued him vvith their hil altars
vvith offerings and vvith fire:
And vvith their Idoles vehemently,
prouoked him to ire.
59 Therevvith his vvrath began againe,
to kindle in his breſt:
The naughtineſſe of Iſraell,
hee did ſo much deteſt.
60 Then hee forſoke the tabernacle,
of Silo, vvhere hee vvas:
Right conuerſant vvith earthly men,
euen as his dvvelling place.
61 Then ſuffered he his might & povver,
in bondage for to ſtand:
And gaue the honor of his arke,
into his enemies hand.
62 And did commit them to the ſvvond,
vvroth vvith his heritage:
63 The young men vvere deuourd vvith fire,
maydes had no marriage.
64 And vvith the ſvvord the prieſts alſo
did perish euery one:
And not a vvidovv left aliue,
their death for to beemone.
65 And then the Lord began to vvake,
like one that ſlept a time:
And as a valiant man of vvar,
refreshed after vvine.
66 VVith Emrods in the hinder parts,
hee ſtrake his enemies all:
And put them then vnto a shame,
that vvas perpetuall.
67 Then hee the tent & tabernacle,
of Ioſeph did refuſe:
As for the tribe of Ephraim,
hee vvould in no vviſe chuſe.
68 But choſe the tribe of Iehuda,
vvhereas hee thought to dvvell:
Euen the noble Mount Syon,
vvhich hee did loue ſo vvell.
69 VVhereas hee did his temple build,
both ſumptuouſly and ſtire:
Like as the earth vvhich hee hath made,
for euer to endure.
70 Then choſe hee Dauid him to ſerue,
his people for to keepe:
VVhich hee tooke vp & brought avvay,
euen from the folds of sheepe.
71 As he did followv the evves vvith yong
the Lord did him aduance:
To feede his people Iſraell:
and his inheritance.
72 Thus Dauid vvith a faithfull heart,
his flock and charge dyd feede,
And prudently vvith all his povver,
did goueme them in deede.

Pſalme. 79. ALTVS. E. Hooper.

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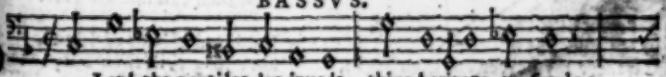
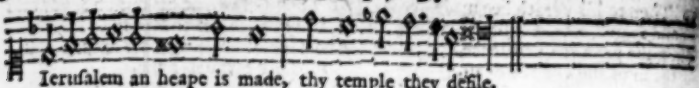
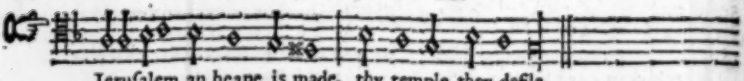



L. j. Ieruſalem

## CANTVS.




## TENOR.




2 The bodies of thy ſaints ſo deare,
abroad to birds they caſt:
The fleſh of them that doe thee feare,
the beaſts deuoure and vvaſt.

3 Their bloud throughout Ieruſalem,
as vvater ſpilt they haue:
So that there is not one of them,
to lay their dead in graue.

4 Thus are vvee made a laughing ſtock,
almoſt the vvorld throughout,
The enemies at vs ieſt and mock,
vvhich dvvell our coaſts about.

5 VVilt thou O Lord thus in thine ire,
againſt vs euer fume?
And shevv thy vvrath as hot as fire,
thy folke for to conſume?

6 Vpon thoſe people poure the ſame,
vvhich did thee neuer knovv:
All realmes vvhich call not on thy name,
conſume and ouerthrovv.

7 For they haue got the vpper hand,
and Iacobs ſeed deſtroyd:
His habitation and his land,
they haue left vvaſt and voyd.

8 Beare not in mind our former faults,
vvith ſpeede ſome pitie shevv
And ayde vs Lord in all aſſaults,
for vvee are vveak and lovv.

## *Pſalme.* 80. CANTVS. I.D.B.of M.

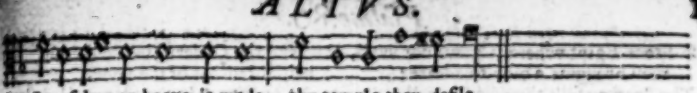
## TENOR.

2 Thou Lord I ſay vvhoſe ſeat is ſet,
on Cherubins ſo bright:
Shevv forth thy ſelfe and doe not let,
ſend dovvne thy beames of light.

3 Beefore Ephraim and Beniamin,
Manaſſes eke likevviſe:
To shevv thy povver doe thou begin,
come help vs Lord ariſe.

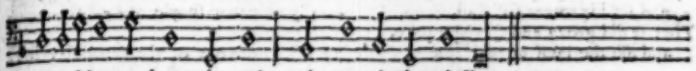
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shevv vs the brightneſſe of thy face,
and then full ſafe are vvee.

5 Lord God of hoſts of Iſraell,
hovv long vvilt thou I ſay:



Ieruſalem an heape is made, thy temple they defile.

## BASSVS.



Ieruſalem an heape is made, thy temple they defile.

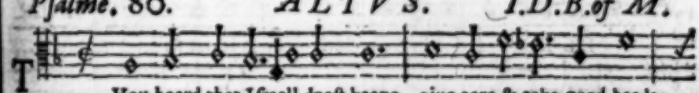
The ſecond part.

9 O God that geueſt all health & grace
on vs declare the ſame:
VVay not our vvorks our ſinnes deface,
for honor of thy name.
10 VVhy ſhall the vvicked ſtill alvvay,
to vs as people dum:
In thy reproch reioyce and ſay,
vvhere is their God become?

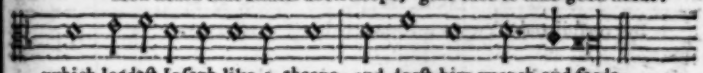
11 Require O Lord as thou ſeeſt good,
before our eyes in ſight:
Of all thoſe folk thy ſeruants bloud,
vvhich they ſpilt in deſpight
12 Receaue into thy ſight in haſt,
the clamor griefe and vvrong:
Of ſuch as are in priſon caſt,
ſuſtayning irons ſtrong.
Thy force and ſtrength to celebrate,
Lord ſet them out of band:
VVhich vnto death are deſtinate,
and in their enemies hand.
13 The nations vvhich haue bene ſo bold
as to blaſpheme thy name:
Into their laps vvith ſeuen fold,
repay againe the ſame.

14 So vvee thy folk and paſture sheepe,
vvill praiſe thee euermore:
And teach all ages for to keepe,
for thee lyke praiſe in ſtore.

*Pſalme.* 80. ALTVS. I.D.B.of M.

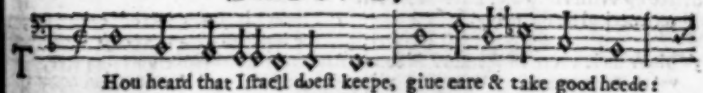


Hou heard that Iſraell doeſt keepe, giue eare & take good heede:

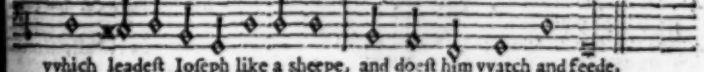


vvhich leadeſt Ioſeph like a sheepe, and doeſt him vvatch and feede.

## BASSVS.



Hou heard that Iſraell doeſt keepe, giue eare & take good heede:



vvhich leadeſt Ioſeph like a sheepe, and doeſt him vvatch and feede.

Againſt thy folke in anger ſvvell,
and vvilt not heare them pray.
6 Thou doſt thē feed vvith ſorrovvs deep
their bread vvith teares they eate:
And drinck the teares that they do vvep,
in meaſure full and great.

7 Thou haſt vs made a very ſtrife,
to thoſe that dvvell about:
And that our foes doe loue of life,
they laugh and ieſt it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shevv forth to vs thy ioyfull face,
and vvee full ſafe ſhalbe.

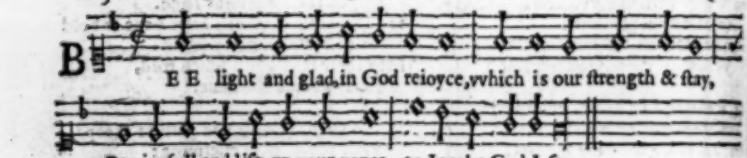
9 From Egipt vvhere it grevv not vvell,
thou broughts a vine full deare:
The heathen folk thou didſt expell,
and then didſt plant it heere.
10 Thou didſt prepare for it a place,
and ſet hir rootes full faſt,
That it did grovv and ſpring a pace,
and fild the land at laſt.

The ſecond part.

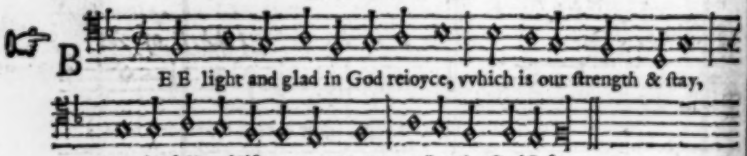
11 The hills vvere couered round about,
vvith shade that from it came:
And eke the Ceders high and ſtout,
vvith branches of the ſame.
12 VVhy then didſt thou hir vvall deſtroy
hir hedge pluckt vp thou haſt:
That all the folk that paſſe thereby,
thy vine may ſpoyle and vvaſt.

13 The Bore out of the vvood ſo vvild,
doth dig and roote it out:
The furious beaſts out of the fields,
deuoure it all about.
14 O Lord of hoſts returne againe,
from heauen looke beetime:

## *Pſalme.* 81. *CANTVS.* *E. Blancks.*




## *TENOR.*




2 Prepare your inſtruments moſt meete,
ſome ioyfull Pſalme to ſing:
Strike vp vvith Harp and Lute ſo ſvveet,
on euery pleaſant ſtring.

3 Blovv as it vvere in the nevv Moone,
vvith Trumpets of the beſt:
As it is vſed to bee done,
at any ſolemne feaſt.
4 For this is vnto Iſraell,
a ſtatute and a trade:
A lavv that muſt bee kept full vvell,
vvhich Iacobs God hath made.

5 This lavv vvith Ioſeph vvas decreed,
vvhen hee from Egipt came:
That as a vvitneſſe all his ſeede,
ſhould ſtill obſerue the ſame.
6 VVhen God I ſay had thus prepard,
to bring him from the land:
vvhereas the ſpeach vvhich he had heard,
hee did not vnderſtand.

7 I from his ſhoulders tooke faith hee,
the burthen cleane avvay:
And from the furnace quit him free,
from burning brick of clay.
8 VVhen thou in griefe dyd cry and call,
I holp thee by and by:
And I did anſvvere thee vvithall,
in thunder ſecretly.

9 Yea, at the vvaters of diſcord,
I dyd thee tempt and proue:
VVhereas the goodneſſe of the Lord,
vvith muttering thou didſt moue.
10 Heare O my folk O Iſraell,
and I aſſure it thee:
Regard and mark my vvords full vvell,
if thou vvilt cleaue to mee.

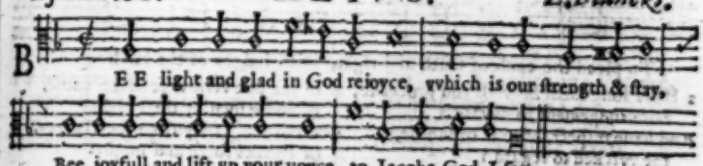
Beehold and vvith thy help ſuſtaine,
this poore vineyard of thine.

15 Thy plant I ſay thine Iſraell,
vvhome thy right hand hath ſet:
The ſame vvhich thou didſt loue ſo vvell,
O Lord doe not forget.
16 They lop and cut it dovvne apace,
they burne it eke vvith fire:
And through the frovvning of thy face,
vvee perish in thine ire.

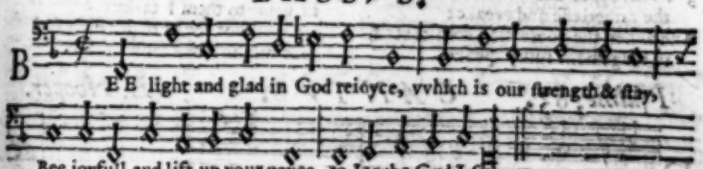
17 Let thy right hand bee vvith thē novv
vvhome thou haſt kept ſo long:
And vvith the ſonne of man vvhom thou
to thee haſt made ſo ſtrong.
18 And ſo vvhen thou haſt ſet vs free,
and ſaued vs from shame:
Then vvill vvee neuer fall from thee,
but call vpon thy name.

19 O Lord of hoſts of thy good grace,
conuert vs vnto thee:
Beehold vs vvith a pleaſant face,
and then full ſafe are vvee.

## *Pſalme.* 81. *ALTVS.* *E. Blancks.*




*BASSVS.*



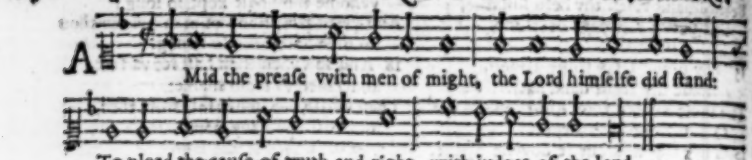

The ſecond part,

11 Thou ſhalt no God in thee reſerue,
of any land abroad:
Nor in no vviſe to bovv or ſerue,
a ſtrange or forraine God.
12 I am the Lord thy God and I
from Egipt ſet thee free:
Then aske of mee aboundantly,
and I vvill giue it thee.

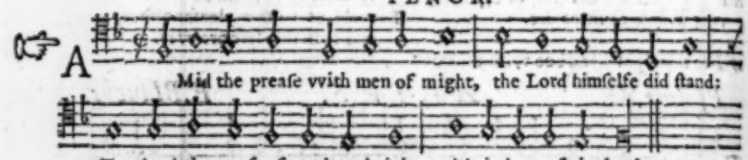
13 And yet my people vvould not heare,
my voyce vvhen that I ſpake:
Nor Iſraell vvould not obay,
but did mee quite forſake.
14 Then did I leaue them to their vvill,
in hardneſſe of their heart:
To vvalk in their ovvne counſell ſtill,
themſelues they might peruert.

15 O that my people vvould haue heard,
the vvords that I did ſay:
And eke that Iſraell vvould regard,
to vvalk vvithin my vvay.
16 Hovv ſoone vvould I confound their foes,
& bring them dovvne full lovv:
And turne my hand vpon all thoſe,
that vvould them ouerthrovv?

17 And they that at the Lord doe rage,
as ſlaues ſhould ſeeke him till:
But of his folk the time and age,
ſhould florish euer ſtill.
18 I vvould haue fed them vvith the crop
and fineſt of the vvheate:
And make the rock vvith hony drop,
that they their fills ſhould eate.




TENOR.



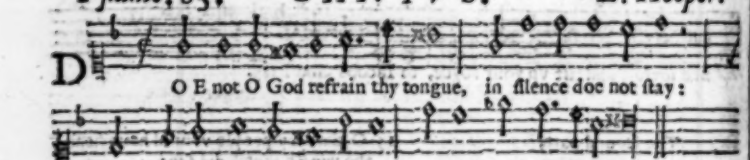

2 Hovv long ſaith he vvill you proceede,
falſe iudgement to avvard?
And haue reſpect for loue of mende,
the vvicked to regard?

3 VVhereas of due you ſhould defend,
the fatherleſſe and vveake:
And vvhen the poore man doth cõtend,
in iudgement iuſtly ſpeake.

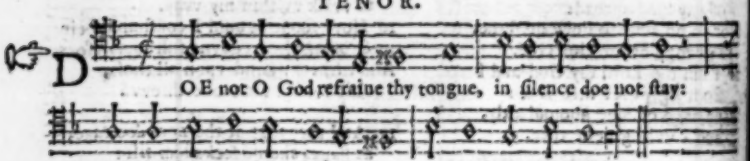
4 If yee bee vviſe defend the cauſe,
of poore men in their right:
And ryd the needy from the clavves,
of tyrants force and might.

5 But nothing vvill they knovv or learne
in vaine to them I talke:
They vvill not ſee or ought diſcerne,
but ſtill in darckneſſe vvalke.

## *Pſalme.* 83. CANTVS. E. Hooper.




TENOR.

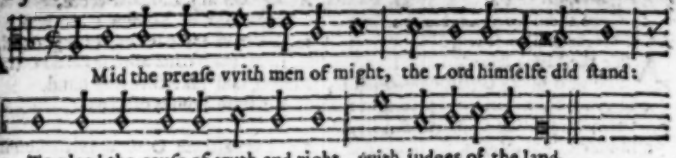



2 For vvhy? behold thy foes and ſee,
hovv they doo rage and cry:
And thoſe that beare an hate to thee,
hold vp their heads on hye.

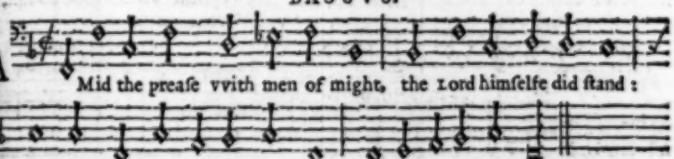
3 Againſt thy folke they vſe deceit,
and craftly they enquire:
For thine elect to lye in vvait,
their counſell doth conſpire.

4 Come on ſay they let vs expell,
and pluck theſe folke avvaie:
So that the name ſo Iſraell,
may vtterly decay.

5 They all conſpire vvithin their hart,
hovv they may thee vvithſtand:




BASSVS.



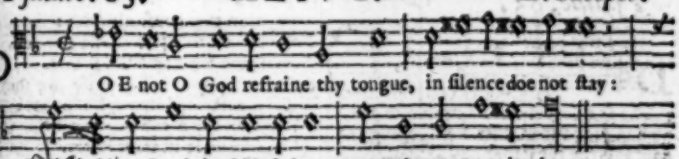

For loe euen novv the time is come,
that all things fall to nought:
And likevviſe lavves both all and ſome,
for gaine are ſould and bought.

6 I had decreed it in my ſight,
as Gods to take you all:
And children to the moſt of might
for loue I did you call.

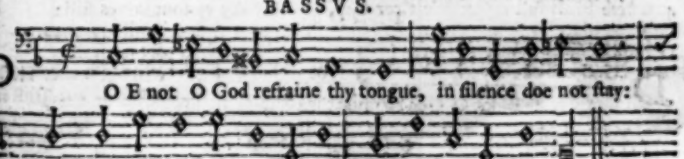
7 But notvvihſtanding yee ſhall dye,
as men and ſo decay:
O tyrantes I ſhall you deſtroy,
and pluck you quite avvay.

8 Vp Lord & let thy ſtrength be knovvē,
and iudge the vvorld vvith might:
For vvhy all nations are thine ovvne:
to take them as thy right.

## Pſalme. 83. ALTVS. E. Hooper.




BASSVS.




Againſt the Lord to take apart,
they are in league and band.
6 The tents of all the Edomits,
the Iſmaelits alſo
The Haggarens and Moabits,
vvith diuers other mo.

7 Geball vvith Ammon and likevviſe,
doth Ameleck conſpire,
The Philiſtines againſt thee riſe,
vvith them that dvvell at Tire.

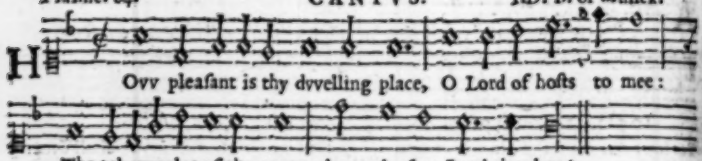
8 And Aſſur eke is vvell appaid,
vvith them in league to bee:
And doth become a fence and aid,
to Lots poſteritie.

9 As thou didſt to the Madianits,
ſo ſerue them Lord eche one:
As to Cicer and to Iabin,
beſide the brook Kiſon.
10 VVhome thou in Endor didſt deſtroie,
and vvaſt them through thy might:
That they like doung on harth did lie,
and that in open ſight.

The ſecond part.

11 Make them novv and their Lords apeare,
like Zeb and Oreb then: (peare,
As Zebath and zalmana vvere,
the Kings of Madian:
12 VVhich ſaide let vs throughout the land,
in all the coaſts abroad:
Poſſeſſe and take into our hand,
the faire houſes of God.
13 Turue them O God vvith ſtorms,as
as vvheeles that haue no ſtay: (fiſt
Or like as chaffe vvhich men do caſt,
vvith vvinds to flie avvay.

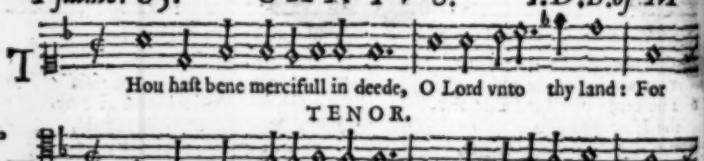
Pſalme. 84. CANTVS. I.D. B. of Muſick.



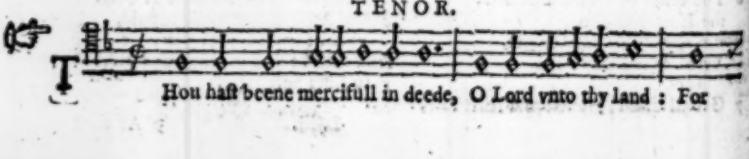

TENOR.

2 My ſoule doth long full ſore to goo,
into thy courts abroad:
My heart doth luſt my flesh alſo,
in thee the liuing God.
3 The ſparrovves finde a roome to reſt,
and ſaue themſelues from vvrong:
And eke the ſvvallovv hath a neſt,
vvherein to keep her young.
4 Theſe birds full nigh thine alter may,
haue place to ſit and ſing:
O Lord of hoſts thou art I ſay,
my God and eke my king.
5 Oh they bee bleſſed that may dvvell,
vvithin thy houſe alvvaies:
For they all times thy facts doe tell,
and giue thy name the praiſe.
6 Yea, happy ſure likevviſe are they,
vvhoſe ſtay and ſtrength thou art:
VVhich to thy houſe doe mind the vvay,
and ſeeke it in their heart.
7 As they go through the vale of teares,
they dig vp fountaines ſtill:
That as a ſpring in all appeares,
and thou their pits doeſt fill.
8 From ſtrength to ſtrength they vvalk
no faintneſſe their ſhall be: (full faſt,

*Pſalme. 85.* *CANTVS.* *I.D.B.of M*




TENOR.



14 Like as the fire with rage and fume,
the mightie forreſts ſpills:
And as the flame doth quite conſume,
the mountaines and the hills.

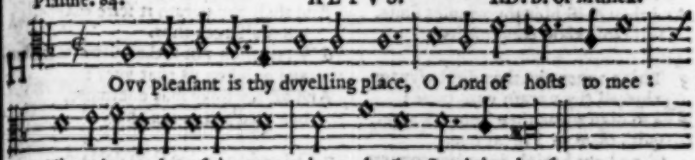
15 So let the tempeſt of thy wrath,
vpon their necks bee laid:
And of thy ſtormy wind and shower,
Lord make them all afraid.

16 Lord bring them all I thee deſire,
to ſuch rebuke and shame:
That it may cauſe them to enquire,
and learne to ſeeke thy name.

17 And let them euermore dailie,
to shame and ſlaunder fall:
And in rebuke and obloquie,
to perish eke withall.

18 That they may knowe and feele full well,
that thou art called Lord:
And that alone thou doeſt excell,
and raigne throughout the world.

Pſalme. 84. ALTVS. I.D.B. of Muſick.




BASSVS.

And ſo the God of Gods at laſt,
in Sion they doe ſee.

9 O Lord of hoſts to mee giue heed,
and heare when I doe pray:
And let it through thine eares proceed,
O Iacobs God I ſay.

10 O Lord our ſhiled of thy good grace,
regard and ſo drawe neere:
Regard I ſay behold the face,
of thine annointed deere.

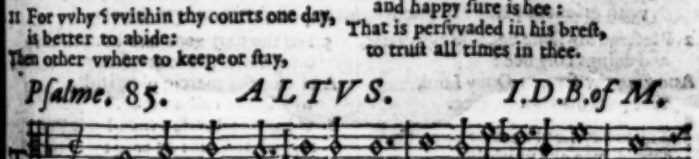
11 For why? within thy courts one day,
is better to abide:
Then other where to keepe or ſtay,
a thouſand daies beſide.

12 Much rather would I keep a dore,
within the houſe of God:
Then in the tents of wickedneſſe,
to ſettle mine abode.

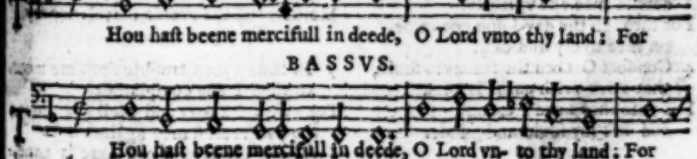
13 For God the Lord light and defence,
will grace and worship giue:
And no good thing ſhall hee with-hold,
from them that purely liue.

14 O Lord of hoſts that man is bleſt,
and happy ſure is hee:
That is perſwaded in his breſt,
to truſt all times in thee.

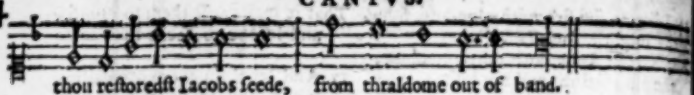
Pſalme. 85. ALTVS. I.D.B. of M.




BASSVS.

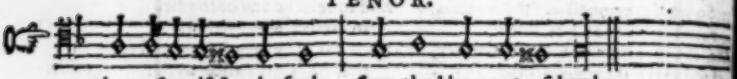


CANTVS.



thou reſtoredſt Iacobs ſeede, from thraldome out of band.

TENOR.



thou reſtoredſt Iacobs ſeede, from thraldome out of band.

2 The vvicked vvayes that they vvere in,
thou didſt them cleane remit:
And thou didſt hide thy peoples ſinne,
full cloſe thou couerdſt it.

3 Thine anger eke thou didſt aſvvage,
that all thy vvrath vvas gone:
And ſo didſt turne thee from thy rage,
vvith them to bee at one.

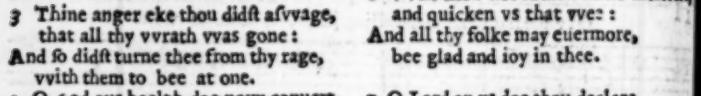
4 O God our health doe novv conuert,
thy people vnto thee:
Put all the vvrath from vs apart,
and angry ceaſe to bee.

5 VVhy ſ ſhall thine anger neuer ende,
but ſtill proceed on vs:
And ſhall thy vvrath it ſelfe extend,
vpon all ages thus.

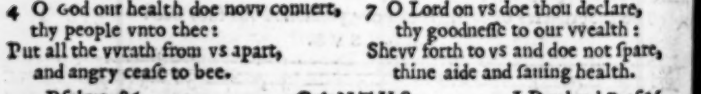
6 VVilt thou not rather turne therefore,
and quicken vs that vve:
And all thy folke may euermore,
bee glad and ioy in thee.

7 O Lord on vs doe thou declare,
thy goodneſſe to our vvealth:
Shevv forth to vs and doe not ſpare,
thine aide and ſauing health.

Pſalme. 86. CANTVS. I. Douland, B. of M.



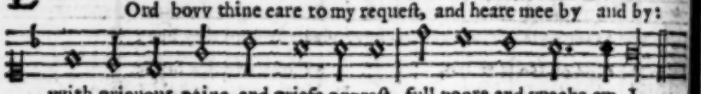
LOrd bovv thine eare to my requeſt, and heare mee by and by:



vvith grieuous paine and griefe oppreſt, full poore and vveake am I.

TENOR.

LOrd bovv thine eare to my requeſt, and heare mee by and by:



vvith grieuous paine and griefe oppreſt, full poore and vveake am I.

2 Preſerue my ſoule becauſe my vvaies,
and doings holy bee:
And ſaue thy ſeruant O my Lord,
that puts his truſt in thee.

3 Thy mercy Lord on mee expreſſe,
defend mee eke vvithall:
For through the day I doe not ceaſe,
on thee to cry and call.

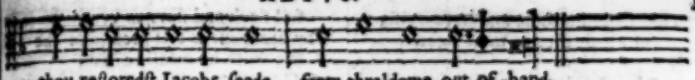
4 Comfort O Lord thy ſeruants ſoule,
that novv vvith paine is pinde:
For vnto thee Lord I extoll,
and lift my ſoule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free:
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likevviſe vvhen I doe pray,
regard and giue an eare:
Marke vvell the vvords that I doe ſay,
and all my prayers heare.

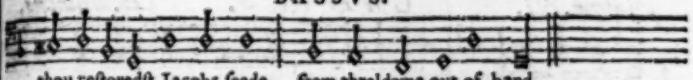
7 In time vvhen trouble doth me moue
to thee I doe complaine:
For vvhy? I knovv and vvell doe proue,
thou anſvvereſt mee againe.

8 Among the Gods Lord there is none



thou reſtoredſt Iacobs ſeede, from thraldome out of band.

BASSVS.



thou reſtoredſt Iacobs ſeede, from thraldome out of band.

8 I vvill hark vvhat God ſaith, for hee
ſpeaketh to his people peace:
And to his ſaints that neuer they,
returne to foolishneſſe.

9 For vvhy? his help is ſtill at hand,
to ſuch as doe him feare:
VVhereby great glory in the land,
ſhall dvvell and florish there.

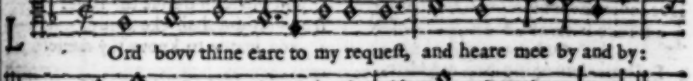
10 For truth & mercie there ſhall meete
in one to take their place:
And peace ſhall iuſtice vvith kis greete,
and there they ſhall embrace.

11 As truth from earth ſhal ſpring apace
and florish pleaſantly:
So righteouſneſſe ſhal shevv hir face,
and looke from heauen hye.

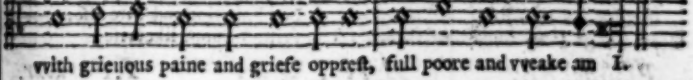
12 Yea, God him ſelfe ſhall take in hand,
to giue vs each good thing:
And through the coaſts of all our land,
the earth hir fruit ſhall bring.

13 Beefore his face ſhall iuſtice goe,
much like a guide or ſtay:
Hee ſhall direct his ſteps alſo,
and keepe them in the vvay.

Pſalme. 86. ALTVS. I. Douland B. of M.

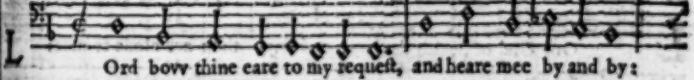


Ord bovv thine eare to my requeſt, and heare mee by and by:

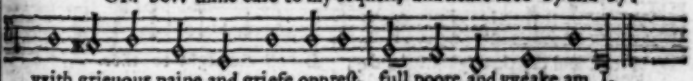


vvith grieuous paine and griefe oppreſt, full poore and vveake am I.

BASSVS.



Ord bovv thine eare to my requeſt, and heare mee by and by:



vvith grieuous paine and griefe oppreſt, full poore and vveake am I.

vvith thee to bee comparde:
And none can doe as thou alone,
the like hath not beene heard.

The ſecond part.

9 The Gentiles and the people all,
vvhich thou didſt make and frame:
Beefore thy face on knees vvill fall,
and glorifie thy name.

10 For vvhy thou art ſo much of might,
all povver is thine ovvne:
Thou vvorkeſt vvonders ſtill in ſight,
for thou art God alone.

11 O teach mee Lord thy vvay, and I
ſhall in thy truth proceede:
O ioyne my heart to thee ſo nye,
that it thy name may dread.

12 To thee my God vvill I giue praiſe,
vvith all my heart (O Lord)
And glorifie thy name alvvaies,
for euer through the vvorld.

13 For vvhy thy mercie shevved mee,
is great and doth excell:
Thou ſetſt my ſoule at libertie,
out from the lovver hell.

14 O Lord the proud againſt mee riſe,
and heaps of men of might:

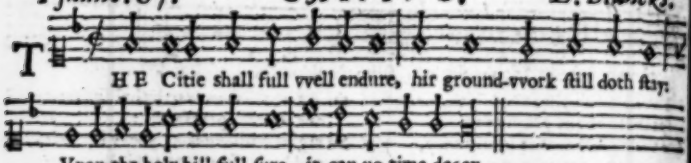
They

They ſeeke my ſoule and in no vviſe,
vvill haue thee in their ſight.

15 Thou Lord art mercifull & meeke,
full ſlack and ſlovv to vvrath;
Thy goodneſſe is full great, and eke
thy truth no meaſure hath.

16 O turne to mee and mercie graunt,

## Pſalme. 87. CANTVS. E. Blancks.

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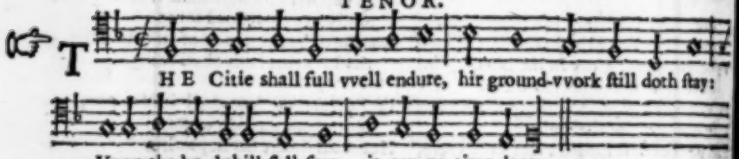


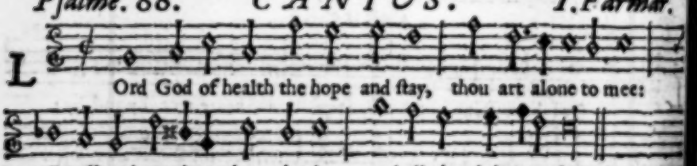

2 God loues the gates of Sion beſt,
his grace doth there abide:
Hee loues them more then all the reſt,
of Iacobs tents beſide.

3 Full glorious things reported bee,
in Sion and abroad:
Great things I ſay are ſayd of thee,
thou citie of our God.

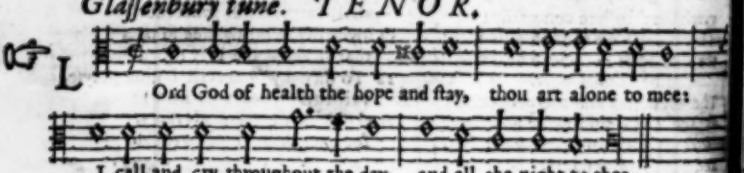
4 On Rahab vvill I caſt an eye,
and beare in minde the ſame:
And Babilon ſhall eke apply,
and learne to knovv thy name.

5 Loe Paleſtine and Tire alſo,
vvith Ethiope likevviſe:

## Pſalme. 88. CANTVS. I. Farmar.




Glaſſenbury tune. TENOR.



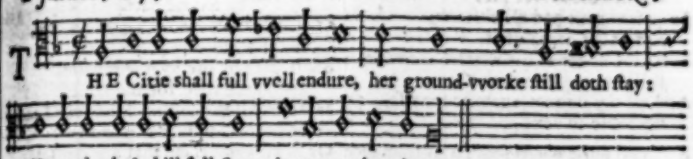

2 O let my praiers ſoone aſcend,
vnto thy ſight on hye:
Encline thine eare (O Lord) entend,
and hearken to my cry.

3 For vvhy? my ſoule vvith vvoe is fild
and doth in trouble dvvell:
My life and breath almoſt doth yeeld,
and dravveth nye to hell.

thy ſtrength to mee apply:
O help and ſaue thine owne ſeruant,
thy handmayds ſonne am I.

17 On mee ſome ſigne of fauour shevv,
that all my foes may ſee:
And bee ashamed becauſe Lord thou,
doeſt help and domfort mee.

## *Pſalme.87.* *ALTVS.* *E.Blancks.*

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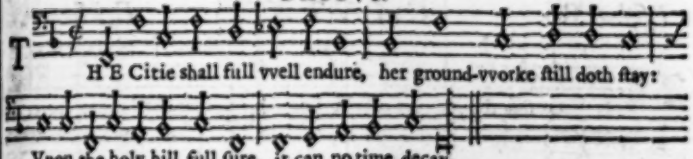
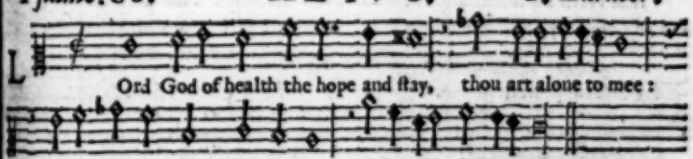



A people old full long ago,
vvere borne and there did riſe.
6 Of Sion they ſhall ſay abroad,
that diuers men of fame:
Haue there ſprong vp, and the high God,
hath founded faſt the ſame.

7 In their records to them it ſhall,
through Gods deuiſe appeare:
Of Sion that the chiefe of all,
had his beginning there.
8 The Trumpetters vvith ſuch as ſing,
therein great plentie bee:
My fountaines & my pleaſant ſprings,
are compaſt all in thee.

## *Pſalme.88.* *ALTVS.* *I. Earmer.*

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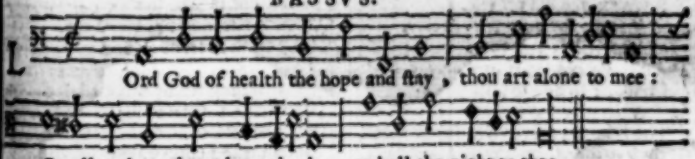



4 I am eſtemd as one of them,
that in the pit doe fall:
And made as one among thoſe men,
that haue no ſtrength at all.

5 As one among the dead, and free
from things that here remaine:
It vvere more eaſe for mee to bee,
vvith them the vvhich vvere ſlaine.

6 As thoſe

6 As thoſe that lye in graue I ſay,
vvhome thou haſt cleane forgot:
The vvhich thy hand hath cut avvay,
and thou regardſt them not.

7 Yea,like to one shut vp full ſure,
vvithin the lovver pit:
In places dark and all obſcure,
and in the depth of it.

8 Thine anger & thy vvrath likevviſe,
full ſore on mee doth lye:
And all thy ſtormes againſt mee riſe,
my ſoule to vexe and trye.

9 Thou putſt my friends far of from mee
and makeſt them hate mee ſore:
I am shut vp in priſon faſt,
and can come forth no more.

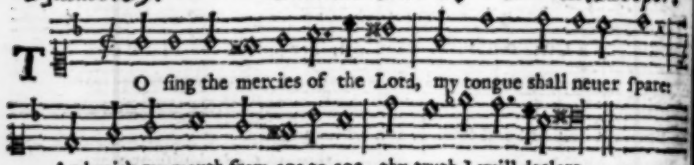
10 My ſight doth faile through griefe & (vvoe,
I call to thee O God:
Throughout the day my hand alſo,
to thee I ſtretcht abroad.

The ſecond part.

11 Doeſt thou vnto the dead declare,
thy vvondrous vvorks of fame?
Shall dead to life againe repaire,
and praiſe thee for the ſame?

12 Or ſhall thy louing kindneſſe Lord,
bee preached in the graue:
Or ſhall vvith them that are deſtroid,
thy truth hir honor haue?

## *Pſalme.89.* CANTVS. E.Hooper.

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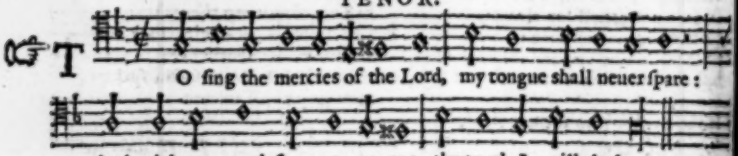



2 For I haue ſayd that mercie ſhall
for euermore remaine:
In that thou doeſt the heauens ſtay,
thy truth appeareth plaine.

3 To mine elect (ſaith God) I made,
a couenant and beheaſt:
My ſeruant Dauid to perſvvade,
I ſvvore and did proteſt,

4 Thy ſeede for euer I vvill ſtay,
and ſtablish it full faſt:
And ſtill vphold thy throne alvvay,
from age to age to laſt.

5 The heauens shevv vvith ioy & mirth,
thy vvondrous vvorks O Lord:
Thy ſaints vvithin thy Church on earth,
thy faith and truth record.

6 VVho vvith the Lord is equall then,
in all the clouds abroad?
Among the ſonnes of all the Gods,
vvhat one is like our God?

7 God in aſſembly of the ſaints,
is greatly to bee dread:
And ouer all that dvvell about,
in terrour to bee had.

8 Lord God of hoſts,in all the vvorld,
vvhat one is like to thee?
On euery ſide moſt mightie Lord,
thy truth is ſeene to bee.

9 The raging ſea by thine aduice,
thou ruleſt at thy vvill:
And vvhen the vvaues thereof ariſe,
thou makeſt them calme and ſtill.

10 And Egipt thou Lord haſt ſubdu'd,
and thou haſt it deſtroyd:
Yea,thou my foes vvith mightie arme,
haſt ſcattered all abroad.

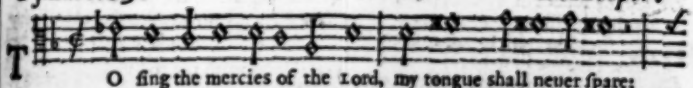
10 Shall they that lye in dark full lovv,
of all thy vvonders vvot?
Or there shall they thy iuſtice knovv,
vvhere all things are forgot?
14 But I (O Lord) to thee alvvay,
doe cry and call apace:
My prayer eke ere it bee day,
shall come beefore thy face.

15 VVhy doeſt thou Lord abhorre my ſoule
in griefe that ſeeketh thee?
And novv O Lord vvhy doeſt thou hide,
thy face avvay from mee?
16 I am afflict as dying ſtill,
from youth this many a yeere:
Thy terrors vvhich doe vexe mee ſtill,
vvith troubled minde I beare.

17 The furies of thy vvrathfull rage,
full ſore vpon mee fall:
Thy terrors eke doe not aſſvvage,
but mee oppreſſe vvithall.
18 All day they compaſſe mee about,
as vvater at the tide:
And all at once vvith ſtreames full ſtout,
beeſet mee on eche ſide.

19 Thou ſetteſt far from mee my friends,
and louers euery one:
Yea, and mine old acquaintance all,
out of my ſight are gone.

*Pſalme.*89. *ALTVS.* *E.Hooper.*

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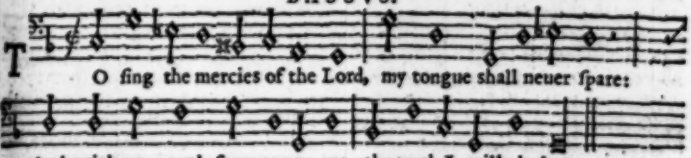



The ſecond part.

11 The heauens are thine and ſtill haue beene,
likevviſe the earth & land:
The vvorld vvith all that is therein,
thou foundeſt vvith thy hand.
12 Both North & South, vvith Eaſt and Weſt,
thy ſelfe didſt make & frame:
Both Tabor Mount, and eke Hermon,
reioyce and praiſe thy name.

13 Thine arme is ſtrong & full of povver,
all might therein doth lye:
The ſtrength of thy right hand ech houre,
thou liſteſt vp on hye:
14 In righteouſneſſe and equitie,
thou haſt thy ſeate and place:
Mercie and truth is ſtill vvith thee,
and go beefore thy face.

15 That folk is bleſt that knovveth aright
thy preſent povver O God:
For in the fauour of thy ſight,
they vvalk full ſafe abroad.
16 For in thy name throughout the day,
they ioy and much reioyce.
And through thy righteouſneſſe haue they
a pleaſant fame and noyce.

17 For vvhy? their glory ſtrength & ayde,
in thee alone doth lye:
Thy goodneſſe eke that hath vs ſtayde,
ſhall lift our horne on hye.
18 Our ſtrength that doth defend vs vvell,
the Lord to vs doth bring:
The holy one of Iſraell,
hee is our guide and king.

19 Sometime thy vvill vnto thy ſaints,
in viſions thou doeſt shovv:
And thus then didſt thou ſay to them,

thy minde

thy minde to make them knovv.
20 A man of might I haue erect,
your king and guyde to bee
And ſet vp him vvhome I elect,
among the folk to mee.
The third part.
21 My ſeruant Dauid I appoint,
vvhome I haue ſearched out:
And vvith my holy oyle annoynt,
him king of all the rout.
22 For vvhy? my hand is ready ſtill.
vvith him for to remaine:
And vvith mine arme alſo I vvill
him ſtrengthen and ſuſtaine.

23 The enemies ſhall not him oppreſſe,
they ſhall him not deuoure:
Ne yet the ſonnes of vvickednesſe,
on him ſhall haue no povver.
24 His foes likevviſe I vvill deſtroy,
before his face in ſight:
And thoſe that hate him I vvill plague,
and ſtrike them vvith my might.

25 My truth and mercy eke vvithall,
ſhall ſtill vpon him lye:
And in my name his horne eke ſhall,
bee lifted vp on hye.
26 His kingdome I vvill ſet to bee,
vpon the ſea and land:
And eke the rvnning flouds ſhall hee,
embrace vvith his right hand.

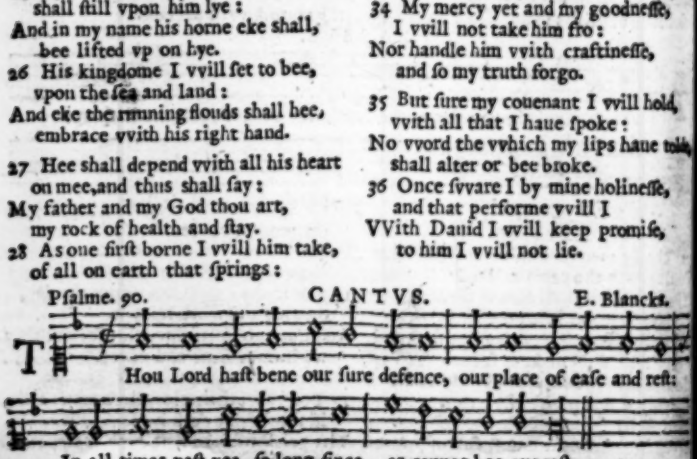
27 Hee ſhall depend vvith all his heart
on mee, and thus ſhall ſay:
My father and my God thou art,
my rock of health and ſtay.
28 As one firſt borne I vvill him take,
of all on earth that ſprings:
His might and honor I ſhall make,
aboue all vvordly kings.

29 My mercy ſhall bee vvith him ſtill,
as I my ſelfe haue told:
My faithfull couenant to fulfill,
my mercy I vvill hold.
30 And eke his ſeed I vvill ſuſtaine,
for euer ſtrong and ſure:
So that his ſeat ſhall ſtill remaine,
vvhile heauen and earth endure.
The fourth part.
31 If that his ſonnes forſake my lavv,
and ſo begin to ſvverue:
And of my iudgements haue no avve,
nor vvill not them obſerue:
32 Or if they doe not vſe aright,
my ſtatuts to them made:
And ſet all my commandments light,
and vvill not keep my trade.

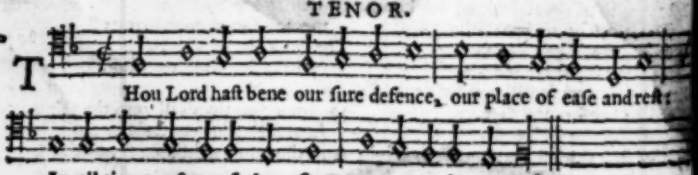
33 Then vvith the rod vvill I begin,
their doings to amend:
And ſo vvith ſcorging for their ſinne,
vvhen that they do offend.
34 My mercy yet and my goodneſſe,
I vvill not take him fro:
Nor handle him vvith craftineſſe,
and ſo my truth forgo.

35 But ſure my couenant I vvill hold,
vvith all that I haue ſpoke:
No vvord the vvhich my lips haue told,
ſhall alter or bee broke.
36 Once ſvvare I by mine holineſſe,
and that performe vvill I
VVith Dauid I vvill keep promiſe,
to him I vvill not lie.

Pſalme. 90. CANTVS. E. Blancks.




TENOR.

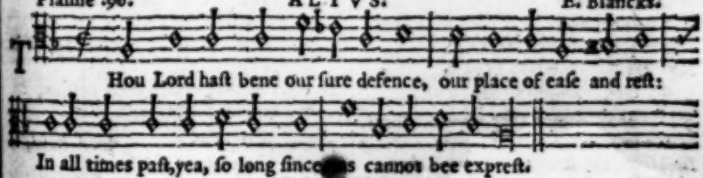


37 His ſeed for euermore ſhall rainge,
and eke his throne of might:
As doth the Sunne it ſhall remaine,
for euer in my ſight.
38 And as the Moone vvithin the skie,
for euer ſtandeth faſt:
A faithfull vvitneſſe from on hie,
ſo ſhall his kingdome laſt.
39 But novv O Lord thou doeſt reiect,
and novv thou changeſt cheere:
Yea, thou art vvroth vvith thine elect,
thine ovvne annovnted deere.
40 The couenant vvith thy ſeruant made,
Lord thou haſt quite vndone:
And dovvne vpon the ground alſo,
haſt caſt his royall crovvne.

The fift part.

41 Thou pluckſt his hedges vp vvith (might,
his vvalls thou doeſt confound:
Thou beateſt eke his bulvvarks dovvn,
and breakſt them to the ground.
42 That hee is ſore deſtroied and torne,
of commers by throughout:
And ſo is made a mock and ſcorne,
to all that dvvell about.
43 Thou their right hand haſt lifted vp,
that him ſo ſore annoy:
And all his foes that him deuoure,
ſo thou haſt made to ioy.
44 His ſvvords edge thou didſt take a-
that ſhould his foes vvithſtand: (vvay
To him in vvar no victory
thou giu'ſt nor vpper hand.
45 His glory thou doeſt alſo vvaſt,
his throne, his ioy, and mirth:
By thee is onerthrovvne and caſt,
full lovv vpon the earth.
46 Thou haſt cut of & made full ſhort,
his youth and luſty daies
And raiſed of him an ill report
vvith ſhame and great diſpraiſe.
47 Hovv long avvay from mee O Lord,
for euer vvilt thou turne?
And ſhall thine anger ſtill alvvay,
as fire conſume and burnne?
48 O call to minde remember then,
my time conſumeth faſt:
VVhy haſt thou made the ſonnes of men,
as things in vaine to vvaſt?
49 VVhat man is hee that liueth heere,
and death ſhall neuer ſee?
Or from the hand of hell his ſoule,
ſhall hee deliuer free?
50 VVhere is O Lord thine old goodneſſe
ſo oft declared before:
VVhich by thy truth and vprightneſſe,
to Dauid thou haſt ſvvorne.
51 The great rebukes to mind do call,
that on thy ſeruants lye:
The rayling of thy people all,
borne in my breſt haue I.
52 VVhere vvith O Lord thine enemies,
blaſphemed haue thy name:
The ſteps of thine annoinred one,
they ceaſe not to defame.
53 All praiſe to thee O Lord of hoſts,
both novv and eke for aye:
Through skye and earth & all the coſts,
Amen, Amen, I ſay.

Pſalme .90. ALTVS. E. Blancks.

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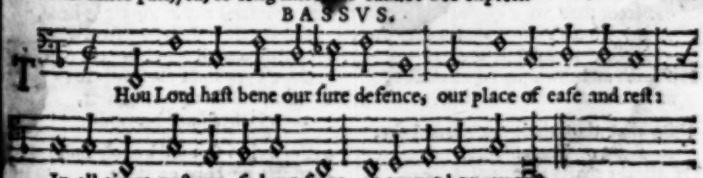


2 Ere there vvas made mountaine or hill,
the earth and all abroad:
From age to age,and alvvaies ſtill,
for euer thou art God.

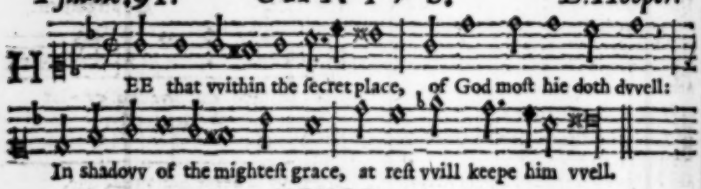
3 Thou grindeſt man through griefe and paine
to duſt or clay, and then
And then thou ſayeſt againe,returne
againe yee ſonnes of men.
4 The laſting of a thouſand yeere,
vvhat is it in thy ſight:
As yeſterday it doth appeare,
or as a vvatch by night.

5 So ſoone as thou doeſt ſcatter them,
then is their life and trade,
All as a ſleepe,and like the graſſe,
vvhoſe beautie ſoone doth fade.
6 vvhich in the morning ſhines ful bright
but fadeth by and by:
And is cut dovvne ere it bee night,
all vvithered, dead and dry.

7 For through thine anger vve conſume,
our might is much decayd:
And of thy feruent vvrath and fume,
vvee are full ſore afrayd.
8 The vvicked vvorks that vvee haue
thou ſetſt before thine eye: (vvrought,
Our priuie faults,yea,eke our thoughts,
thy countenance doth ſpye.

9 For through thy vvrath our daies doe
thereof doth nought remaine: (vvaſt,
Our yeeres conſume as vvords or blaſt,
and are not cald agaiue.
10 Our time is three ſcore yeeres & ten,
that vvee doe liue on mould:

## *Pſalme.91.* *CANTVS.* *E.Hooper.*




TENOR.

2 Thou art my hope & my ſtrong hold,
I to the Lord vvill ſay:
My God hee is,in him vvill I,
my vvhole affiance ſtay.

3 Hee ſhall defend thee from the ſnare,
the vvhich the hunter layde:
And from the deadly plague and care,
vvhereof thou art afrayde.
4 And vvith his vvings ſhall couer thee,
and keepe thee ſafely there:
His faith and truth thy fence ſhalbe,
as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay,
to feare or bee afflight:
Of all the ſhafts that flye by day,
nor terrors of the night.
6 Nor of the plague that priuily,
doth vvalk in darck ſo faſt:
Nor yet of that vvhich doth deſtroy,
and at noone dayes doth vvaſt.

7 Yea,at thy ſide,as thou doeſt ſtand,
a thouſand dead ſhalbee:
Ten thouſand eke at thy right hand,
and yet thou ſhalt bee free.
8 But thou ſhalt ſee it for thy part,
thine eyes ſhall vvell regard:
That euen like to their deſert,
the vvicked haue revvard.

9 For vvhy? O Lord I onely luſt,
to ſtay my hope on thee:

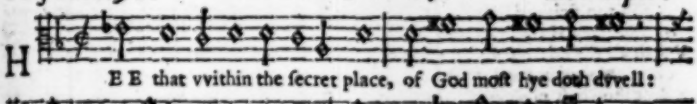
If one ſee foure ſcore, ſurely then
vvee count him vvondrous old.
The ſecond part.
11 Yet of this time the ſtrength & age,
the vvhich vvee count vpon:
Is nothing elſe but painefull griefe,
and vvee as blaſts are gone.
12 vvho once doth knovv vvhat ſtrēgth is
vvhat might thine anger hath: (there,
Or in his heart vvho doth thee feare,
according to thy vvrath?

13 Inſtruct vs Lord to knovv and try,
hovv long our daies remaine:
And that vvee may our harts apply,
true vviſdome to attaine:
14 Returne O Lord hovv long vvilt thou
forth in thy vvrath proceede?
Shevv fauor to thy ſeruants novv,
and help them at their neede.

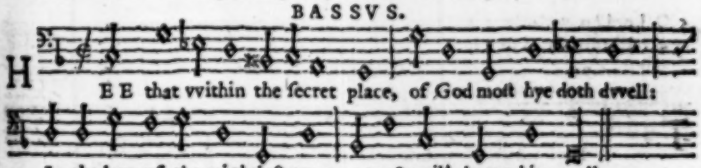
15 Refreſh vs vvith thy mercie ſoone,
and then our ioy ſhalbe:
All times ſo long as lyfe doth laſt,
in heart reioyce ſhall vvee.
16 As thou haſt plagued vs beefore,
novv alſo make vs glad:
And for the yeeres vvherein full ſore,
affliction vvee haue had.

17 O let thy vvork and povver appeare,
and on thy ſeruants light:
And shevv vnto thy Children deere,
thy glory and thy might.
18 Lord let thy grace and glory ſtand,
on vs thy ſeruants thus:
Confirme the vvorks vvee take in hand,
Lord proſper them to vs.

## *Pſalme.91.* *ALTVS.* *E.Hooper.*




BASSVS.

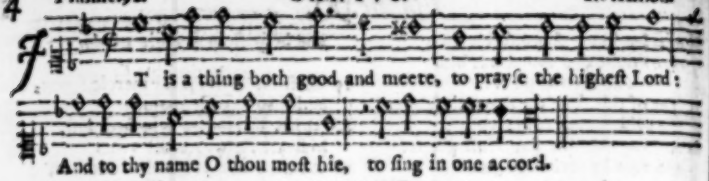



And in the higheſt I put my truſt,
my ſure defence is hee.
10 Thou ſhalt not need none ill to feare,
vvith thee it ſhall not mell:
Nor yet the plague ſhal once come neare,
the houſe vvhere thou doeſt dvvell.

11 For vvhyſ vnto his Angells all,
vvith charge commaundeth hee,
That ſtill in all thy vvayes they ſhall,
preſerue and proſper thee.
12 And in their hands ſhall thee beare vp,
ſtill vvaiting thee vpon:
So that thy foot ſhall neuer chaunce,
to ſpurne at any ſtone.

13 Vpon the Lyon thou ſhalt goe,
the Adder fell and long:
And tread vpon the Lyons young,
vvith Dragons ſtout and ſtrong.
14 For hee that truſteth vnto mee,
I vvill diſpatch him quite:
And him defend becauſe that hee,
doth knovv my name aright.

15 VVhen hee for health on mee doth cry
an anſvvere I vvill giue:
And from his griefe take him vvill I,
in glory for to liue.
16 VVith length of yeeres and dayes of (vvealth,
I vvill fulfill his time:
The goodneſſe of my ſauing health,
I vvill declare to him.




Kentish tune. TENOR.

2 To ſhevv the kindneſſe of the Lord,
beſime ere day bee light:
And eke declare his truth abroad,
vvhen it doth dravv to night.

3 Vpon ten ſtringed inſtrument,
on Lute and Harp ſo ſvveet:
VVith all the mirth you can inuent,
on Inſtruments moſt meet.

4 For thou haſt made mee to reioyce,
in things ſo vvrought by thee:
And I haue ioy in hart and voice,
thy handy vvorks to ſee.

5 O Lord hovv glorious and hovv great,
are all thy vvorks ſo ſtout:
So deepely are thy counſells ſet,
that none can try them out.

6 The man vnvviſe hath not the vvit,
this geare to pas to bring:
And all ſuch fooles are nothing fit,
to vnderſtand this thing.

7 VVhen ſo the vvicked at their vvill,
as graſſe doe ſpring full faſt:
They vvhen they florish in their ill,
for euer ſhalbe vvaſt.

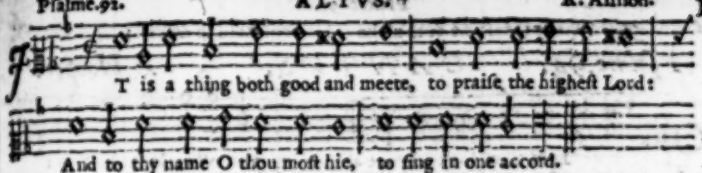
8 But thou art mightie Lord moſt hye,
yea, thou doeſt raigne therefore:
In euery time eternally,
both novv and euermore.

Pſalme.93. CANTVS. E. Blancks.

TENOR

2 The Lord likevviſe the earth hath made
and ſhaped it full ſure:
No might can make it moue or fade,
ar ſtay it doth endure.

3 Ere that the vvorld vvas made or
thy ſeat vvas ſet before: (vvrought
Beyond all time that can bee thought,
thou haſt beene euermore.




BASSVS.

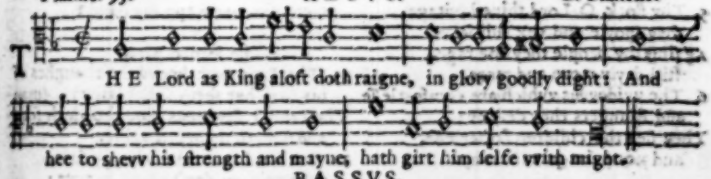
9 For vvhy? O Lord beehold and ſee,
behold thy foes I ſay:
Hovv all that vvork iniquitie,
ſhall perish and decay.
10 But thou like as an Vnicorne,
ſhalt lift mine horne on hie:
VVith freſh and nevv prepared oyle,
thine oynted king am I.

11 And of my foes beefore mine eies,
ſhall ſee the fall and ſhame:
Of all that vp againſt mee riſe,
mine eare ſhall heare the ſame.
12 The iuſt ſhall florish vp on hie,
as date trees bud and blovv:
And as the Cedars multiply,
in Libanus that grovv.

13 For they are planted in the place,
and dvvelling of our God:
VVithin his courts they ſpring a pace,
and florish all abroad.
14 And in their age much fruits ſhall bring,
both fat and vvell beeſeene:
And pleaſantly both bud and ſpring,
vvith boughes and branches greene.

15 To ſhevv that God is good & iuſt,
and vpright in his vvill:
Hee is my rock, my hope and truſt,
in him there is none ill.

Pſalme. 93. ALTVS. E. Blancks.



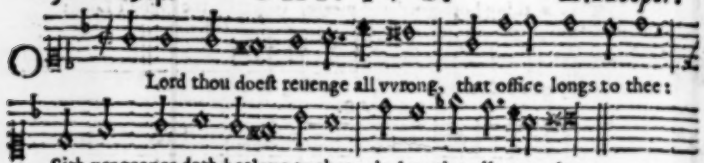

BASSVS.

4 The flouds O Lord the flouds do riſe,
they roare and make a noiſe:
The flouds I ſay did enterpriſe,
and lift vp their voice.

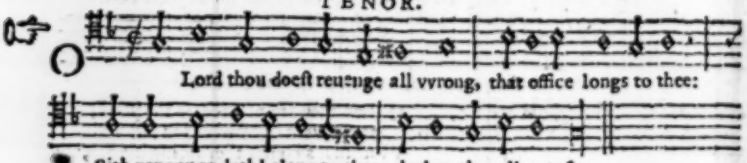
5 Yea, though the ſtormes ariſe in ſight,
though ſeas doe rage and ſvvell:
The Lord is ſtrong and more of might,
for hee on hie doth dvvell.

6 And looke vvhat promiſe he doth make his houſehold to defend:

*Pſalme. 94.* CANTVS. *E. Hooper.*




TENOR.




2 Set forth thy ſelfe for thou art right,
the earth doeſt iudge and guide:
Reuvard the proude & men of might,
according to their pride.

3 Hovv long ſhall vvicked men beare
vvith lifting vp their voyces? (ſvvay
Hovv long ſhall vvicked men I ſay,
thus triumph and reioyce?

4 Hovv long ſhall they vvith brags burſt
and proudly prate their fill? (out,
Shall they reioyce that bee ſo ſtout?
vvoſe vvorks are euer ill?

5 Thy flock O Lord thine heritage,
they ſpoyle and vex full ſore:
Againſt thy people they doe rage,
ſtill dayly more and more.

6 The vvidovves vvhich are comfortleſſe
and ſtrangers they deſtroy:
They ſlea the children fatherleſſe,
and none doe put them by.

7 And vvhen they take theſe things in
this talke they haue of thee: (hand,
Can Iacobs God this vnderſtand?
tush no, hee cannot ſee.

8 O folke vnvviſe and people rude,
ſome knovvledge novv diſcerne:
Yea fooles among the multitude,
at length beegin to learne.

9 The Lord vvhich made the eare of man
hee needes of right muſt heare:
Hee made the eyne, all things muſt then
beefore his ſight appeare.

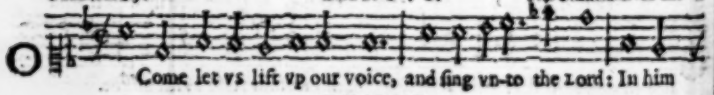
10 The Lord doth all the vvorld correct,
and make them vnderſtand:
Shall hee not then your deedes detect,
hovv can you ſcape his hand?

The ſecond part.

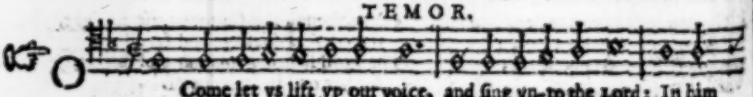
11 The Lord doth knovv the thoughts of man
his hart hee ſeeth full plaine:
The Lord I ſay mens thoughts doth ſcan
and findeth them but vaine.

12 But Lord that man is happy ſure,
vvhome thou doeſt keepe in avve:
And through correction doeſt procure,
to teach him in thy lavv.

Pſalme. 95. CANTVS. I. Douland. B. of M.

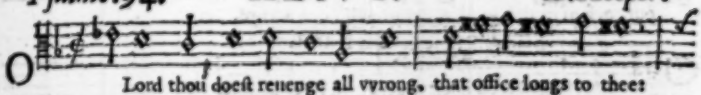



TEMOR.

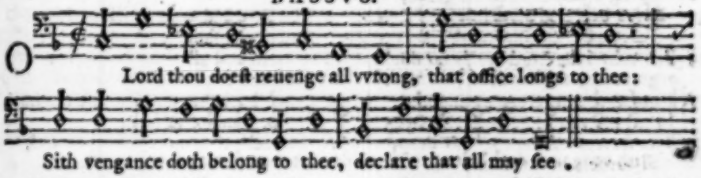


For iuſt and true they ſhall it take, all times vvithout an end.

## Pſalme. 94. ALTVS. E. Hooper.




BASSVS.




13 VVhereby hee ſhall in quiet reſt,
in time of trouble ſit:
VVhen vvicked men ſhall bee ſuppreſt,
and fall into the pit.
14 For ſure the Lord vvill not refuſe,
his people for to take:
His heritage vvhome hee did chuſe,
hee vvill no time forſake.

15 Vntill that iudgement be decreed,
to iuſtice to conuert:
That all may follovv hir vvith ſpeed,
that are of vpright heart.
16 But vvho vpon my part ſhall ſtand,
againſt the curſed traine?
Or vvho ſhall rid mee from their hand,
that vvicked vvorks mainetaine?

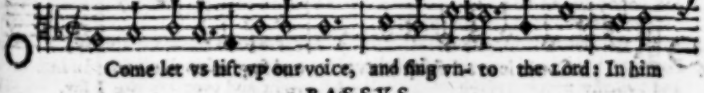
17 Except the Lord had been mine aide,
mine enemies to repell:
My life and ſoule had novv beene laide,
almoſt as lovv as hell.
18 VVhen I did ſay my foot doth ſlide,
and I am like to fall:
Thy goodneſſe Lord dyd ſo prouide,
to ſtay mee vp vvith all.

19 VVhen vvith my ſelfe I muſed much,
and could no comfort finde:
Then Lord, thy goodneſſe did mee touch,
and that dyd eaſe my minde.
20 VVilt thou inhaunt thy ſelfe, & drave
vvith vvicked men to ſit?
VVhich vvith pretence in ſtead of lavv,
much miſchiefe doe commit.

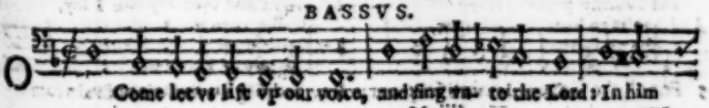
21 For they conſult againſt the lyfe,
of righteous men and good:
And in their counſells they are rife,
to ſhed the guiltleſſe bloud.
22 But yet the Lord hee is to mee,
a ſtrong defence or lock:
Hee is my God to him I flee,
hee is my ſtrength and rock.

23 And hee ſhall cauſe their miſchiefes (all
themſelues for to annoy:
And in their mallice they ſhall fall,
our God ſhall them deſtroy.

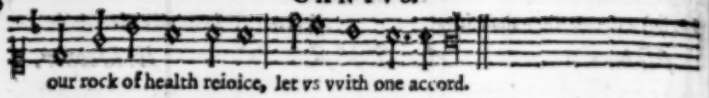
## Pſalme. 95. ALTVS. I. Douland B. of M.



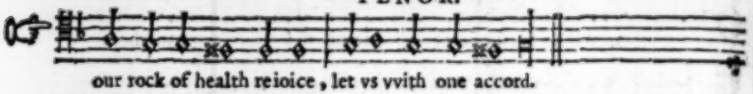

BASSVS.



CANTVS.




TENOR.




2 Yea, let vs come before his face,
to giue him thanks and praiſe:
In ſinging Pſalmes vnto his grace,
let vs bee glad alvvaies.

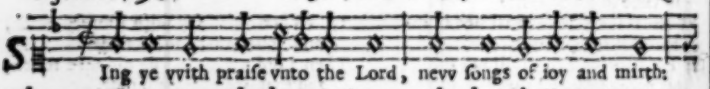
3 For vvhy? the Lord hee is no doubt,
a great and mighty God,
A King aboue all Gods throughout,
in all the vvorld abroad

4 The ſecrets of the earth ſo deep,
and corners of the land:
The tops of hils that are ſo ſteep,
hee hath them in his hand.

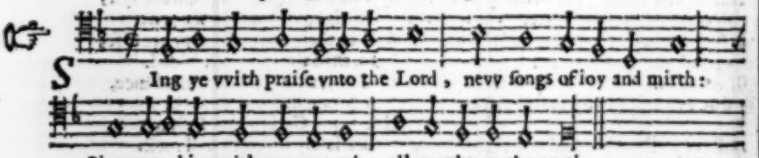
5 The Sea and vvaters all are his,
for hee the ſame hath vvrought:
The earth and all that therein is:
his hand hath made of nought,

6 Come let vs bovv and praiſe the Lord,
before him let vs fall,
And kneele to him vvith one accord,
the vvhich hath made vs all,

*Pſalme. 96.* CANTVS. *E. Blancks.*




TENOR.




2 Yea, ſing vnto the Lord I ſay.
praiſe yee his holy name:
Declare and shevv from day to day,
ſaluation by the ſame,

3 Among the heathen eke declare,
his honor round about:
To shevv his vvonders do not ſpare,
in all the vvorld throughout.

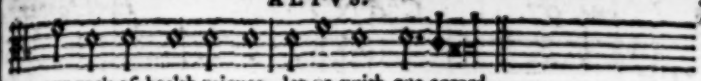
4 For vvhy? the Lord is much of might,
and vvorthy praiſe alvvay:
And hee is to bee dread of right,
aboue all Gods I ſay.

5 For all the Gods of heathen folke,
are Idols that vvill fade:
But yet our God, hee is the Lord,
that hath the heauens made.

6 All praiſe, and honor eke do dvvell,
for aye before his face:
Both povver and might likevviſe excell
vvithin his holy place.

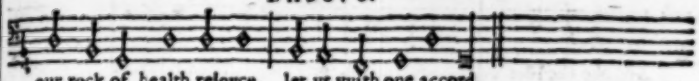
7 Aſcribe vnto the Lord alvvay,
yee people of the vvorld:
All might and vvorship eke I ſay,
aſcribe vnto the Lord.

8 Aſcribe vnto the Lord alſo,
the glory of his name:
And eke into his courts do go,



our rock of health reioyce, let vs vvith one accord.

BASSVS.

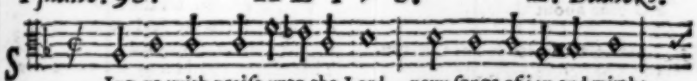


our rock of health reioyce, let vs vvith one accord.

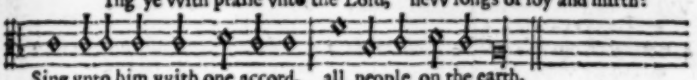
7 For vvhy? hee is the Lord our God,
for vs hee doth prouide:
VVee are his flock hee doth vs feede,
his sheep and hee our guide.
8 To day if yee his voice vvill heare,
then harden not your heart:
As yee vvith grudging many a yeere,
prouockt mee in desert.

9 VVhereas your fathers tempted mee
my povver for to proue:
My vvondrous vvorks vvhē they did see,
yet still they vvould mee moue.
10 Twise twenty yeeres they did mee (greeue
and I to them did say:
They erre in heart and not beeleue,
they haue not knovvne my vvay.
11 VVherefore I svvare that vvhen my (vvrath,
vvas kindled in my breast:
That they should neuer tread the path,
nor enter in my rest.

*Psalme. 96.* *ALTVS.* *E. Blancks.*

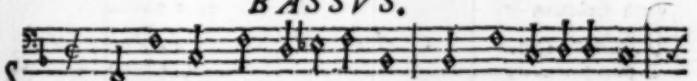


Ing ye vvith praise vnto the Lord, nevv songs of ioy and mirth:



Sing vnto him vvith one accord, all people on the earth.

*BASSVS.*



Ing yee vvith praise vn- to the Lord, nevv songs of ioy & mirth:

Sing vn- to him vvith one accord, all people on the earth.

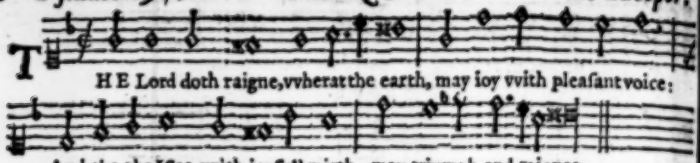
vvith gifts vnto the same.

The second part.

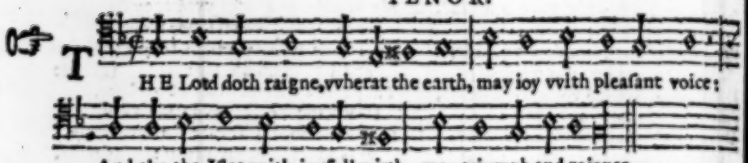
9 Fall dovvne & vvorship yee the Lord,
vvithin his temple bright:
Let all the people of the vvorld,
bee fearefull at his sight.
10 Tell all the vvorld, bee not agast,
the Lord doth raigne aboue:
Yea, hee hath set the earth so fast,
that it can neuer moue.

11 And that it is thk Lord alone,
that rules vvith princely might:
To iudge the nations euery one,
vvith equitie and right.
12 The heauens shall great ioy begin,
the earth shall eke reioyce:
The sea vvith all that is therein,
shall shoote and make a noyse.

13 The field shall ioy and euery thing,
that springeth on the earth:
The vvood and euery tree shall sing,
vvith gladnesse and vvith mirth.
14 Before the presence of the Lord:
and comming of his might:
VVhen hee shall iustly iudge the vvorld,
and rule his folke aright.




TENOR.




2 Both clouds & darckneſſe eke do ſvvell,
and round about him beat:
Yea, right and iuſtice euer dvvell,
and bide about his ſeat.

3 Yea, fire and heate at once do run,
and goe before his face:
VVhich shall his foes and enemies burne,
abroad in euery place.

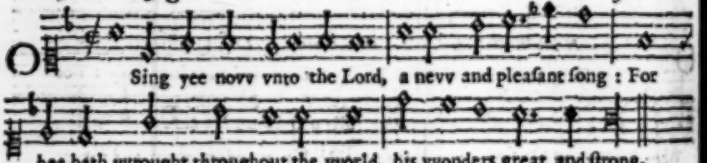
4 His lightnings eke ful bright did blaze
and to the vvorld appeare:
VVhereat the earth did looke and gaze,
vvith dread and deadly feare.

5 The hills like vvax did melt in ſight,
in preſence of the Lord:
They fled before the rulers might,
vvhich guideth all the vvorld.

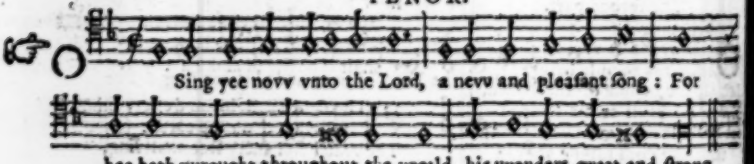
6 The heauens eke declare and shevv
his iuſtice all abroad:
That all the vvorld may ſee and knovv,
the glory of our God.

7 Confuſion ſure shall come to ſuch
as vvorship Idolls vaine:
And eke to thoſe that glory much,
dum pictures to maintaine.

*Psalme. 98.* CANTVS. I.D.B.of M.

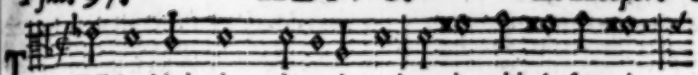


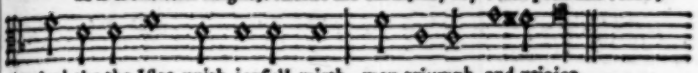

TENOR.



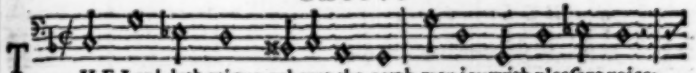

2 VVith his right hand full vvorthely,
hee doth his foes deuour:
And get himſelfe the victory,
vvith his ovvne arme and povver.

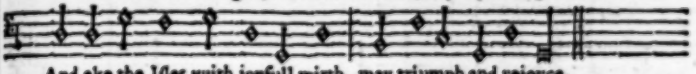
3 The Lord doth make the people knovv
his ſauing health and might:
The Lord doth eke his iuſtice shevv,
in all the heathens ſight.




BASSVS.



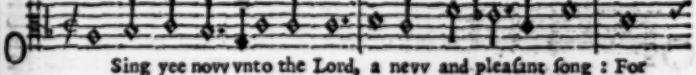

8 For all the Idolls of the vvorld,
vvhich they as Gods doe call:
Shall feele the povver of the Lord,
and dovvne to him shall fall.

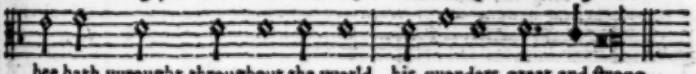
9 VVith ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall ſing,
and make a pleaſant noyce.
10 That thou O Lord art ſet on hye,
in all the earth abroad:
And art exalted vvondrouſly,
aboue eche other God.

11 All yee that loue the Lord doe this,
hate all things that are ill:
For hee doth keep the ſoules of his,
from ſuch as vvould them ſpill.
12 And light doth ſpring vp to the iuſt,
vvith pleaſure for his part:
Great ioy, vvith gladneſſe, mirth and luſt,
to them of vpright heart.

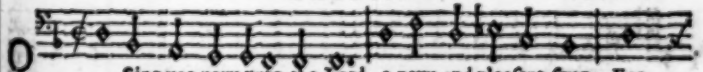
13 Yee righteous in the Lord reioyce,
his holineſſe proclayme:
Bee thankfull eke vvith heart and voyce,
and mindfull of the ſame.

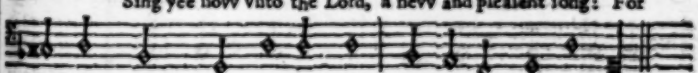
## Pſalme. 98. ALTVS. I.D.B. of M.




BASSVS.




4 His grace and truth to Iſraell,
in minde hee doth record:
That all the earth may ſee right vvell,
the goodneſſe of the Lord.

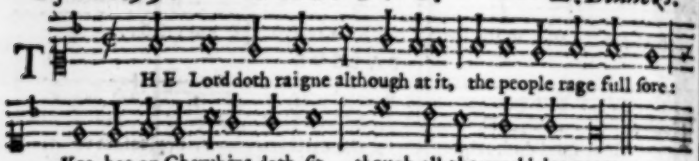
5 Bee glad in him vvith ioyfull voice,
all people on the earth:
Giue thancks to God ſing and reioyce,
to him vvith ioy and mirth.

6 Vpon

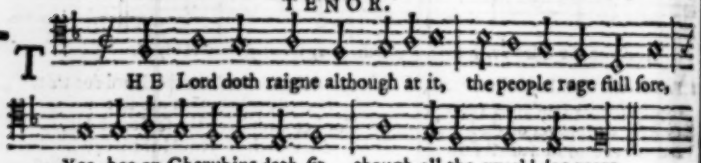
6 Vpon the Harp vnto him ſing,
giue thancks to him vvith Pſalmes:
Reioyce before the Lord our king,
vvith Trumpets and vvith Shalmes.

7 Yea, let the ſea vvith all there in,
vvith ioy both roare and ſvvell:
The earth likevviſe let it begin,
vvith all that therein dvvell.

## *Pſalme.* 99. CANTVS. E. Blancks.




TENOR.



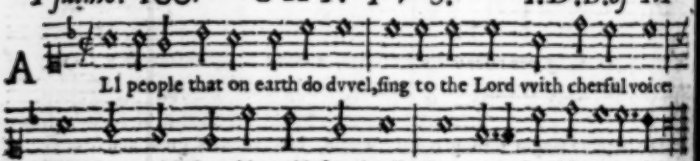

2 The Lord that doth in Sion dvvell,
is hie and vvondrous great:
Aboue all folke hee doth excell,
and hee aloft is ſet.

3 Let all men praiſe thy mightie name,
for it is fearefull ſure:
And let them magnifie the ſame,
that holy is and pure.

4 The princely povver of our king,
doth loue iudgement and right:
Thou rightly ruleſt enery thing,
in Iacob through thy might.

5 To praiſe the Lord our God deuiſe,
all honor to him doe:
Beefore his footeſtoole doe likevviſe,
for hee is holy too.

## *Pſalme.* 100. CANTVS. I.D.B.of M




TENOR.

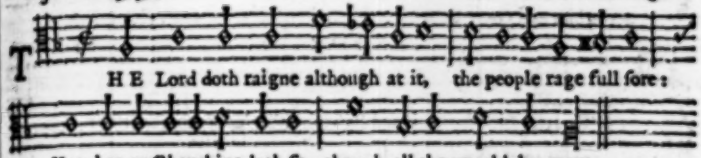
3 The Lord ye knovv is God in deede,
vvithout our ayde hee did vs make:
VVee are his flock hee doth vs feede,
and for his sheepe hee doth vs take.

4 O enter then his gates vvith praiſe,
approch vvith ioy his courts vnto:

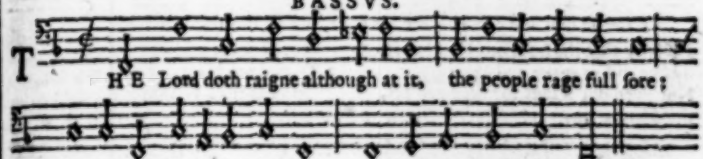
3 And let the flouds reioyce their fills,
and clap their hands apace:
And eke the mountaines and the hills,
before the Lord his face.

9 For hee ſhall come to iudge and try,
the vvorld and euery vvight:
And rule the people mightely,
vvith iuſtice and vvith right.

## *Pſalme.99.* ALTVS. *E.Blancke.*




BASSVS.



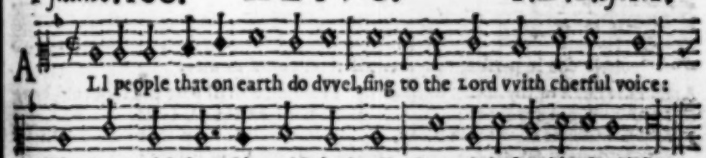

6 Moyſes, Aron, and Samuell,
as Prieſts on him did call:
vvhen they did pray hee heard thē vvell,
and gaue them anſvvere all.

8 O Lord our God thou didſt them heare
and anſvveredſt them againe:
9 Thy mercie did on them appeare,
Their deedes didſt not maintaine.

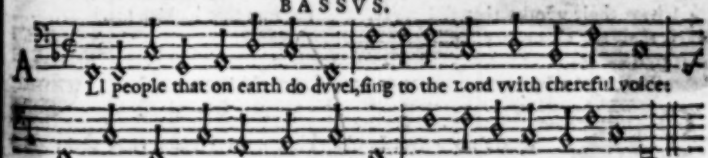
7 VVithin the cloud to them hee ſpake,
then did they labour ſtill:
To keepe ſuch lavves as hee did make,
and pointed them vntill.

10 O laud & praiſe our God and Lord,
vvithin his holy hill:
For vvhy ſour God throughout the vvorld,
is holy euer ſtill.

## *Pſalme.100.* ALTVS. *I.D.B.of.M.*

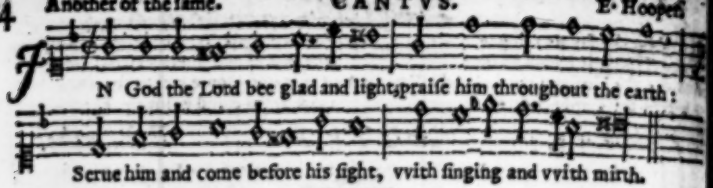



BASSVS.

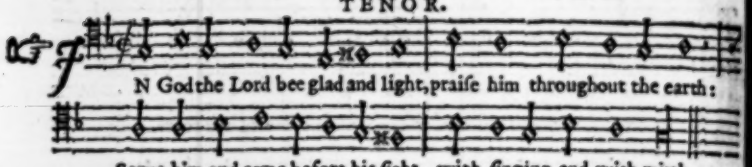



3 Praiſe land and bleſſe his name alvvaies
for it is ſeemely ſo to doe.
For vvhy the Lord our God is good,
his mercy is for euer ſure:
His truth at all times firmely ſtood,
and ſhall from age to age endure.

In God



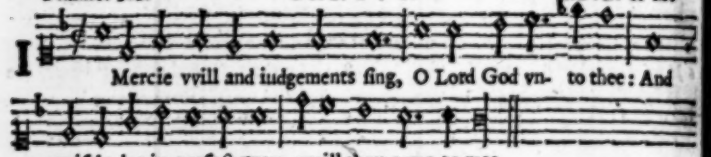

TENOR.



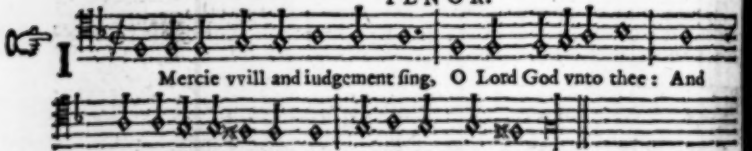

2 Knovv that the Lord our God hee is,
hee did vs make and keep:
Not vvee our selues for vvee are his,
ovvne folke and pasture sheep.

3 O go into his gates alvvays,
giue thanks vvithin the same:

Psalme. 101. CANTVS. I.D.B. of M.




TENOR.




And in the midst of thy house vvalke.
in pureneſſe of my spirit:

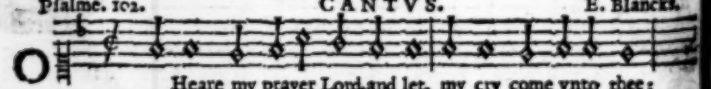
3 And I no kinde of vvicked thing,
vvill set before my sight.

4 I hate their vvorks that fall avvay,
it shall not cleaue to mee:

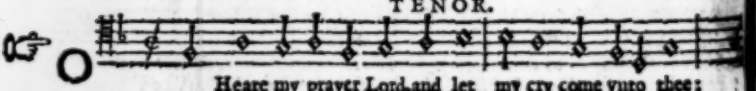
From mee shall part the frovvard hart,
none euill vvill I see.

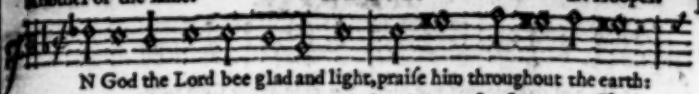
5 Him vvill I stroy that slaundereth
his neighbor priuily:
The lofty hart I cannot beare,
nor him that looketh hie.

Psalme. 102. CANTVS. E. Blancks.

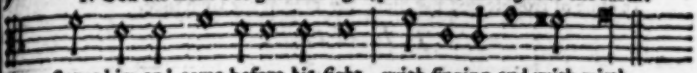



TENOR.





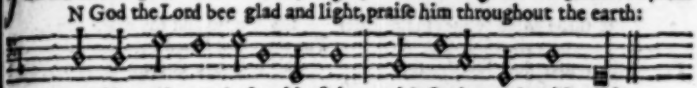
N God the Lord bee glad and light, praiſe him throughout the earth:



Serue him and come before his ſight, vvith ſinging and vvith mirth.

BASSVS.

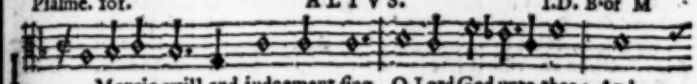
N God the Lord bee glad and light, praiſe him throughout the earth:



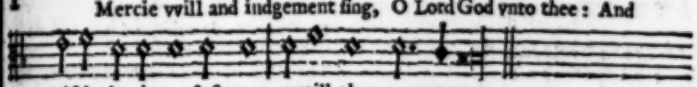
Serue him and come before his ſight, vvith ſinging and vvith mirth.

Within his courts ſet forth his praiſe and laud his holy name.
For euermore doth raigne:
For vvhy? the goodneſſe of thee Lord, From age to age throughout the vvorld, his truth doth ſtill remaine.

Pſalme. 101. ALTVS. I.D. B. of M

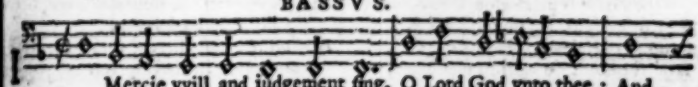


Mercie vvill and iudgement ſing, O Lord God vnto thee: And

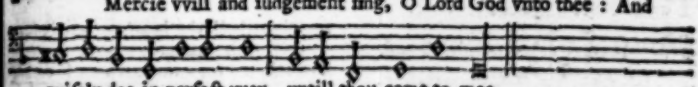


vviſely doe in perfect vvay, vntill thou come to mee.

BASSVS.



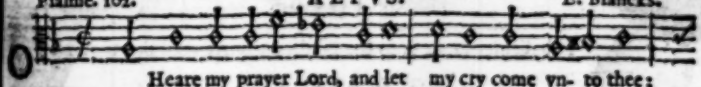
Mercie vvill and iudgement ſing, O Lord God vnto thee: And



vviſely doe in perfect vvay, vntill thou come to mee.

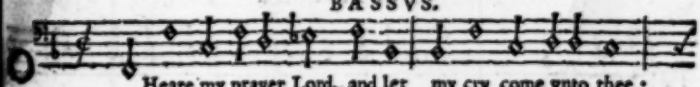
Mine eies shalbee on them vvithin the land that faithfull bee:
In perfect vvay vvho vvorketh shall, bee ſeruant vnto mee.
I will no guilefull perſone haue, within my houſe to dvvell:
And in my preſence hee shall not, remaine that lies doth tell.
8 Beetimes I vvill deſtroy enen all, the vvicked of the land:
That I may from Gods Cite cut, the vvicked vvorkers hand.

Pſalme. 102. ALTVS. E. Blancks.



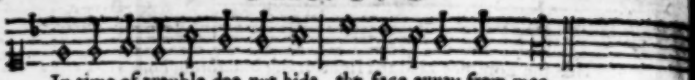
Heare my prayer Lord, and let my cry come vn- to thee:

BASSVS.



Heare my prayer Lord, and let my cry come vnto thee:

In

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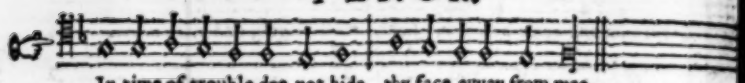



3 Incline thine eares to mee make haſt
to heare mee vvhen I call:
For as the ſmoke doth fade, ſo do
my dayes conſume and fall.

4 And as a harth my bones are burnt,
my hart is ſmitten dead:
And vvithers as the gras, that I
forget to eat my bread.
5 By reaſon of my groning voice,
my bones cleaue to my skin:
6 As Pellican in vvilderneſſe,
ſuch caſe novv am I in.

And as an Ovvle in deſert is,
loe I am ſuch a one:
7 I vvatch and as a ſparrovv on
the houſe rop am alone.
8 Loe daily in reprochfull vvize,
mine enemies do mee ſcorne:
And they that do againſt mee rage,
againſt mee they haue ſvvorne.

9 Surely vvith ashes as vvith bread,
my hunger I haue fild:
And mingled haue my drinck vvith teares
that from mine eies haue ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy vvrath and thy diſdaine:
For thou haſt lifted mee aloft:
and caſt mee dovvne againe.

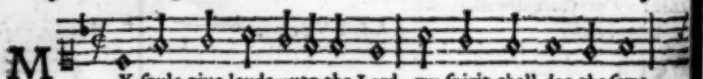
11 The daies vvherein I paſſe my life,
are like the fleeting shade
And I am vvithered like the gras,
that ſoone avvay doth fade.
12 But thou O Lord for euer doeſt,
remaine in ſteady place:
And thy remembrance euer doth,
abide from race to race.

The ſecond part.

13 Thou vvilt ariſe, and mercy thou
to Sion vvilt extend:
The time of mercy novv the time,
foreſet is come to end.
14 For euer in the ſtones thereof,
thy ſeruants do delight:
And on the duſt thereof they haue,
compaſſion in their ſprite.

15 Then ſhall the heathen people feare
the Lords moſt holy name:
And all the kings on earth ſhall dread,
thy glory and thy fame.
16 Then vvhen the Lord, thy mighty God,
againe ſhall Sion reare:

*Pſalme.* 103. CANTVS. *E. Iohnſon.*

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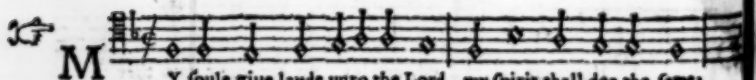

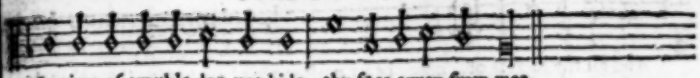


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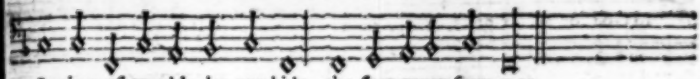



And then vvhen hee moſt noble in
his glory ſhall appeare.

17 To praier of the deſolate,
vvhen hee himſelfe ſhall bend:
VVhen hee ſhall not diſdaine vnto
their praiers to attend.
18 This ſhalbe vvritten for the age,
that after ſhall ſucceed:
The people yet vncreated
the Lords renovvne ſhall ſpread.

19 For hee from his high ſanctuarie,
hath looked dovvne belovv:
And out of heauen hath the Lord,
beheld the earth alſo.
20 That of the mourning captiue hee,
might heare the vvoefull crie:
And that hee might deliuer thoſe,
that damned are to die.

21 That they in Sion may declare,
the Lords moſt holy name:
And in Ieruſalem ſet forth,
the praiſes of the ſame.
22 Then vvhen the people of the land,
and kingdomes vvith accord:
Shall bee aſſembled for to do,
their ſeruice to the Lord.

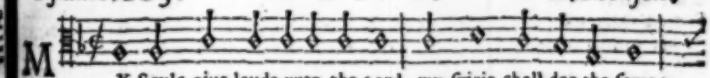
The third part.

23 My former force and ſtrength hee
abated in the vvay: (hath,
And ſhorter hee did cut my daies,
thus I therefore did ſay.
24 My God in midſt of all my daies,
novv take mee not avvay:
Thy yeeres endure eternally,
from age to age for aye.

25 Thou the foundation of the earth,
before all times haſt laid:
And Lord the heauens are the vvorke,
vvhich thine ovvne hands haue made,
26 Yea, they ſhall perish and decay,
but thou ſhalt tary ſtill:
And they ſhall all in time vvaxe old,
euen as a garment vvill.

27 Thou as a garment ſhalt them change
and changed ſhall they bee:
But thou doeſt ſtill abide the ſame,
Thy yeeres do neuer flee.
28 The Children of the ſeruants ſhall,
continually endure:
And in thy ſight their happy ſeed,
for euer ſhall ſtand ſure.

*Pſalme.* 103. ALTVS. *E. Ihonſon.*

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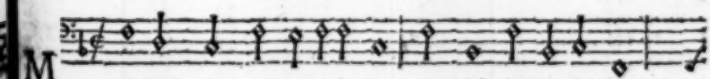

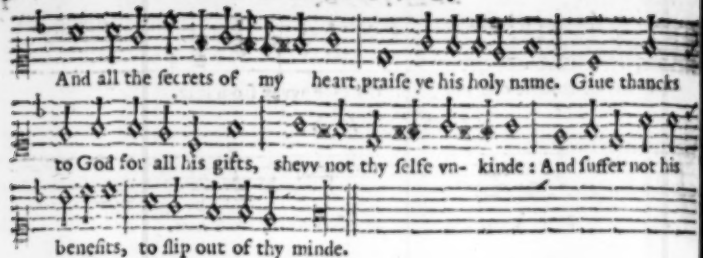


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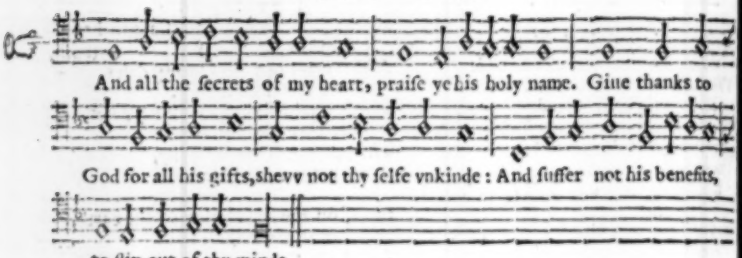



3 That gaue thee pardon for thy falts
and thee restord againe:
For all thy vveake and fraile disease,
and heale thee of thy paine.
4 That did redeeme thy life from death,
from vvhich thou couldst not flee:
His mercy and compassion both,
hee did extend to thee.

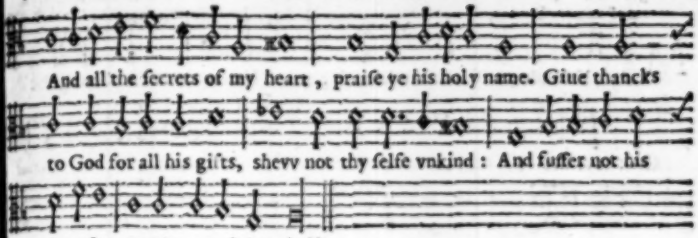
5 That fild vvith goodnes thy desire,
and did prolong thy youth:
Like as the Eagle casteth her bill,
vvhereby her age renueth.
6 The Lord vvith iustice doth repaie,
all such as bee oppreſt:
So that their sufferings & their vvrongs,
are turned to the best.

7 His vvaies and his commandements,
to Moises hee did shevv:
His counsels and his valiant acts,
the Israelits did knovv.
8 The Lord is kinde and mercifull,
vvhen sinners do him greeue:
The slovvest to conceiue a vvrath,
and readiest to forgiue.

9 Hee chides not vs continually,
though vvee bee full of strife:
Not keepeth our faults in memory,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
hee doth not vs revvard.

11 But as the space is vvondros great,
twixt earth and heauen aboue,
So is his goodnes much more large,
to them that do him loue.
12 God doth remoue our sinnes from vs,
and our offences all:
As far as is the Sunn rising,
full distance from his fall.

The second part.

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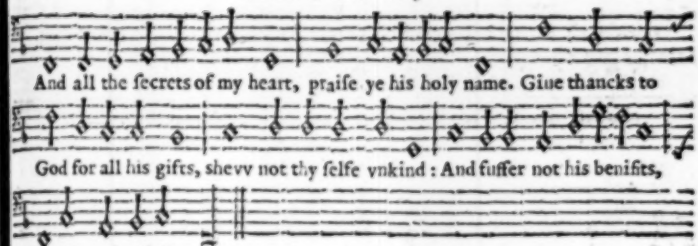



13 And looke vvhat pity parents deare,
vnto their children beare:
like pity beareth the Lord to ſuch
as vvorship him in feare.
14 The Lord that made vs knovveth our (shape,
our mould and fashion iuſt:
How vveake & fraile our nature is
and hovv vvee bee but duſt.

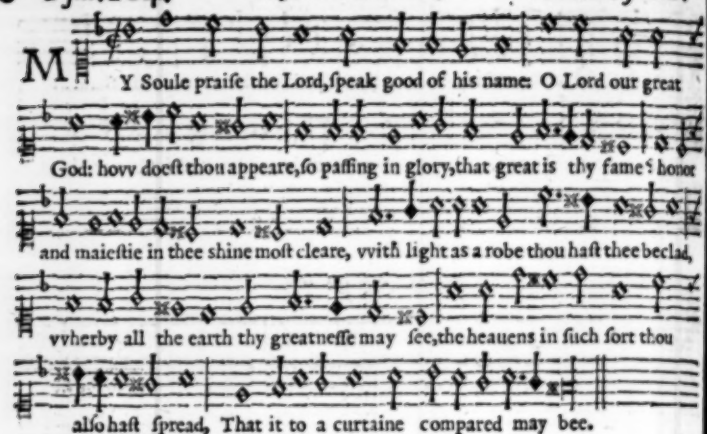
15 And hovv the time of mortall men,
is like the vvithering hay:
Or like the flovver right faire in field,
that fadeth ſoone avvay.
16 VVhoſe glos & beauty ſtormy vvinds,
do vtterly diſgrace:
And make that after their aſſaults,
ſuch bloſſomes haue no place.

17 But yet the goodneſſe of the Lord,
with his shall euer ſtand:
Their Childrens Children do receue,
his righteouſneſſe at hand.
18 I meane vvhich keep his couenant,
vvith all their vvhole deſire:
And not forget to do the thing,
that hee doth them require.

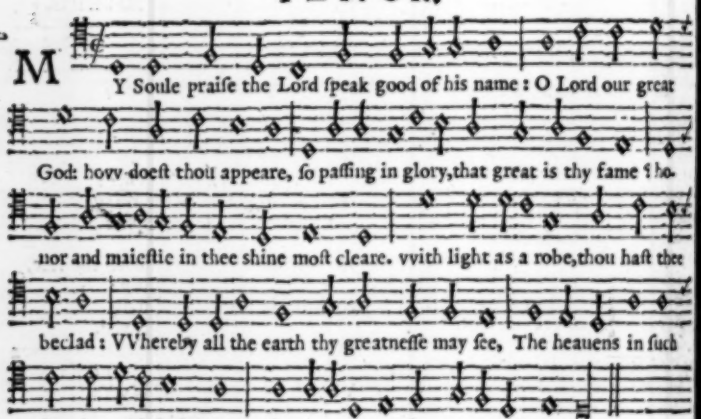
19 The heauens hie are made the ſeat,
and footſtole of the Lord:
And by his povver imperiall,
hee gouernes all the vvorld.
20 Ye Angels vvhich are great in povver
praiſe yee and bleſſe the Lord:
VVhich to obey and do his vvill,
immediatly accord.

21 Yee noble hoſts and miniſters,
ceaſe not to laud him ſtill:
VVhich ready are to execute,
his pleaſure and his vvill.
22 Yea, all his vvorks in euery place,
praiſe yee his holy name:
My hart, my mind, and eke my ſoule.
praiſe yee alſo the ſame.

My

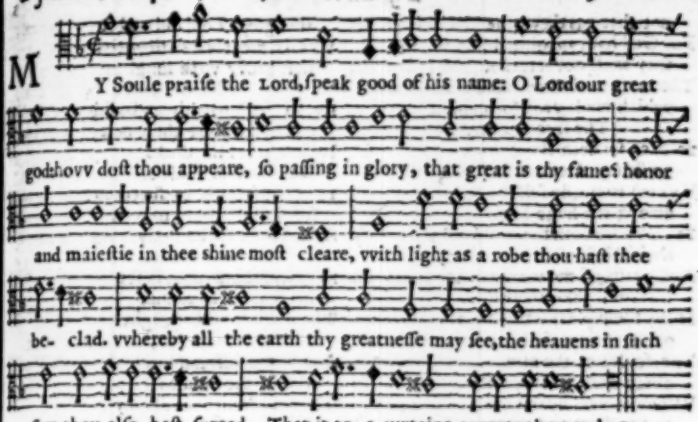



## *TENOR.*




3 His chamber beames lie,
in the clouds full ſure:
VVhich as his chariot,
are made him to beare:
And there vvith much ſvviftnes,
his courſe doth endure.
Vpon the vvings riding,
of vvind in the aire:
4 Hee maketh his ſpirits,
as Heralds to go:
And lightnings to ſerue,
vvee ſee alſo preſt.
His vvill to accomplish,
they run too and fro:
To ſaue and conſume things,
as ſeemeth him beſt.

5 Hee groundeth the earth,
ſo firmely and faſt:
That it once to moue,
none ſhall haue ſuch povver:
6 The deep a faire couering,

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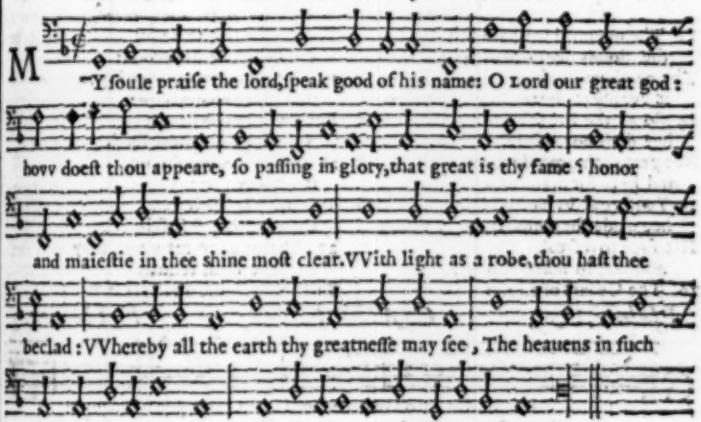



for it made thou haſt,
VVhich by his ovvne nature
the hils vvould deuour,
7 But at thy rebuke
the vvaters do flee,
And ſo gaue due place
thy vvord to obey:
At thy voice of thunder
ſo fearefull they bee,
That in their great raging
they haſt ſoone avvay.

8 The mountaines full hie
they then vp aſcend,
If thou do but ſpeake
thy vvord they fulfill:
So likevviſe the vvaies
moſt quickly deſcend,
VVhere thou them appointeſt
remaine thy do ſtill.
9 The bonds thou haſt ſet
hovv far they ſhall run,
So as in their rage

not that pas they cant
For God hath appointed
they shall not returne,
The earth to deſtroy more
vvhich made vvas for man.

The ſecond part.

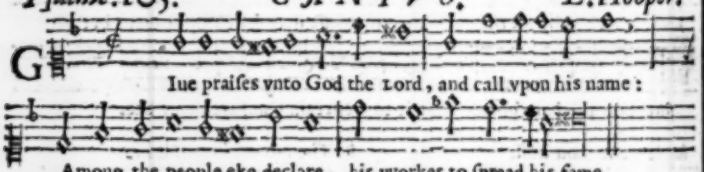
10 Hee ſendeth the ſprings
to ſtrong ſtreames & lakes,
VVhich runne do full ſvvift
among the huge hils.
11 VVhere both the vvild aſſes
their thirſt oft times ſlakes,
And beaſts of the mountaines
thereof drinke their fills.
12 By theſe pleaſant ſprings
or fountaines full faire,
The foules of the aire
abide shall and dvvell:
VVhen moued by nature
to hop here and there,
Among the greene braunches
their ſongs shall excell.

13 The mountaines to moiſt
the clouds hee doth vſe:
The earth vvith his vvorks
is vvholy repleate.
14 So as the brute cattell
hee doth not refuſe:
But gras doth prouide them
and herb for mans meat.
15 Yea bread vvine, and oyle,
hee made for mans ſake,
His face to refresh
and hart to make ſtrong:
16 The Cedars of Liban
this great Lord did make,
VVhich trees hee doth norish
that grovv vp ſo long.

17 In theſe may birdes build
and make there their neſt
In firre trees the ſtorks
remaine and abide:
18 The hie hills are ſuccours
for vvild Goates to reſt,
And eke the rocks ſtony
for Connies to hide.
19 The Moone then is ſet
hir ſeaſons to runne,
The daies from the nights
thereby to diſcerne,
And by the deſcending,
alſo of the Sunne:
The cold from heat alvvay
thereby vvee do learne.

20 VVhen darkneſſe doth come
by Gods vvill and povver,
Then creepe forth do all
the beaſts of the vvood:
21 The Lions range roaring
their pray to denoure:
But yet it is thou Lord
vvhich giueſt them food.
22 Aſſoone as the Sunne
is vp they retire:
To couch in their dens
theu are they full faine:
23 That man to his vvork may
as right doth require
Till night come and call him

*Pſalme.* 105. *CANTVS.* *E. Hooper.*

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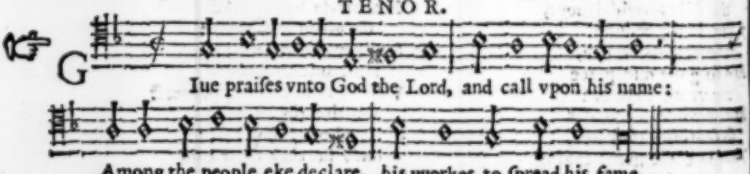


to take reſt againe.

The third part.

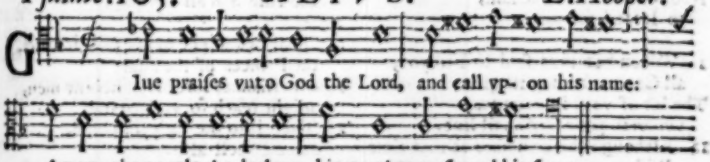
24 Hovv ſundry O Lord
are all thy vvorks found?
VVith vviſdome full great
they are in deed vvrought:
25 So that the vvhole vvorld
of thy praiſe doth ſound:
And as for thy riches,
they paſs all mens thought.
So in the great ſea,
vvhich large is and broad:
VVhere things that creep ſvvarme,
and beaſts of ech ſort.
26 There both mighty ships ſaile,
and ſome lie at road:
The VVhale huge and monſtrous,
there alſo doth ſport.

27 All things on thee vvait
thou dooſt them reliue:
And thou in due time
full vvell dooſt them feed.
28 Novv vvhen it doth pleaſe thee,
the ſame ſo to giue:
They gather full gladly
thoſe things vvhich they need,
Thou openeſt thy hand
and they finde ſuch grace:
That they vvith good things,
are filled vvee ſee:
29 But ſore are they troubled,
if thou turn thy face:
For if thou their breath take,
vile duſt then they bee.

30 Againe vvhen thy ſpirit,
from thee doth proceed:
All things to appoint,
and vvhat ſhall enſue:
31 Then are they created,
as thou haſt decreed:
And dooſt by thy goodneſſe,
the dry earth renue.
32 The praiſe of the Lord,
for euer ſhall laſt:
VVho may in his vvorks,
by right vvell reioice:
His looke can the earth make,
to tremble full faſt:
And likevviſe the mountaines,
to ſmoke at his voice.

33 To this Lord and God,
ſing vvill I alvvaies:
So long as I liue,
my God praiſe vvill I:
34 Then am I moſt certaine,
my vvords ſhall him pleaſe:
I vvill reioice in him,
to him vvill I cry.
35 The ſinners O Lord,
conſume in thine ire:
And eke the peruerſe,
them roote out vvith ſhame:
But as for my ſoule, novv
let it ſtill deſire:
And ſay vvith the faithfull,
praiſe ye the Lords name.

*Pſalme.*105. *ALTVS.* *E.Hooper.*

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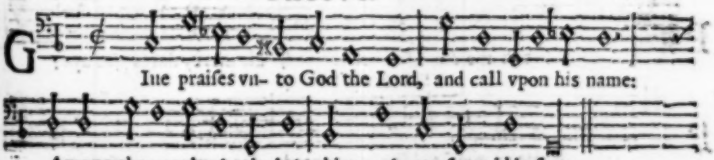


2 Sing yee vnto the Lord I ſay,
and ſing vnto him praiſe:
And talke of all his vvondous vvorks,
that hee hath vvrought alvvaies.

3 In honor of his holy name,
reioice vvith one accord:
And let the hart alſo reioice,
of them that ſeek the Lord.
4 Seek ye the Lord & ſeek the ſtregth,
of his eternall might,
And ſeek his face continually,
and preſence of his ſight.

5 The vvondrous vvorks, that hee hath
keep ſtill in mindfull hart: (done
Ne let the iudgements of his mouth,
out of your mind depart.
6 Yee that of faithfull Abraham,
his ſeruant are the ſeed:
Yee his eleſt the children that
of Iacob do proceed.

7 For hee, hee only is I ſay,
the mighty Lord our God:
And his moſt rightfull iudgements are,
through all the earth abroad.
8 His promiſe and his couenant,
vvhich hee hath made to his:
Hee hath temembred euermore,
to thouſands of degrees.

The ſecond part.

9 The couenant vvhich hee hath made,
vvith Abraham long ago:
And faithfull oth vvhich hee hath ſvvorne
to Iſaack alſo.
10 And did confirme the ſame for lavv,
that Iacod ſhould obey:
And for eternall couenant,
to Iſraell for aye.

11 VVhen hee thus ſaid Io I to you,
all Canaan land vvill giue:
The lot of your inheritance,
vvherein your ſeed ſhall liue.
12 Although their number at that time,
did very ſmall appeere:
Yea, very ſmall and in the land,
they then but ſtrangers vvere.

13 VVhile yet they vvalkt from land to
vvithout a ſure aboad: (land,
And vvhile from ſundry kingdoms they,
did vvander all abroad.
14 And vvrong at no oppreſſors hand,
hee ſuffred them to take:
But euen the great and mighty kings,
reproued for their ſake.

15 And thus hee ſaid touch ye not thoſe,
that mine annointhd bee:
Ne do the Prophets any harme,
that do pertaine to mee.
16 Hee cald a dearth vpon the land
of bread hee ſtroyed the ſtore:
But hee againſt theire time of need,
had ſent a man before.

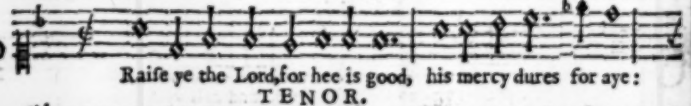
The third part.

17 Euen Ioſeph vvhich had once beene
to liue a ſlaue in vvoe: (ſould
18 VVhoſe feet they hurt in ſtocks,
the iron pearſt alſo, (vvhoſe ſoule
19 Vntill the time came vvhen his cauſe,
vvas knovvne apparently:
The mighty vvord of God the Lord,
his faultles truth did try.

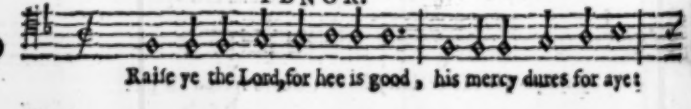
20 The King ſent and deliured him,
from priſon vvhere hee vvas:
The ruler of the people then,
did freely let him paſſe.
21 And ouer all his houſe hee made,
him Lord to beare the ſvvay:
And of his ſubſtance made him haue,
the rule and all the ſtay.

22 That hee might to his vvill inſtruct,
the Princes of the land:
And vviſdomes lore his auncient men,
might teach to vnderſtand.
23 Then into the Egiptian land,
came Iſraell alſo:

Pſalme. 106. CANTVS. I. Douland. B. of M.




TENOR.



And Iacob in the land of Ham,
dyd liue a ſtranger tho.

24 His people hee exceedingly,
in number made to flovv:
And ouer all their enemies,
in ſtrength hee made them grovv.
25 VVhoſe heart he turnd that they vvith (hate,
his people dyd intreate:
And dyd his ſeruants vvrongfully,
abuſe vvith falſe deceit.

The fourth part.

26 His faithfull ſeruant Moyſes then,
and Aaron vvhome hee choſe:
Hee dyd commaund to goe to them,
his meſſage to diſcloſe.
27 The vvondrous meſſage of his ſignes,
amongſt them they dyd shevv:
And vvonders in the land of Ham,
then dyd they vvork alſo.

28 Darckneſſe hee ſent & made it darck,
in ſtede of brighter day:
29 And vnto his commiſſion,
they dyd not diſobey.
30 Hee turnd their vvaters into bloud,
hee did their fiſhes ſlay:
Their land brought frogs, euen in the place
vvhere their king Pharao lay.

31 Hee ſpake & at his voyce there came,
great ſvvarmes of noiſome flies:
And all the quarters of their land,
vvere fild vvith cravvling lice.
32 Hee gaue them cold & ſtony haile,
in ſtead of milder raine:
And fiery flames vvithin their land,
hee ſent vnto their paine:

33 Hee ſmote their vines & all the trees,
vvhereon their figs did grovv:
And all the trees vvithin their coaſts,
dovvne dyd hee ouerthrovv.
34 Hee ſpake then, Caterpillers dyd,
and Graſhoppers abound:
35 VVhich eate the gras in all their land
and fruit of all their ground.

The fift part.

36 The firſt begotten in the land,
eke dayly did hee ſmite:
Yea, the beginning and firſt fruit,
of all their ſtrength and might.
37 VVith gold & ſiluer hee them brought
from Egipt land to pas:
And in the number of the tribes,
no feeble one there vvas.

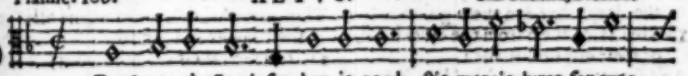
38 Egipt vvas glad and ioyfull then,
vvhen they dyd thence depart:
For terror and the feare of them,
vvas fallen vpon their heart.
39 To ſhroud the from the parching heat
a cloud hee did diſplay:
And fire hee ſent to giue them light,
vvhen night had hid the day.

40 They asked and hee cauſed quailes,
to raine at their requeſt:
And fully vvith the bread of heauen,
their hunger hee repreſt.
41 Hee opened then the ſtony rocks,
and vvater gushed out:
And in the dry and parched grounds,
like riuers ran about.

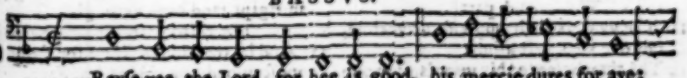
42 For of his holy couenant,
aye mindfull vvas hee tho:
VVhich to his ſeruant Abraham,
hee plighted long ago.
43 Hee brought his people forth vvith (mirth,
and his elect vvith ioy:
Out of the cruell land vvhere they
had liu'd in great annoy.

44 And of the heathen men hee gaue,
to them the fruitfull lands:
The labors of the people eke,
they tooke into their hands.
45 That they his holy ſtatutes might
obſerue for euermore:
And faithfully obay his lavves,
prayſe ye the Lord therefore.

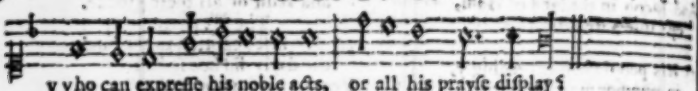
Pſalme. 106. ALTVS. I. Douland, B. of M.




BASSVS.

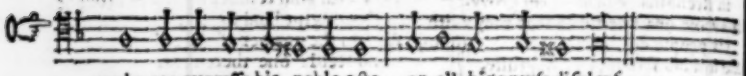



N.v. VVho



vvho can expresse his noble acts, or all his prayse display?

## TENOR.



vvho can expresse his noble acts, or all his prayse display?

3 They blessed are that iudgement keep,
and iustly doe alvvay:
VVith favor of thy people Lord,
remember mee I pray.

4 And vvith thy sauing health O Lord,
vouchsafe to visit mee:
That I the great felicitie,
of thine elect may see.
5 And vvith thy people ioy I may,
a ioyfull minde possesse:
And may vvith thine inheritance,
a glorying heart expresse.

6 Both vvee and eke our fathers all,
haue sinned euery one:
VVee haue committed vvickednesse,
and levvdly vvee haue done.
7 The vvonders great vvhich thou O Lord,
hast done in Egipt land:
Our fathers though they savv them all,
yet dyd not vnderstand.

Nor yet thy mercies multitude,
dyd keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkinde.
8 Neuertheless hee saued them,
for honor of his name:
That hee might make his povver knovvn
and spred abroad his fame.

9 The read sea hee did then rebuke,
and foorth vvith it vvas dride:
And as in vvilderneſſe so through,
the deepe hee dyd them guide.
10 Hee sau'd them from the cruel hand,
of their dispitefull foe:
And from the enemies hand hee dyd,
deliuer them also.

The second part.

11 The vvaters their oppressors vvhelmd,
not one vvas left aliue:
12 Thē they beleeued his vvords, & praise
in song they did him giue.
13 But by and by vnthankfully,
his vvords they cleane forgat:
And for his counsell and his vvill,
they dyd neglect to vvaite.

14 But lusted in the vvilderneſſe,
vvith fond and greedy lust:
And in the desert tempted God,
they stay of all their trust.
15 And then their vvanton minds desire,
hee suffered them to haue:
But vvasting leanneſſe therevvithall,
into their soule hee gaue.

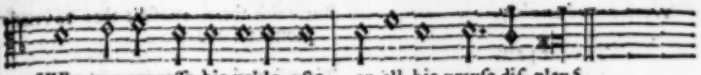
16 Then vvhē they lodged in their tents,
at Moyses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.
17 Therefore the earth did open vvide,
and Dathan did deuoure:
And all Abirams company,
did couer in that houre.

18 In their assemblies kindled vvas,
the hot consuming fire.
And vvasting flame did then burne vp,
the vvicked in his ire.
19 Vpon the hill of Horeb then,
an Idoll calfe did frame:
And there the molten Image they,
did vvorship of the same.

20 Into the likeneſſe of a calfe,
that feedeth on the grasse:
Thus they their glory turnd, and all
their honor did deface.
21 And God their onely Saulour,
vnkindely they forgot:
VVhich many great and mightie things,
in Egipt land hath vvrought.

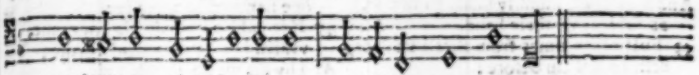
The third part.

22 And in the land of Ham, for them
most vvondrous things had done,



VVho can expreſſe his noble acts, or all his prayſe diſ- play?

## BASSVS.



VVho can expreſſe his noble acts, or all his prayſe diſplay?

And by the read ſea, dreadfull things,
performd long agone.
13 Therefore for their ſo shevving them,
forgetfull and vnkinde:
To bring deſtruction on them all,
hee purpoſd in his minde.

Had not his choſen Moyſes ſtood,
before him in the breake:
To tume his vvrath leaſt hee on them,
with ſlaughter ſhould them vvreake.
14 They did deſpiſe the pleaſant land,
that hee beehight to giue:
Yea, and the vvords that hee had ſpoke,
they dyd no vvhit beeleeue.

15 But in their tents vvith grudging hart,
they vvickedly repinde:
Nor to the voice of God the Lord,
they giue an harkening minde.
16 Therefore againſt them lifted hee,
his ſtrong reuenging hand:
Them to deſtroy in vvilderneſſe,
ere they ſhould ſee the land.

17 And to deſtroy their ſeed, among
the nations vvith his rod:
And through the countries of the vvorld,
to ſcatter them abroad.
18 To Baall Peor then they did,
adioyne themſelues alſo:
And eate the offerings of the dead,
ſo they forſooke him tho.

19 Thus vvith their ovvne inuentions,
his vvrath they did prouoke:
And in his ſo inkindled vvrath,
the plague vpon them broke.
20 But Phinees ſtood vp vvith zeale,
the ſinners vile to ſlay:
And iudgement hee did execute,
and then the plague did ſtay.



31 It vvas imputed vnto him,
for righteouſneſſe that day:
And from thence foorth ſo counted is,
from race to race for aye.
32 At vvaters eke of Meribah,
they did him angry make,
Yea, ſo far foorth that Moyſes vvas,
then punisht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore,
that in impatient heart:
His lips ſpake vnaduiſedly,
his feariior vvas ſo great.
34 Nor as the Lord commaunded them,
they ſlevv the people tho:
35 But vvere among the heathen mixt,
and learnd their vvorks alſo.

36 And did their Idols ſerue, vvhich vvere
their ruin and decay:
37 To fiends their ſonnes & daughters
dyd offer vp and ſlay. (they
38 Yea, vvith vnkindly murthering knife,
the guiltleſſe bloud they ſpilt:
Yea, their ovvn ſonnes & daughters bloud
vvithout all cauſe of guilt:

VVhome they to Canaan Idolls then,
offered vvith vvicked hand:
And ſo vvith bloud of innocent,
defiled vvas the land.
39 Thus vvere they ſtained vvith the
of their ovvne filthy vvay: (vvorks
And vvith their ovvne inuentions,
a vvhoring they did ſtray.

40 Therefore againſt his people vvas,
the Lords vvrath kindled ſore:
And euen his ovvne inheritance,
therefore hee dyd abhorre.
41 Into the hands of heathen men,
hee gaue them for a pray: (they
And made their foes their Lords vvhome
vvere

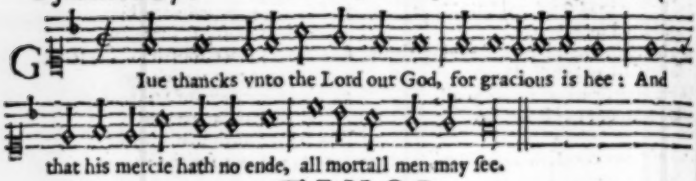
vvere forced to obay.

The fift part.

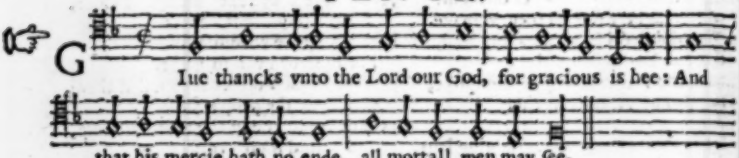
42 Yea, and their hatefull enemie,
oppreſt them in the land:
And they vvere humbly made to ſtoope,
as ſubiect to their hand.
43 Full often times from thrall had hee,
deliuered them before:
But vvith their counſells they to vvrath
prouokt him euermore.

Therefore they by their vvickedneſſe,
vvere brought full lovv to lye:
44 Yet vvhen hee ſavv them in diſtreſſe,
hee harkned to their cry.
45 Hee cald to minde his couenant,
vvhich hee to them had ſvvore:
And by his mercies multitude,

*Pſalme.*107. *CANTVS.* *E. Blancks.*




*TENOR.*




2 Such as the Lord redeemed hath,
vvith thanks should prayſe his name:
And shevv hovv they frō foes vvere freed,
and hovv hee vvrought the ſame.

3 Hee gathered them foorth of the lands,
that lay ſo far about:
From Eaſt to vveſt, frō North to South,
his hand dyd finde them out.
4 They vvandred in the vvilderneſſe,
and ſtrayed from the vvay:
And found no Citie vvhere to dvvell,
that ſerue might for their ſtay.

5 VVhoſe thirſt & hunger vvas ſo great,
in thoſe deſerts ſo voide:
That faintneſſe did them ſore aſſault,
and eke their ſoule annoid.
6 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
VVho dyd remoue their troublous ſtate,
according as they prayd.

7 And by that vvay that vvas moſt right
hee led them like a guide:
That they might to a Citie goe,
and there alſo abide.
8 Let men therefore before the Lord,
confeſſe his kindneſſe then:
And shevv his vvonders that hee doth,
beefore the ſonnes of men.

9 For hee the emptie ſoule ſuſtaind,
vvhome thirſt hath made to faint:
The hungry ſoule vvith goodneſſe fed,
and did them eke acquaint.
10 Such as doe dvvell in darckneſſe deep,
vvhere they of death doe vvaite:
Faſt bound to taſt ſuch troublous ſtorms
as iron chaines doe threat.

The ſecond part.

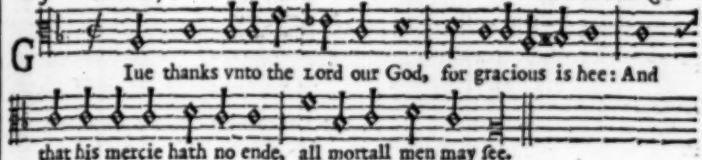
11 For that againſt the Lords ovvne
they ſought for to rebell: (vvord,
Eſteeming light his counſells hye,
vvhich doe ſo far excell.
12 But vvhen hee humbled thē full low
they then fell dovvne vvith griefe:
And none vvas found ſo much to help,
vvhereby to get reliefe.

repented him therefore.

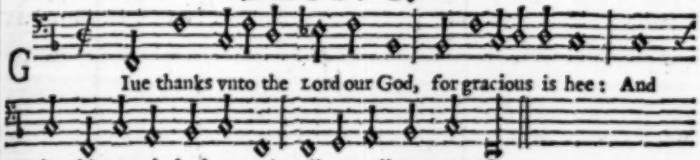
46 And fauor hee them made to finde,
beefore the ſight of thoſe:
That led them captiue from their land,
vvhen earſt they vvere their foes.
47 Saue vs O Lord that art our God,
ſaue vs O Lord vvee pray:
And from among the heathen folk,
Lord gather vs avvay.

48 That vve may ſpred the noble praiſe,
of thy moſt holy name:
That vvee may glory in thy prayſe,
and ſounding of thy fame.
49 The Lord the God of Iſraell,
be bleſt for euermore:
Let all the people ſay amen,
praiſe yee the Lord therefore.

*Pſalme.*107. *ALTVS.* *E.Blancks.*




*BASSVS.*




13 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
VVho did remoue their troublous ſtate,
according as they prayde.
14 For he frō darknes out them brought,
and from deathes dreadfull shade:
Burſting vvith force the iron bands,
vvhich did before them lade.

15 Let men therefore before the Lord,
confeſſe his kindeneſſe then:
And shevv his vvonders that hee doth,
before the ſonnes of men.
16 For hee threvv dovvne the gates of bras,
& brake thē vvith ſtrong hand:
The iron bars hee ſmote in tvvo,
nothing could him vvithſtand.

17 The foolish folke great plagues doe feele
& cannot from them vvend:
But heap on moe to thoſe they haue,
becauſe they doe offend.
18 Their ſoules ſo much did loth all meat
that none they could abide:
VVhereby death had them almoſt caught,
as they full truely tride.

19 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
VVho did remoue their troublous ſtate,
according as they prayde.
20 For hee then ſent to them his vvord,
vvhich health did ſoone reſtore:
And brought thē frō thoſe dangers deep,
vvherein they vvere before.

The third part.

21 Let men therefore before the Lord,
confeſſe his kindeneſſe then:
And shevv the vvonders that hee doth,
before the ſonnes of men.
22 And let them offer ſacrifice,
vvith thanks and alſo feare:
And ſpeake of all his vvondrous vvorks,
vvith glad and ioyfull cheere.

23 Such as in ships or brittle barks:
into the Seas deſcend:
Their marchandiſe through feareful fluds
to compaſſe

to compaſſe and to ende.
24 Theſe men are forced to behold,
the Lords vvorks vvhat they bee:
And in the daungerous deep the ſame,
moſt meruailous they ſee.

25 For at his vvord the ſtormy vvinde,
ariſeth in a rage:
And ſtirreth vp the ſurges ſo,
as nought can them aſſvvage.
26 Then are they lifted vp ſo hye,
the clouds they ſeeme to gayne:
And plunging dovvne the depth vntill,
their ſoules conſume vvith paine.

27 And like a drunkard to and fro,
novv heere, novv there they reele:
As men vvith feare, of vvit bereft,
or had of ſence no feele.
28 Then did they cry in their diſtreſſe,
vnto the Lord for ayde:
VVho did remoue their troublous ſtate,
according as they prayed.

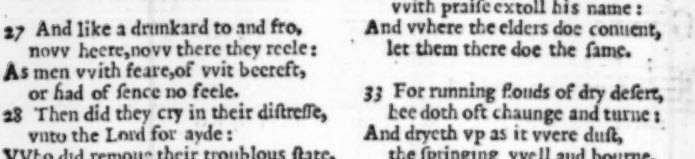
29 For vvith his vvord the Lord doth
the ſturdy ſtormes to ceaſe: (miſte,
So that the great vvaues frō their rage
are brought to reſt and peace.
30 Then are men glad vvhen reſt is come
vvhich they ſo much doe craue:
And are by him in hauen brought,
vvhich they ſo fayne vvould haue.

The fourth part.

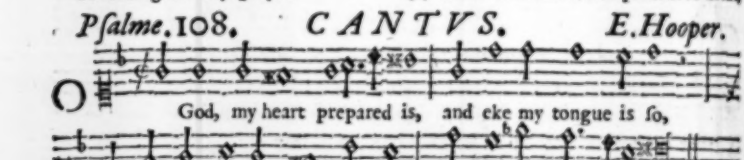
31 Let men therefore before the Lord,
confeſſe his kindeneſſe then:
And shevv the vvonders that hee doth,
before the ſonnes of men.
32 Let them in preſence of the folk,
vvith praiſe extoll his name:
And vvhere the elders doe conuent,
let them there doe the ſame.

33 For running ſtouds of dry deſert,
hee doth oft chaunge and turne:
And dryeth vp as it vvere duſt,
the ſpringing vvell and bourne.
34 A fruitfull land vvith pleaſures deck,

## *Pſalme.* 108. CANTVS. *E. Hooper.*




TENOR.




2 Avvake my Viole and my Harp,
ſvveete melody to make:
And in the morning I my ſelfe,
right earely vvill avvake.

3 By mee among the people Lord,
ſtill praiſed ſhalt thou bee:
And I among the heathen folk,
vvill ſing O Lord to thee.
4 Becauſe thy mercie Lord is great,
aboue the heauens hye:
And eke thy truth doth reach the clouds,
vvithin the lofty skye.

5 Aboue the ſtarry heauens hye,
exalt thy ſelfe O God:
And Lord diſplay vpon the earth,
thy glory all abroad.
6 That thy deerely beeloued may,
bee ſet at libertie:
Help O my God, vvith thy right hand,
and hearken vnto mee.

7 God in his holineſſe hath ſpoke,
vvherefore my ioyes abound:
Sichem I vvill deuide and meete,
the vale of Succoth ground.

full barraine hee doth make:
when on their ſinnes vvhich dvvel, therin
hee doth iuſt vengeance take.

35 Againe the vvilderneſſe full rude,
hee maketh fruit to beare:
VVith pleaſant ſprings of vvaters cleere,
though none beefore vvere there.
36 VVherein ſuch hungry ſoules are ſet,
as hee doth freely chuſe:
That they a Citie may them build,
to dvvell in for their vſe.

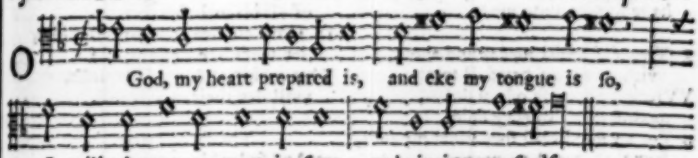
37 That they may ſovv their pleaſ‡t land
and vineyards alſo plant:
To yeeld them fruit of ſuch encreaſe,
as none may ſeeme to vvant.
38 They multiply exceedingly,
the Lord doth bleſſe them ſo:
VVho doth alſo their brute beaſts make,
by numbers great to grovv.

39 But vvhē the faithful are lovv brought
by the oppreſſors ſtout:
And minish doe through many plagues,
that compaſſe them about.
40 Then doth hee princes bring to ſhame
vvhich did them ſore oppreſſe:
And likevviſe cauſed them to erre,
vvithin the vvilderneſſe.

41 But yet the poore hee raiſeth vp,
out of his troubles deepe:
And oft times doth his traine augment,
much like a flock of sheepe.
42 The righteous ſhall behold his ſight,
and alſo much reioyce:
VVhereas the vvicked and peruerſe,
vvith griefe ſhall ſtop their voice.

43 But vvho is vviſe that novv full vvel,
hee may theſe things record?
For certainely ſuch ſhall perceiue,
the kindeneſſe of the Lord.

## Pſalme. 108. ALTVS. E. Hooper.

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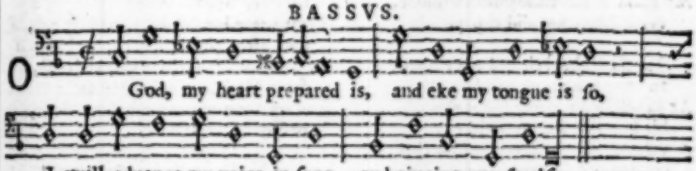


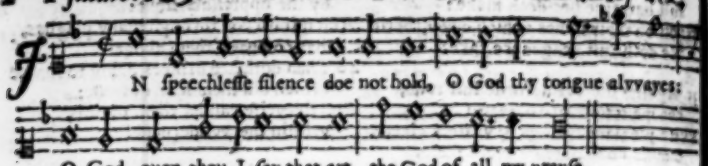

1 And Gilead mine ovvne ſhall bee,
Manaſſes mine ſhalbee:
My head ſtrength Ephraim and lavv,
ſhall Iuda giue to mee.

9 Moab my vvaſhpot and my ſhoe,
on Edome vviil I throvv:
Vpon the land of Paleſtine,
in triumph vvill I goe.
10 VVho ſhall into the Citie ſtrong,
bee guyd to conduct mee?
Or hovv by vvhome to Egipt land,
conueyed ſhall I bee.

11 It is not thou O God vvhich late
hadſt vs forgotten quite?
And thou O Lord vvhich vvith our hoaſt,
didſt not goe foorth to fight.
12 Giue vs O Lord thy ſauing ayde,
vvhen troubles doe aſſayle:
For all the help of man is vaine,
and can no vvhit auayle.

13 Through God vvee ſhal do valiāt acts
and vvorthy of renovvne:
Hee ſhall ſubdue our enemies,
yea, hee ſhall tread them dovvne.

In

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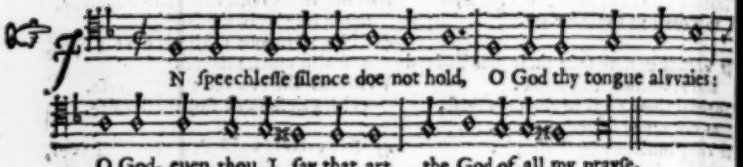



2 The vvicked tongue & guileful mouth
on mee diſcloſed bee:
And they vvith falſe and lying tongue,
haue ſpoken vnto mee.

3 They did beeſet mee round about,
vvith vvords of hatefull ſpight:
VVithout all cauſe of my deſert,
againſt mee dyd they fight.
4 For my good vvill they vvere my foes,
but than gan I to pray:
My good vvith ill, my friendlineſſe,
vvith hate they did repay.

5 Set thou the vvicked ouer him,
to haue the vpper hand:
At his right hand eke ſuffer thou,
his hatefull foe to ſtand:
6 vvhen hee is iudged let him then,
condemned bee therein:
7 And let the praier that hee makes,
bee turned into ſinne.

8 Fevv bee his daies, his charge alſo,
let thou an other take:
9 His children let bee fatherleſſe,
his vvife a vvidovv make.
10 Let his of-ſpring bee vagabonds,
to beg and ſeeke their bread:
VVandring out of the vvaſted place,
vvhere earſt they haue bene fed.

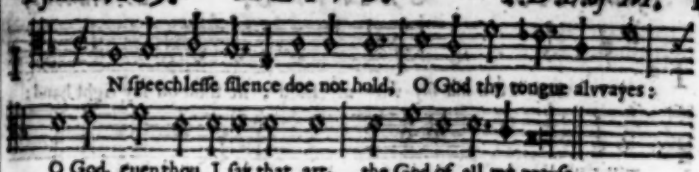
11 Let couetous extorcioner,
catch all his goods and ſtore:
And let the ſtrangers ſpoile the fruits,
of all his toyle beefore.
12 Let there bee none to pittie him,
let there bee none at all:
That on his children fatherleſſe,
vvill let their mercie fall.

The ſecond part.

13 And ſo let his poſteritie,
for euer bee deſtroyd:
Their name out blotted in their age,
that after ſhall ſucceed.
14 Let not his fathers vvickedneſſe,
from Gods remembrance fall:
And let thou not his mothers ſinne,
bee done avvay at all.

15 But in the preſence of the Lord,
let them remaine for aye:
That from the earth their memory,
hee may cut cleane avvay.
16 Sith mercie hee forgat to shevv,
but did purſue vvith ſpite:
The troubled man that thought to ſlay,
the vvofull harted vvight.

17 As hee did curſing loue, it ſhall
betide vnto him ſo:
And as hee dyd not bleſſing loue,
it ſhalbe far him fro.

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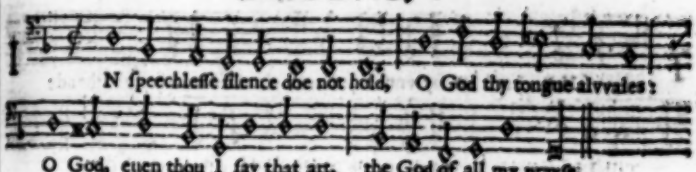



18 As hee vvith curſing clad himſelfe,
ſo it like vvater ſhall:
Into his bovvells and like oyle,
into his bones befall.

19 As garment let it bee to him,
to couer him for aye:
And as a girdle vvherevvith hee,
ſhall girded bee alvvay.

20 Loe, let this ſame bee from the Lord,
the guerdon of my foe:
Yea, and of thoſe that euill ſpeake,
againſt my ſoule alſo.

21 But thou O Lord that art my God,
deale thou I ſay vvith mee:
After thy name deliuer mee,
for good thy mercies bee.

22 Becauſe in depth of great diſtreſſe,
I needy am and poore:
And eke vvithin my pained breſt,
my heart is vvounded ſore.

The third part.

23 Euen ſo doe I depart avvay,
as doth declining ſhade:
And as the Grashopper ſo I,
am shaken off and fade.

24 VVith faſting long from needful food
enfeebled are my knees:
And all hir fatneſſe hath my fleſh
enforced beene to leeſe.

25 And I alſo a vile reproch,
to them vvas made to bee:
And they that dyd vpon mee looke,
did shake their heads at mee.

26 But thou O Lord that art my God,
mine ayde and ſuccour bee:
According to thy mercie Lord,
ſaue and deliuer mee.

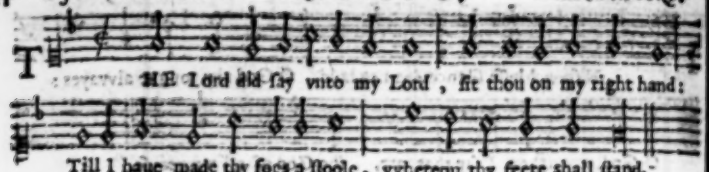
27 And they shal knovv therby that this,
Lord is thy mightie hand:
And that thou, thou haſt done it Lord,
ſo shall they vnderſtand.

28 Although they curſe vvith ſpite, yet
ſhalt bleſſe vvith louing voice I (thou
They shall ariſe and come to shame,
thy ſeruant ſhall reioyce.

29 Let them bee clothed all vvith shame
that enemies are to mee:
And vvith confuſion as a cloake,
eke couered let them bee.

30 But greatly I vvill vvith my mouth,
giue thanks vnto the Lord:
And I among the multitude,
his prayſes vvill record.

31 For he vvith help at his right hand,
vvill ſtand the poore man by:
To ſaue him from the man that vvould
condemne his ſoule to dye.

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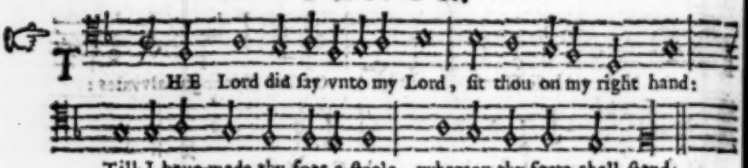
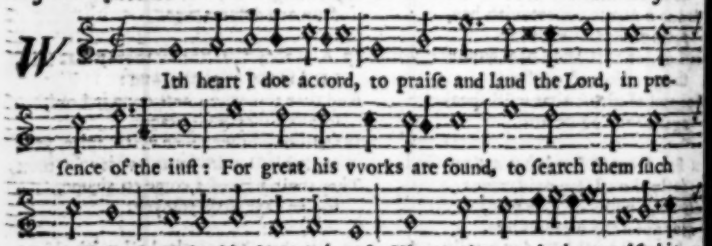



2 The Lord ſhall out of Sion ſend,
the ſcepter of thy might:
Amid thy mortall foes bee thou,
the ruler in their ſight.

3 And in the day on vvhich thy raigne,
and povver they ſhall ſee:
Then hereby free vvill offerings ſhall
thy people offer thee
Yea, vvith an holy vvorshipping,
then ſhall they offer all:
Thy birth devv is the devv that doth,
from vvombe of morning fall.

4 The Lord hath ſvvorne & neur will
repent vvhat hee doth ſay:

Pſalme. 111. CANTVS. E. Iohnſon.

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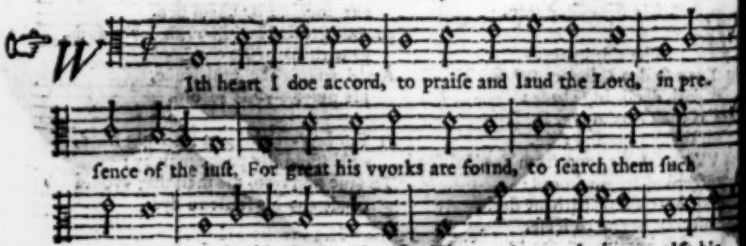

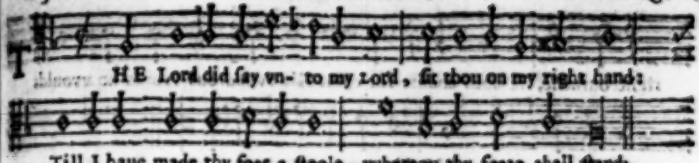


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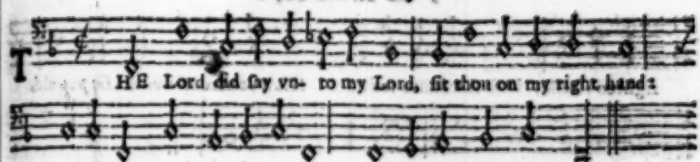
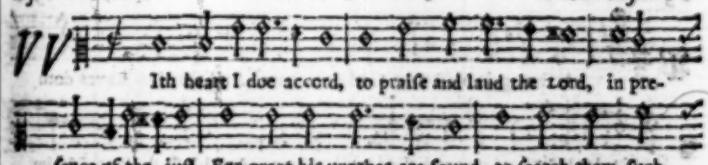



By the order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand,
that ſtandeth for thy ſtay:
Shal vvound for thee the ſtately kings,
vpon his vvrath full day.
6 The heathen hee ſhall iudge, and fill
the place vvith bodies dead:
And ouer diuers countries ſhall,
in ſunder ſmite the head.
7 And he ſhall drinck out of the brooke,
that runneth in the vvay:
Therefore hee ſhall lift vp on hye,
his royall head that day.

*Pſalme.* 111. *ALTVS.* *E. Ihonſon.*

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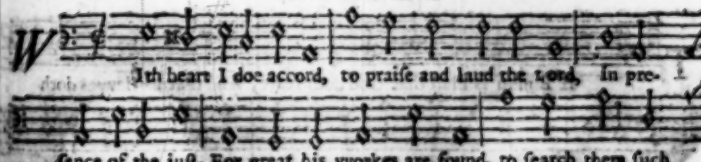
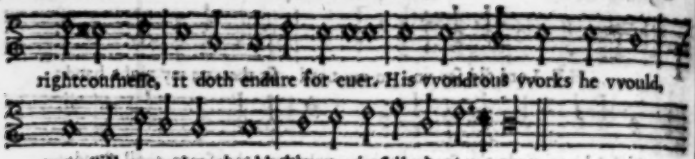



righteouſneſſe,

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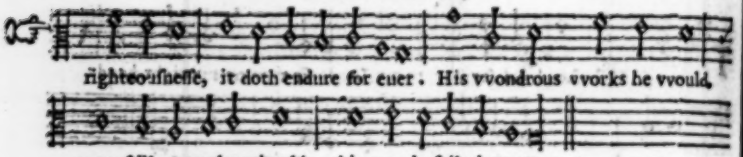
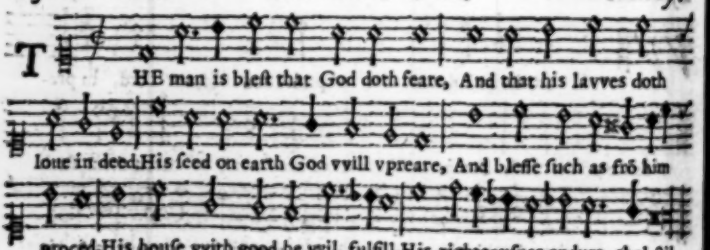



5 Such as to him loue beare,
A portion full faire.
Hee hath vp for them layd:
For this they ſhall vvell finde,
Hee vvill them haue in minde,
And keep them as hee ſaid.

6 For hee did not deſdaine,
His vvorks to ſhevv them plaine,
By lightnings and by thunders:
VVhen hee the heathens land,
Did giue into their hand,
VVhere they beheld his vvonders.

7 Of all his vvorks enſueth,
Both iudgement right and truth,
VVhereto his ſtatuts tend:

*Pſalme.* 112. CANTVS. G. Kirby.

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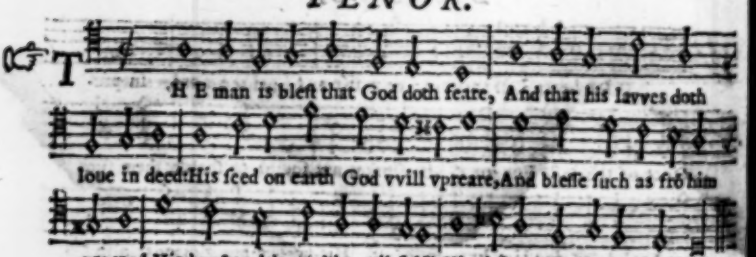

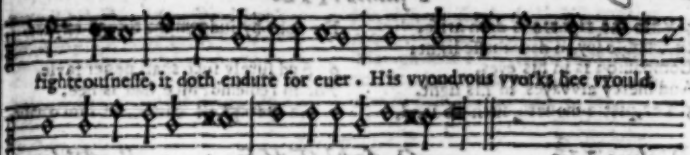


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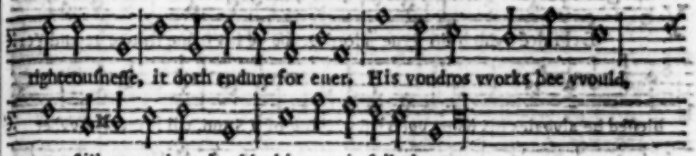
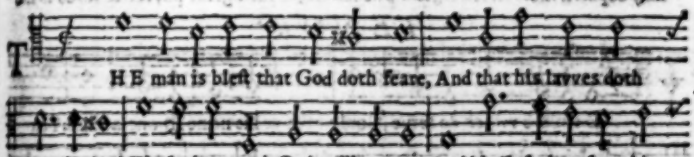



They are decreed ſure,
1 For euer to endure.
VVhich equitie doth end,
Redemption hee gaue,
His people for to ſaue.
9 And hath alſo requir'd:
His promiſe not to faile,
But alvvaies to preuaile,
His holy name bee fear'd.
10 VVho ſo vvith heart full faine,
True vviſedome vvould attaine:
The Lord feare and obey,
Such as his lavves doe keep,
Shall knovvledge haue full deep,
His praiſe shall laſt for aye.

*Pſalme.* 112. ALTVS. G. Kirby.

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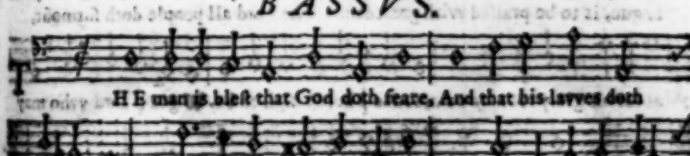
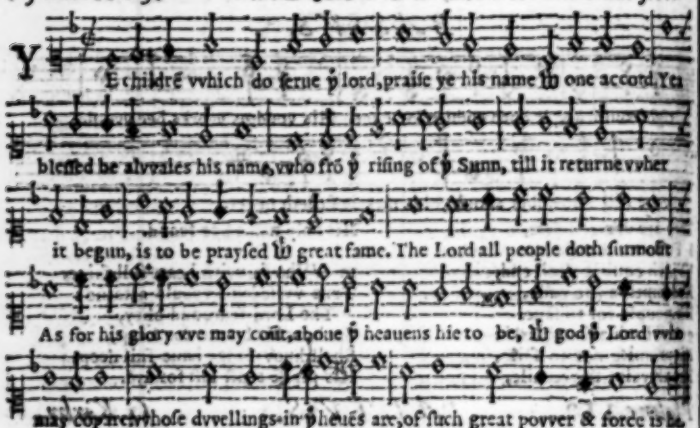


4 Vnto the righteous doth arise,
In trouble ioy, in darckneſſe light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight.
5 Yea, pittie moueth ſuch to lend,
He doth by iudgement things expend.
6 And ſurely ſuch ſhall neuer fayle,
For in remembrance had is hee.
7 No tidings ill can make him quaile,

*Psalme.* 113. *CANTVS.* *R. Alliſon.*

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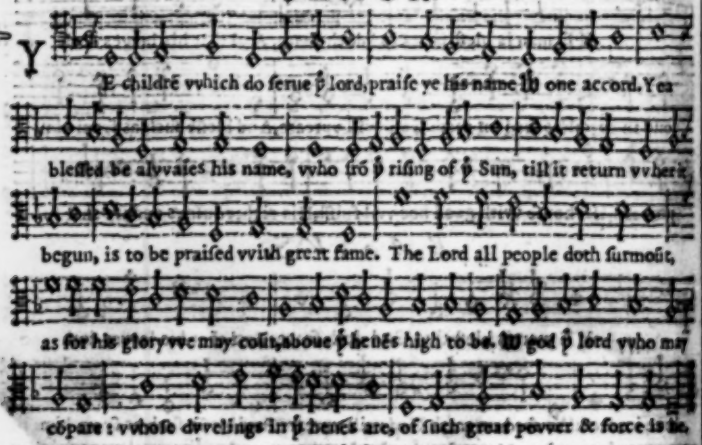
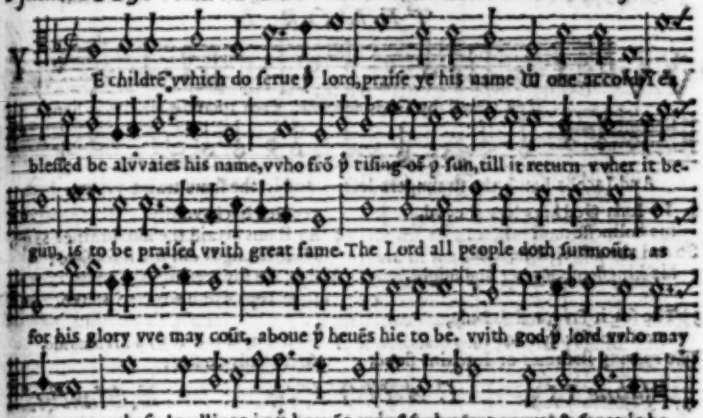



6 Hee doth abaſe himſelfe vvee knovv,
Things to behold both here belovv,
And alſo in heauen aboue.
7 The needy out of duſt to drayv,
And eke the poore vvhich help none haue
his onely mercy did him moue.

Who in the Lord ſure hope doth ſee,
His heart is ſtime his feare is paſt,
For hee ſhall ſee his foes downe caſt.

9 Hee did vvell for the poore prouide,
His righteouſneſſe ſhall ſtill remaine:
And his eſtate vvith praiſe abide,
Though that the vvicked men diſdaine,
10 Yea, gnash his teeth thereat ſhall hee
And ſo conſume his ſtate to ſee.

## Pſalme. 113. ALTVS. R. Alliſon.

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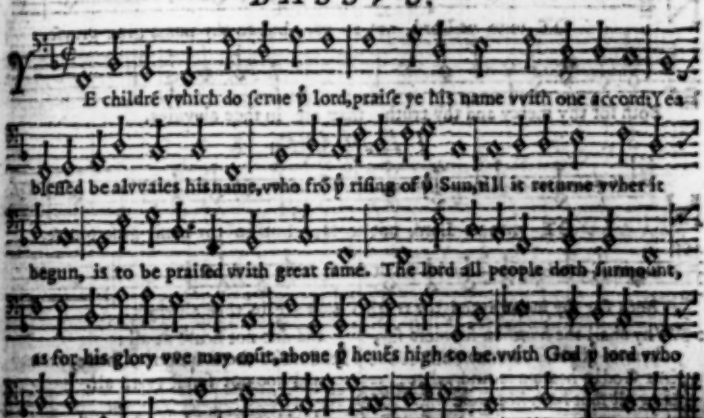
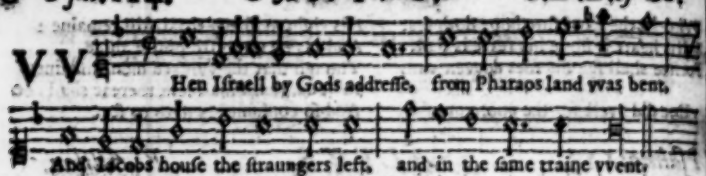



8 And ſo him ſet in hyghde gree,
VVith Princes of great dignitie,
That rule his people vvith great fame,

9 The barren hee doth make to beare,
And vvith great ioye his fruite to reare,
Therefore praiſe yee his holy name.




TENOR.

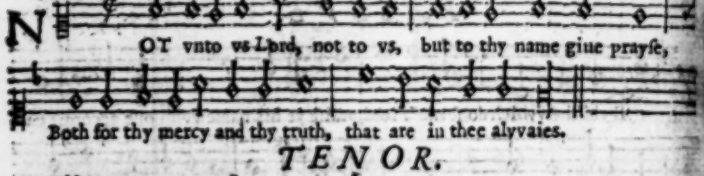
2 In Iuda God his glory shevvd,
his holinesse most bright:
So dyd the Israelits declare,
his kingdome, povver and might.

3 The sea it savv, and sodenly,
as all amasde dyd flee:
The roaring streames of Iordains floud,
reculed backvvardly.

4 As Rams afraid the mountaines skip,
their strength did them forsake:
And as the sily trembling Lambs,
their tops dyd beate and shake.

5 VVhat ayld the sea as all amasde,
so sodenly to flee:

*Psalme.*115. CANTVS. E.Blancks.

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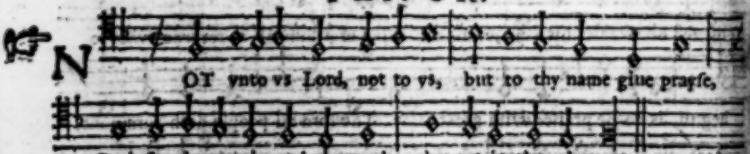
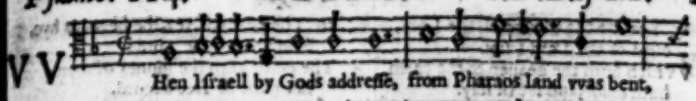


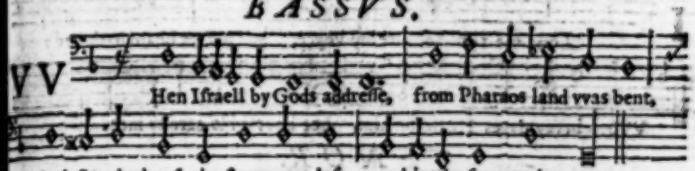

2 VVhy shall the heathen scorners say,
vvhere is their God become?
3 Our God in heauen is, and vvhat
hee vvill that hath hee done

4 Their Idolls siluer are and gold,
vvoork of mens hands they bee.
5 They haue a mouth, & doe not speake,
and eyes and doe not see. (heads,
6 And they haue eares ioyned to their
and doe not heare at all:
And noses eke they formed haue,
and doe not smell vvith all.

7 And hands they haue & handle not,
and feete and doe not go:
A throate they haue yet through the same
they make no sound to blow.
8 Those that make thē are like to them,
and those vvhose trust they bee:



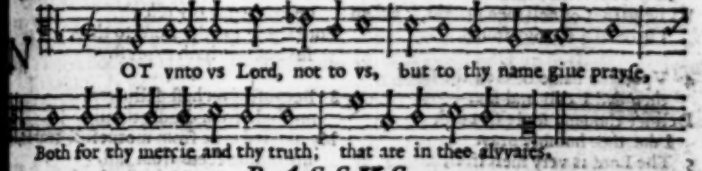

BASSVS.



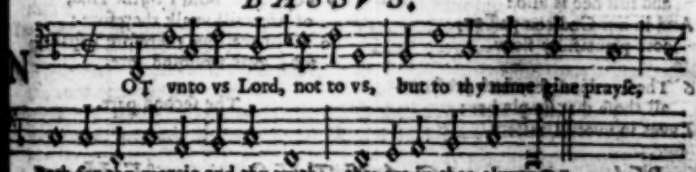

The rowling vvaues of Iordans floud,
vvhy ran ye backvvardly?
VVhy shooke ye hills as Rams afraid?
vvhy dyd your ſtrength ſo shake?
VVhy did your tops as trembling Lambs,
for feare quiuer and quake.

O earth confeſſe thy ſoueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both ſea and land. (rocks,
I meane the God vvhich from hard
doth cauſe maine flouds appeare:
And from the ſtony flint did make,
guſh out the fountaines cleare.

Pſalme. 115. ALTVS. E.Blancks.




BASSVS.



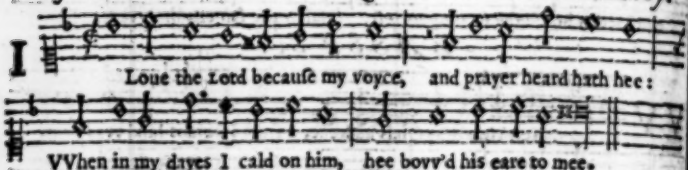

O Iſraell truſt in the Lord,
their help and shield is hee.
O Aarons houſe truſt in the Lord,
their help and shield is hee:
Truſt ye the Lord that feare the Lord
their help and shield is hee.
The Lord hath mindfull beene of vs,
and vvill vs bleſſe alſo:
Iſraells and on Aarons houſe,

his bleſſings hee vvill shevv.
13 Them that bee feaners of the Lord,
the Lord doth ſee them all:
Euen hee vvill bleſſe them euery one,
the great and eke the ſmall.
14 To you (I ſay) the liuing Lord
vvill multiply his grace:
To you and to the Children that,
ſhall follovv of your race.

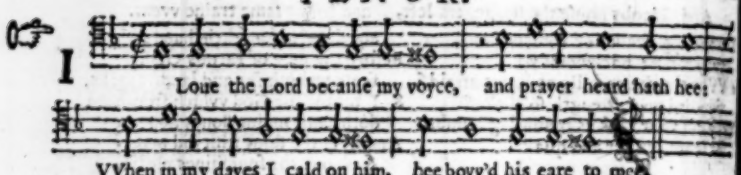
15 Yee are the bleſſed of the Lord,
euen of the Lord I ſay,
VVhich both the heauen & the earth
hath made;and ſet in ſtay.

16 The heauens,yea,the heauens hye,
belong vnto the Lord:
The earth vnto the ſonnes of men,
hee gaue of free accord.

## *Pſalme.*116. CANTVS. G.Kirby.




## TENOR.




3 Euen vvhen the ſnares of cruell death
about beſet mee round:
VVhē paines of hell mee caught,& vvhen
I vvoe and ſorrovv found,

4 Vpon the name of God the Lord,
then dyd I call and ſay:
Deliuer thou my ſoule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iuſt hee is alſo:
And in our God compaſſion,
doth plentifully flovv.

6 The Lord in ſafety doth preſerue,
all thoſe that ſimple bee:
I vvas in vvofull miſery,
and hee relieued mee.

7 And novv my ſoule,ſith thou art ſafe,
returne vnto thy reſt:
For largely loe the Lord to thee,
his bountie hath expreſt.

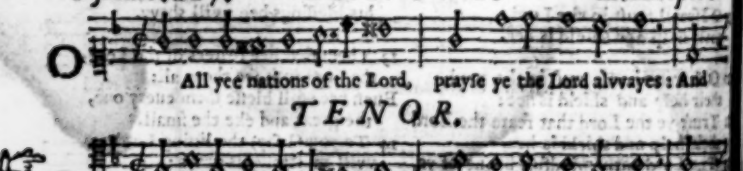
8 Becauſe thou haſt deliuered,
my ſoule from deadly thrall:
My moiſted eyne from mornefull teares,
my ſliding feete from fall.

9 Before the Lord I in the land,
of life vvill vvalk therefore:

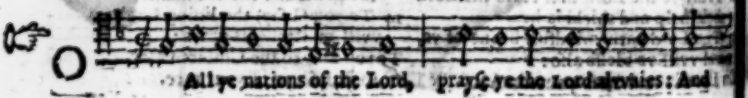
10 I dyd beeleeue therefore I ſpake,
for I vvas troublbd ſore.

The ſecond part.

## *Pſalme.*117. CANTVS. E.Hooper.



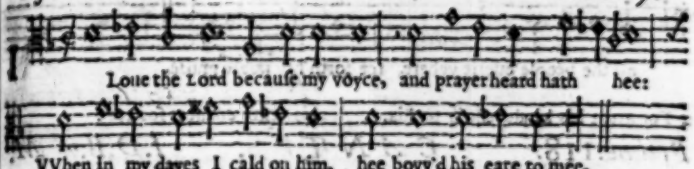

## TENOR.



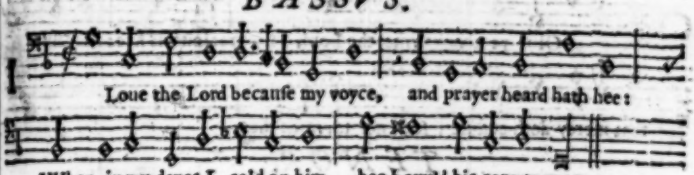
17 They that be dead, do not vvith praiſe,
ſet foorth the Lords renovvne:
Nor any that into the place,
of ſilence doe goe dovvne.

18 But vve vvill praiſe the Lord our God
from henceforth and for aye:
Sound yee the praiſes of the Lord,
praiſe ye the Lord I ſay.

## *Pſalme.* 116. *ALTVS.* *G. Kirby.*




*BASSVS.*



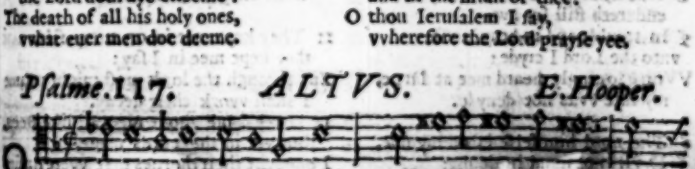

1 I ſaid in my diſtreſſe and feare,
that all men lyers bee:
2 VVhat ſhall I pay the Lord for all
his benefits to mee?
3 The ſvvholſome cup of ſauing health,
I thankfully vvill take:
And on the Lords name I vvill call,
vvhen I my prayer make.

14 I to the Lord vvill pay the vovves,
that I haue him behight:
Yea, euen at this preſent time,
in all the peoples ſight.
15 Right deare & precious in his ſight,
the Lord doth aye eſteeme:
The death of all his holy ones,
vvhat euer men doe deeme.

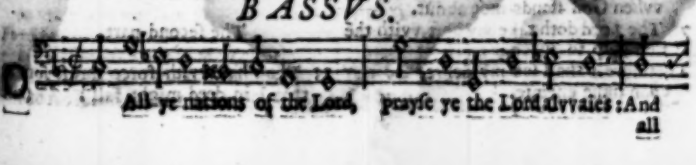
16 Thy ſeruant Lord thy ſeruant loe,
I doe my ſelfe confeſſe:
Sonne of thy handmayd thou haſt broke,
the bonds of my diſtreſſe.
17 And I vvill offer vp to thee:
a ſacrifice of praiſe:
And I vvill call vpon the name
of God the Lord alvvaies.

18 I to the Lord vvill pay the vovves,
that I haue him behight:
Yea, euen at this preſent time,
in all the peoples ſight.
19 Yea, in the court of Gods ovvne houſe,
and in the midſt of thee:
O thou Ieruſalem I ſay,
vvherefore the Lord praiſe yee.

## *Pſalme.* 117. *ALTVS.* *E. Hooper.*




*BASSVS.*

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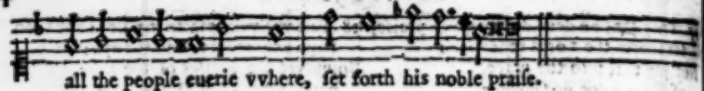


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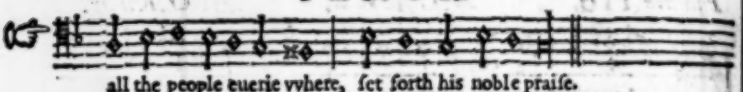
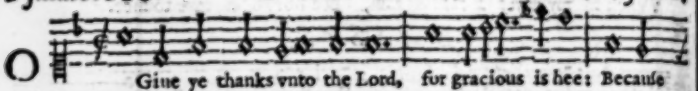
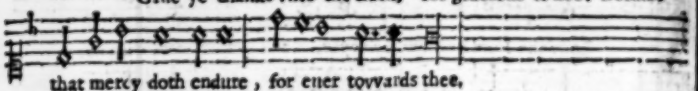



2 For great his kindenesse is to his. his truth endures for aye:

*Psalme.* 118. CANTVS. *I.D.B.of M.*

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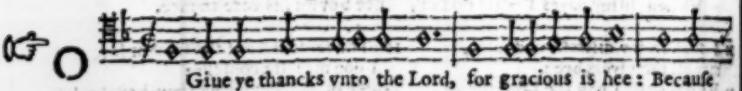
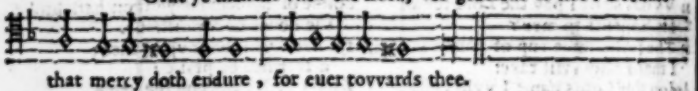



2 Let Israell confesse and say
his mercy dures for aye.
3 Now let the house of Aaron say,
his mercy dures for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:
The mercy of the Lord our God,
endureth still for aye.
5 In trouble and in heauinesse,
vnto the Lord I cryde:
VVhich louingly heard mee at large,
my sute vvas not denyde.

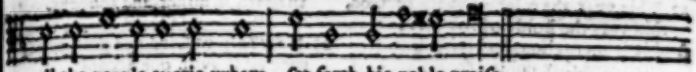
6 The Lord him selfe is on my side,
I vvill not stand in doubt:
Nor feare vvhat man can doe to mee,
vvhen God stands mee about.
7 The Lord doth take my part, vvith thē
that help to succour mee:
Therefore I shall see my desire,
vpon mine enemie.

8 Better it is to trust in God,
then in mans mortall seed:
9 Or to put confidence in kings,
or Princes in our need.
10 All nations haue inclosed mee
and compassed mee round:
But in the name of God vvill I
mine enemies confound.

11 They kept mee in on euery side,
they kept mee in I say:
But through the lords most mighty name
I shall vvork their decay.
12 They came about mee all like Bees,
but yet in the Lords name,
I quencht their thornes that vvere ouer
and vvill destroy the same.

The second part.

13 Thou hast vvith force thrust sore
that I in deed might fall:

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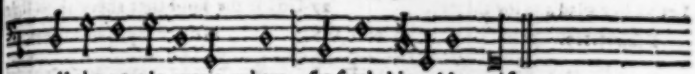
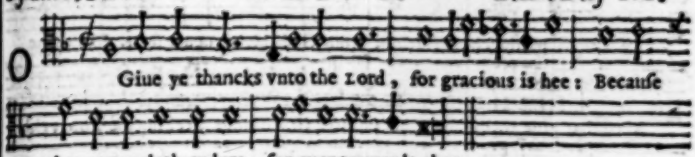



Pſalme. 118. ALTVS. I.D.B.of M.

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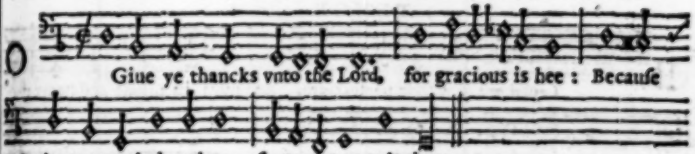



But through the Lord I found ſuch help
that they vvere vanquisht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
Hee is become for mee in deed
a Sauiour moſt ſtrong.

15 The right hand of the Lord our God,
doth bring to paſſe great things:
Hee cauſeth voyce of ioy, and health,
in righteous mens dvvellings.
16 The right hand of the Lord doth bring
moſt mighty things to pas:
His hand hath the preheminence,
his force is as it vvas.

17 I vvill not dye, but euer liue,
to vtter and declare:
The Lord his might & vvondrous povver
his vvorks and vvhat they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected mee:
But hath not giuen mee ouer yet,
to death as yee may ſee

19 Set open vnto mee the gates,
of truth and righteouſneſſe:
That I may enter into them,
the Lords praiſe to confeſſe.
20 This is the gate euen of the Lord,
vvhich ſhall not ſo bee ſhut:
But good and righteous men alvvay,
ſhall enter into it.

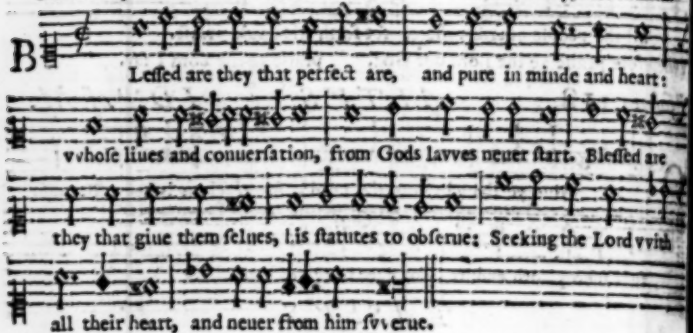
The third part.

21 I vvil giue thanks to thee (O Lord)
becauſe thou haſt heard mee:
And art become moſt louingly,
a Sauiour vnto mee.
22 The ſtone vvhich ere this time, among
the builders vvas refuſd:
Is novv become the comer ſtone,
and chiefely to bee vſd.

23 This

23 This vvas the mightie vvork of God,
this vvas the Lords ovvne fact:
And it is meruailous to beehold,
vvith eyes that noble act.
24 This is the ioyfull day in deede,
vvhich God himſelfe hath vvrought,
Let vs bee glad and ioy therein,
in heart, in minde, and thought.
25 Novv help vs Lord, and proſper vs,
vvee vvish vvith one accord:
26 Bleſſed bee hee that comes to vs,
in the name of the Lord.
27 God is the Lord that sheev'th vs light.

Pſalme. 119. CANTVS. G. Farnaby, B. of Muſick.

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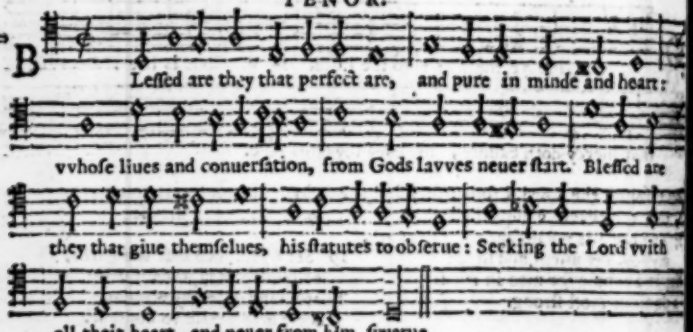



3 Doubtleſſe ſuch men go not a ſtray,
nor doe no vvicked thing:
VVhich ſtedfaſtly vvalke in his pathes,
vvithout any vvandring.
4 It is thy vvill and commaundment,
that vvith attentiue heed:
Thy noble and diuine precepts,
vvee learne and keede in deed.

5 Oh vvould to God it might thee pleaſe,
my vvayes ſo to addreſſe:
That I might both in heart and voyce,
thy lavves keepe and confeſſe.
6 So ſhould no ſhame my lyfe attaine,
vvhilſt I thus ſet mine eies:
And bend my minde alvvaies to muſe
on thy ſacred decrees.

7 Then vvill I prayſe vvith vpright
and magnifie thy name:
VVhen I ſhall learne thy iudgements
and likevviſe proue the ſame.
8 And vvholly vvill I giue my ſelfe
to keepe thy lavves moſt right:
Forſake mee not for euer Lord,
but ſhevv thy grace and might.

BETH. The ſecond part.

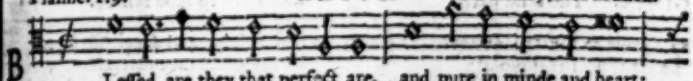
9 By vvhat meanes may a yoiig man

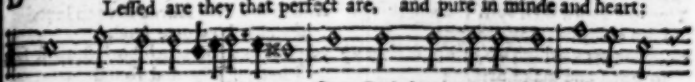
bynde yee therefore vvith cord:
Your ſacrifice to the altar,
and giue thanks to the Lord.

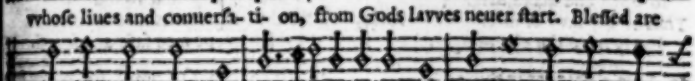
28 Thou art my God I vvill confeſſe,
and render thanks to thee:
Thou art my God and I vvill prayſe
thy mercies towards mee.

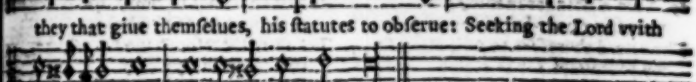
29 O giue yee thanks vnto the Lord,
for gracious is hee:
Because his mercie doth endure,
for euer towards thee.

Pſalme. 119. ALTVS. G. Farnaby, B. of Muſick.

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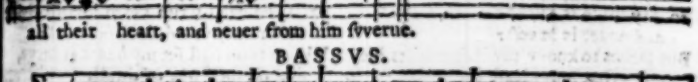
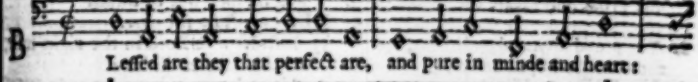
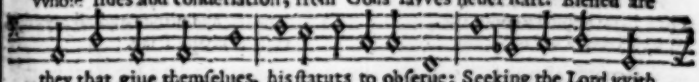





his life learne to amend?
If that hee marke and keepe thy vvord,
and therein his life ſpend.

10 Vnfainedly I haue thee ſought,
and thus ſeeking abide:
O neuer ſuffer mee O Lord,
from thy precepts to ſlide.

11 vvithin my heart & ſecret thoughts,
thy vvords I haue hid ſtill:
That I might not at any time,
offend thy godly vvill.

12 VVee magnifie thy name O Lord,
and praiſe thee euermore:
Thy ſtatutes of moſt vvorthy fame,
O Lord teach mee therefore.

13 My lips haue neuer ceaſt to preach,
and publiſh day and night:
Thy iudgements all vvhich dyd proceede,
from thy mouth full of might.

14 Thy teſtimonies & thy vvaies,
pleaſe mee no leſſe in deede:
Then all the treaſures of the earth,
vvhich vvoridlings make their meede.

15 Of thy precepts I vvill ſtill muſe,
and thereto frame my talke:

As

As at a mark ſo vvill I aime,
thy vvaies hovv I may vvalke.
16 My onely ioy ſhall bee ſo fixt,
and on thy lavves ſo ſet:
That nothing can mee ſo far blinde,
that I thy vvords forget.

GIMEL. The third part.

17 Graſt to thy ſeruant novv ſuch grace,
as may my life prolong:
Thy holy vvord then vvill I keepe,
both in my heart and tongue.
18 Mine eyes vvhich vvere dim & shut vp
ſo open and make bright:
That of thy lavv & meruailous vvorks,
I may haue the cleere ſight.

19 I am a ſtranger in this earth,
vvandring novv heere novv there:
Thy vvord therefore to mee diſcloſe,
my footeſteps for to cleere.
20 My ſoule is rauisht vvith deſire,
and neuer is at reſt:
But ſeekes to knovv thy iudgements hie,
and vvhat may pleaſe thee beſt.

21 The proud men and malicious,
thou haſt deſtroyed ech one:
And curſed are ſuch as doe not,
thy heſts attend vpon.
22 Lord turne frō mee rebuke & shame,
vvhich vvicked men conſpire:
For I haue kept thy couenants,
vvith zeale as hot as fire.

23 The Princes great in counſell ſate,
and dyd againſt mee ſpeake:
But thēn thy ſeruant thought hovv hee,
thy ſtatutes might not breake.
24 For vvhy? thy couenants are my ioy,
and my great hearts ſolaſe:
They ſerue in ſtead of counſellers,
my matter for to paſſe.

DALETH. The fourth part.

25 I am alas as brought to graue,
and almoſt turnd to duſt:
Reſtore therefore my lyfe againe,
as thy promiſe is iuſt.
26 My vvaies vvhen I acknovvledged,
vvith mercie thou didſt heare:
Heare novv eft ſoone & mee inſtruct,
thy lavves th loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy vvorks then vvill I meditate,
and lay them vp in ſtore.
28 My ſoule I feele ſo ſore oppreſt,
that it melteth for griefe:
According to thy vvord therefore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace mee defend:
And that I may learne thee to loue,
thy holy lavv mee ſend.
30 The vvay of truth both ſtrait & fast
I haue choſen and found:
I ſet thy iudgements mee before,
vvhich keepe mee ſafe and ſound.

31 Since then (O Lord) I forced my ſelf
thy couenants to embrace:
Let mee therefore haue no rebuke,
nor check in any caſe.
32 Then vvill I run vvith ioyfull chere
vvhere thy vvord doth mee call:
VVhen thou haſt ſet my heart at large,
and rid mee out of thrall.

HE. The fift part.

33 Inſtruct mee Lord in the right trade
of thy ſtatutes diuine:
And it to keepe euen to the ende,
my heart I vvill encline.
34 Graſt me the knovvledge of thy lavv,
and I ſhall it obey:
VVith heart and minde and all my might
I vvill it keepe I ſay.

35 In the right path of thy precepts,
guide mee Lord I require:
None other pleaſure doe I vvish,
nor greater thing deſire.
36 Incline mine heart thy lavves to loue,
and couenants to embrace:
And from all filthy auerice,
Lord ſhield mee vvith thy grace.

37 From vaine deſires & vvorldly luſt,
turne back mine eies and ſight:
Giue mee the ſpirit of life and povver,
to vvalke in thy vvaies aright.
38 Confirme thy gracious promiſe Lord
vvhich thou haſt made to mee:
VVhich am thy ſeruant and doe loue,
and feare nothing but thee.

39 Reproch and ſhame vvhich I do feare
From

from mee O Lord expell:
For thou doest iudge vvith equitie,
and therein doest excell.
40 Behold my hearts desire is bent,
thy lavves to keepe for aye:
Lord strengthen mee so vvith thy grace,
that it performe I may.
VAV. The sixt part.
41 Thy mercies great and manifold,
let mee obtaine O Lord:
Thy sauing health let mee enioy,
according to thy vvord.
42 So shall I stop the slaunderous
of levvd men & vniust: (mouthes,
For in thy faithfull promises,
stands my comfort and trust.

43 The vvord of truth vvithin my mouth
let euer still bee prest:
For in thy iudgements vvonderfull,
my hope doth stand and rest.
44 And vvhilst that breath vvithin my
doth naturall lyfe preserue: (brest,
Yea, till this vvorld shall be dissolu'd,
thy lavv vvill I obserue.

45 So vvalk vvill I as set at large,
and made free from all dread:
Because I sought hovv for to keepe,
thy precepts and thy read.
46 Thy noble acts I vvill describe,
as things of most great fame:
Euen before Kings I vvill them blaze,
and shrink no vvhit for shame.

47 I vvill reioyce then to obey,
thy vvorthy hests and vvill:
VVhich euermore I haue lou'd best,
and so vvill loue them still.
48 My hand vvill I lift to thy lavves,
vvhich I haue dearely sought:
And practise thy commaundements,
in vvill, in deed, and thought.
ZAIN. The vij. part.
49 Thy promise vvhich thou madst to mee
thy seruant Lord remember:
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
vvhen troubles mee assaile:
For vvere my life not by thy vvord,
my lyfe vvould soone mee faile.

51 The proud & such as God contemne,
still made of mee a scorne:
Yet vvould I not thy lavv forsake,
as hee that vvere forlorne.
52 But call to minde Lord thy great
shevv'd to our fathers old: (vvorks,
VVhereby I felt thy ioy surmount,
my griefe an hundreth fold.

53 But yet alas for feare I quake,
seeing hovv vvicked men:
Thy lavv forsooke and dyd procure,
thy iudgements vvho knovves vvhen!
54 And as for mee I framd my songs,
thy statutes to exalt:
VVhen I among the strangers dvvelt,
and thoughts gan mee assault.

55 I thought vpon thy name O Lord,
by night vvhen others sleepe:
As for thy lavv I also kept,
and euer vvill it keepe.
56 This grace I dyd obtaine because,
thy couenants svveet and deare:
I dyd embrace and also keepe,
vvith reuerence and vvith feare.
HETH. The eight part.
57 O God vvhich art my part and lot,
my comfort and my stay:
I haue decreed and promised,
thy lavv to keepe alvvay.
58 Mine eareneſt heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord graunt mee of thy grace.

59 My lyfe I haue examined,
and tride my secret heart:
VVhich to thy statutes caused mee,
my feete straight to conuert.
60 I dyd not stay nor linger long,
as they that slothfull are:
But hastely thy lavves to keepe,
I dyd my selfe prepare.

61 The cruell bands of vvicked men,
haue made of mee their pray:
Yet vvould I not thy lavv forget,
nor from thee goe astray.
62 Thy righteous iudgements towards
so great is and so hie: (me
That euen at midnight vvill I rise,
thy name to magnifie.

63 Companion am I to all them,
vvhich feare thee in their heart:

And neither will for loue nor dread,
from thy commaundments ſtart.
64 Thy mercies Lord moſt plentifull,
do all the vvorld fullfill:
O teach mee hovv I may obey,
thy ſtatutes and thy vvill.
TETH. The ix part.
65 According to thy promiſe Lord,
ſo haſt thou vvith mee dealt:
For of thy grace in ſundry ſorts,
haue I thy ſeruant felt.
66 Teach mee to iudge alvvay aright,
and giue mee knovvledge ſure:
For certainely beleeue I do,
that thy precepts are pure.

67 Ere thou didſt touch me vvith thy rod,
I erred and vvent aſtray:
But novv I keep thy holy vvord,
and make it all my ſtay.
68 Thou art both good and gratious,
and giueſt moſt liberally,
Thine ordinaunces hovv to keep,
therefore O Lord teach mee.

69 The proud & vvicked men haue forgd
againſt mee many a lye:
Yet thy commaundments ſtill obſerue,
vvith all my hart vvill I.
70 Their harts are ſvvolne vvith vvorldly
as greaſe ſo are they fat: (vvealth
But in thy lavv do I delight,
and nothing ſeek but that.

71 O happy time may I vvell ſay,
vvhen thou didſt mee correct:
For as a guide to learne thy lavves,
thy rod did mee direct.
72 So that to mee thy vvord and lavv,
is dearer manifold:
Then thouſands great of ſilver and gold
or ought that can bee told.
IOD. The x part.
73 Seeing thy hands haue made mee
to bee thy creature: (Lord,
Graunt knovvledge likevviſe hovv to
to put thy lavves in vre. (learne
74 So they that feare thee ſhall reioice,
vvhen euer they mee ſee:
Becauſe I haue learnd by thy vvord,
to put my truſt in thee.

75 VVhen vvith thy rods the vvorld is
I knovv the cauſe is iuſt: (plagued,
So vvhen thou doeſt correct mee Lord,
the cauſe iuſt needes bee truſt.
76 Novv of thy goodneſſe I thee pray
ſome comfort to mee ſend:
As thou to mee thy ſeruant hetſt,
ſo from all ill mee ſhend.

77 Thy tender mercies povver on mee,
and I ſhall ſurely liue:
For ioy and conſolation both,
thy lavves to mee do giue.
78 Confound the proud vvhoſe falſe pe.
is mee for to deſtroy: (tence,
But as for mee thy hefts to knovv,
I vvill my ſelfe employ.

79 VVho ſo vvith reuerēce do thee feare
to mee let them retire:
And ſuch as do thy couenants knovv,
and them alone deſire.
80 My hart vvith out all vvauering,
let on thy lavves bee bent:
That no confuſion come to mee,
vvhereby I ſhould bee ſhent.
CAPH. The xi. part.
81 My ſoule doth faint and ceaſeth not,
thy ſauing health to craue:
And for thy vvords ſake ſtill I truſt,
my harts deſire to haue.
82 Mine eies do faile vvith looking for
thy vvord and thus I ſay:
Oh vvhen vvilt thou mee comfort Lord
vvhy doeſt thou thus delay?

83 As a skin bottle in the ſmoke,
ſo am I parcht and dried:
Yet vvill I not out of my hart,
let thy commandments ſlide.
84 Alas hovv long ſhall I yet liue,
before I ſee the hovvre:
That on my foes vvhich mee torment,
thy vengance thou vvilt poure.

85 Preſumptuous men haue digged pits
thinking to make mee fure:
Thus contrary againſt thy lavve,
my hurt they do procure.
86 But thy commandments are all true,
and cauſeleſſe they mee griue:
To thee therefore I do complaine,
that thou mightſt mee relieue.

87 Almoſt they had mee cleane deſtroyd
and brought mee quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.

Reſtore mee Lord againe to life,
for thy mercies excell:
And ſo ſhall I thy couenants keep,
till death my life expell.

LAMED. The xii. part.

In heauens Lord vvhere thou doſt
Thy vvord is ſtablisht ſure: (dvvell
And ſhall for all eternity,
fiſt grauen there endure.

From age to age thy truth abides,
as doth the earth vvitneſſe:
Vvhoſe ground vvorke thou haſt laid ſo
as no toung can expreſſe. (ſure,

Euen to this day vvee may vvell ſee,
how all things perſeuere:
According to thy ordinaunce,
for all things thee reuere.

Had it not beene that in thy lavv,
my ſoule had comfort ſought:
Long time ere novv in my diſtres,
I had beene brought to nought,

Therefore I vvill thy precepts aye,
in memory keep faſt:
By them thou haſt my life reſtord,
vvhen I vvas at laſt caſt.

No vvight to mee can title make,
for I am onely thine:
Saue mee therefore for to thy lavves,
mine eares and hart encline.

The vvicked men do ſeeke my bane,
and therefore lye in vvait:
But I the vvhile conſidered,
thy noble acts and great.

I ſee nothing in this vvide vvorld,
at length vvhich hath not end:
But thy commaundments and thy vvord
beyond all end extend.

MEM. The xiij part.

VVhat great deſire, and feruent loue,
do I beare to thy lavv?
All the day long my vvhole deuiſe,
is onely on thy ſavv.

Thy vvord hath taught mee farre to
my foes in policy: (paſſe,
For ſtill I keep it as a thing,
of moſt excellency.

My teachers, vvhich did mee inſtruct,
in knovvledge I excell:
Becauſe I do thy couenants keep,
and them to others tell.

In vviſdome I do paſſe alſo,
the auncient men in deed:
And all becauſe to keep thy lavvs,
I hild it aye beſt reed.

My feet I haue refrained eke,
from euery euill vvay:
Becauſe that I continually,
thy vvord might keep I ſay.

I haue not ſvverv'd from thy indge-
nor yet ſhrunk any dell: (ments
For vvhy? thou haſt mee taught thereby
to liue godly and vvell.

O Lord hovv ſvveet vnto my taſt,
finde I thy vvords alvvay:
Doubtleſſe no hony in my mouth,
feele ought ſo ſvveet I may.

I haue both ſvvorne & vvill per-
moſt certainely doubtleſſe: (forme
That I will keep thy iudgements iuſt,
and them in life expreſſe.

Affliction hath mee ſore oprest,
and brought mee to deathes dores:
O Lord as thou haſt promiſed,
ſo mee to life reſtore.

The offerings vvhich vvith hart and
moſt franckly I thee giue: (voice,
Accept and teach mee hovv I may,
after thy iudgements liue.

My ſoule is aye novv in my hand,
that daungers mee aſſaile:
Yet do I not thy lavv forget,
nor it to keep vvill faile.

Although the vvicked lay their nets
to catch mee at a bay:
Yet did I not from thy precepts,
once ſvverue or go aſtray.

Thy lavves I haue ſo claimed all
as mine ovvne heritage: vvay
And vvhy? for therein I delight,
and ſet my vvhole courage.

For euermore I haue beene bent,
thy ſtatutes to fulfill:

Euen so likevvise vnto the end,
I vvill continue stiill.

SAMECH. The xv. part.

113 The crafty thoughts & double harts,
I do alvvaies deteſt:
But as for thy lavv and precepts,
I count them euer beſt.
114 Thou art my hid and ſecret place,
my ſhield of ſtrong defence:
Therefore I haue thy promiſes,
looke for vvith patience.

115 Goe to therefore yee vvicked men,
depart from mee anone:
For the commaundements vvill I keep,
of God my Lord alone.
116 As thou haſt promiſed ſo performe,
that death mee not affraie:
Nor let my hope abuſe mee ſo,
that through diſtruſt I quaile.

117 Vphould mee and I ſhalbe ſafe,
for ought they doe or ſay:
And in thy ſtatutes pleaſure take,
vvill I both night and day.
118 Thou haſt trod ſuch vnder thy feete,
as doe thy ſtatutes breake:
For nought auailes their ſubtilty
their counſell is but vveake.

119 Like droſſe thou caſts the vvicked out
vvhere euer they goe or dvvell:
Therefore can I as thy ſtatutes,
loue nothing halfe ſo vvell.
120 My flesh alas is taken vvith feare,
as though it vvere benumbd:
For vvhen I ſee thy iudgements ſtraight,
I am as one aſtound.

AIN. The xvi. part.

121 I doe the thing that lavvfull is,
and giue to all men right:
Reſigne mee not to them that vvould
oppreſſe mee vvith their might.
122 But for thy ſeruant ſurety bee,
in that thing that is good:
That proud men giue mee not the foyle,
vvhich rage as they vvere vvood.

123 Mine eyes vvith vvaying are novv
thy health ſo much I craue: (blinde
And eke thy righteous promiſe Lord,
vvhereby thou vvilt mee ſaue.
124 Intreat thy ſeruant louingly,
and fauor to him shovv:
Thy ſtatutes of moſt excellency,
teach mee alſo to knovv.

125 Thy humble ſeruant Lord I am,
graunt mee to vnderſtand:
Hovv by thy ſtatuts I may knovv,
beſt vvhat to take in hand.
126 It is novv time Lord to beginne,
for truth is quite decayd:
Thy lavv likevviſe they haue tranſgrest,
and noue againſt them ſaid.

127 This is the cauſe vvherefore I loue
thy lavves better then gold:
Or ievvells fine vvhich are eſteemd,
moſt coſtly to bee ſold.
128 I thought thy precepts are moſt iuſt,
and ſo them layd in ſtore:
All crafty and malitious vvaies,
I doe abhorre therefore.

PE. The xvii. part.

129 Thy couenants are moſt vvonderful,
and full of things profound:
My ſoule therefore doth keep them ſure,
vvhen they are tryde and found.
130 VVhen men firſt enter into thy vvord,
they finde a light moſt cleere:
And very idiots vnderſtand,
vvhen they it read or heare.

131 For ioy I haue both gapt & breathd
to knovv thy commaundment:
That I might guyd my life thereby
I ſought vvhat thing it ment.
132 VVith mercy and compaſſion both,
behold mee from aboue:
As thou art vvont to behold ſuch,
as thy name feare and loue.

133 Direct my footſteps by thy vvord,
that I thy vvill may knovv:
And neuer let iniquitie,
thy ſeruant ouerthrovv.
134 Frō ſlandrous tongues & deadly hate
preſerue and keep mee ſure:
Thy precepts then vvill I obſerue,
and put them eke in vre.

135 Thy countenance vvhich doth ſhine
the Sunne in his bright hevv: (more
Let ſhine on mee and by thy lavv,
teach mee vvhat to eſchevv.
136 Out of mine eyes great ſtonds gush
of dreary teares and fell:
VVhen I behold hovv vvicked men
thy lavves keep neuer a dell.

ZADI

ADE. The xviij. part.

In euery point Lord thou art iuſt,
the vvicked though they grudge:
And vvhen thou dooſt ſentence pronoſice
thou art a righteous iudge.

To render right and flee from guile,
are tvvo chiefe points moſt hye:
And ſuch as thou haſt in thy lavv,
commaunded vs ſtraightly.

VVith zeale and vvrath I am cõſumd
and euen pined avvay:
To ſee my foes thy vvord forget,
for ought that I do may.

So pure and perfect is thy vvord,
as any hart can deeme:
And I thy ſeruant nothing more,
do loue, or yet eſteeme.

And though I bee nothing ſet by,
as one of baſe degree:
Yet do I not thy heſts forgeet,
nor ſhrinke avvay from thee.

Thy righteouſneſſe Lord is moſt iuſt
for euer to endure:
Alſo thy lavv is truth it ſelfe,
moſt conſtant and moſt pure.

Trouble & griefe haue ſeaſed on mee
and brought mee vvoondrous lovv:
Yet do I ſtill of thy precepts,
delight to heare and knovv,

The righteouſneſſe of thy iudgemẽts
doth laſt for euermore:
Then teach them mee for euen in them,
my life laieth vp in ſtore.

LOPH. The xix. part.

VVith feruent hart I cald and cride,
novv aunſvvere mee O Lord:
That thy commaundments to obſerue,
I may fully accord.

To thee my God I make my ſute,
vvith moſt humble requeſt:
Saue mee therefore and I vvill keep,
thy precepts and thy heſt.

To thee cry I euen in the morne,
before the day vvaxe light:
Becauſe that I haue in thy vvord,
my confidence vvhole plight.

Mine eies preuẽt the vvatch by night
and ere they call I avvake:
That by deuiſing of thy vvord,
I might ſome comfort take.

Incline thien eare to heare my voice
and pity on mee take:
As thou vvaſt vvont ſo iudge mee Lord,
leaſt life ſhould mee forſake,

My foes dravv neare & do procure,
my death malicioufly:
VVhich from thy lavv are far gone back,
and ſtraid from it levvdly.

Therefore O Lord approch thou neere
for need doth ſo require:
And all the precepts true they are,
then help I thee deſire.

By thy commaũdments I haue learnd
not novv, but long ago:
That they remaine for euermore,
thou haſt them gaounded ſo.

RESH. The xx. part.

My trouble and affliction,
conſider and behold:
Deliuer mee for of thy lavv,
I euer take faſt hold.

Defend my good & righteous cauſe,
vvith ſpeed mee ſuccour ſend:
From death as thou haſt promiſed,
Lord keep mee and defend.

As for the vvicked far they are,
from hauing health and grace:
VVhereby they might thy ſtatutes knovv
they enter not the trace.

Great are thy mercies Lord I grant
vvhat tongue can them attaine:
And as thou haſt mee iudg'd ere novv,
ſo let mee life obtaine.

Though many men did trouble mee,
and perſecute mee ſore:
Yet from thy lavves I neuer ſhronk,
nor vvent avvry therefore.

And truth it is for griefe I dye,
vvhen I theſe traitors ſee:
Becauſe they keep no vvhit thy vvord,
nor yet ſeek to knovv thee.

Behold for I do loue thy lavves,
vvith hart moſt glad and faine:
As thou art good & gratious Lord,
reſtore my life againe.

VVhat thy vvord doth decree, muſt (bee
and ſo it hath been euer:
Thy righteous iudgements are alſo,
moſt true and decay neuer.

SCHIN. The xxi. part.

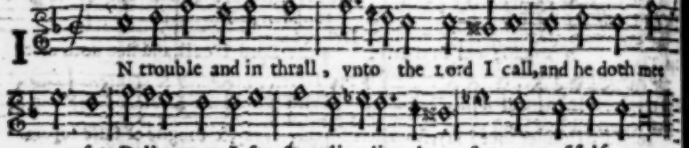
161 Princes haue sought by cruelty,
causeles to make mee couch:
But all in vaine, for of thy vvord,
the feare did my hart touch.
162 And certainely euen of thy vvord,
I vvas more mery and glad:
Then he that of rich spoiles and prayes,
great store and plenty had.

163 As for all lies and falsity,
I hate most and detest:
For vvhy? thy holy lavves do I,
aboue all things loue best.
164 Seuē times a day I prayse the Lord
singing vvith hart and voice:
Thy righteous acts and vvonderfull,
so cause mee to reioice.

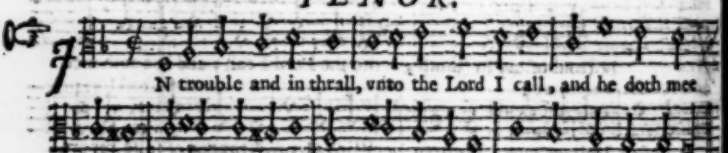
165 Great peace and rest shall all
vvhich do thy statutes loue,
No daunger shall their quiet state,
empaire or once remoue.
166 Mine onely health & comfort
I looke for at thy hand:
And therefore haue I done those thing
vvhich thou didst mee commaund.

167 Thy lavves haue been my excetio
vvhich my soule most desir'd:
So much my loue to them vvas bent,
that nought els I requir'd.
168 Thy statutes and commaundemens,
I kept thou knovvst aright:
For all the things that I haue done,
are present in thy sight.

*Psalme.120.* *CANTVS. G.Farnaby.B.of M.*



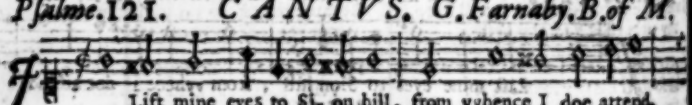

*TENOR.*



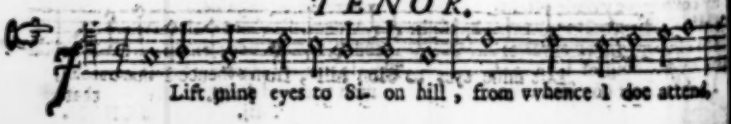

3 VVhat vauntage or what thing,
Getst thou thus for to sting,
Thou false and flattering lier?
4 Thy tongue doth hurt I vveene,
No lesse then arrovves keene,
Of hot consuming fire.

5 Alas to long I slack,
VVithin these tents so black:
VVhich kedars are by name,

*Psalme.121.* *CANTVS. G.Farnaby.B.of M.*




*TENOR.*



TAV. The xxij. part.

169 O Lord let my complaint and cry,
before thy face appeare:
And as thou haſt mee promiſe made,
So teach mee thee to feare.

170 My humble ſupplication,
mvvard thee let finde acceſſe:
And graunt mee Lord deliuerance,
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak
after moſt ample ſort:
When thou thy ſtatuts haſt mee taught
vvherin ſtands all comfort:

172 My tongue ſhall ſing & preach thy vvord
and on this vviſe ſay ſhall,
Gods famous acts and noble lavves,
are iuſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedely mee ſaue:
For thy commaundments to obſerue,
choſen O Lord I haue.

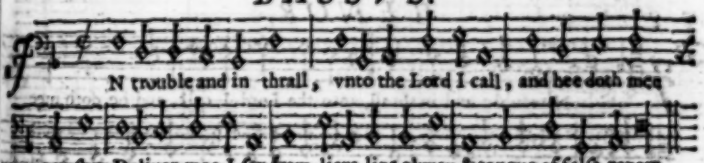
174 Of thee, alone Lord I craue health
for other I knovv none.
and in thy lavv and nothing els,
I doe delight alone.

175 Graunt mee therefore long daies to liue
thy name to magnify:
And of thy iudgements mercifull,
let mee thy fauor try.

176 For I vvas loſt and vvent aſtray,
much like a vvndring sheep:
Oh ſeeke mee for I haue not faild,
thy commaundments to keep.

*Pſalme.* 120. *ALTVS.* *G. Farnaby, B. of M.*

*BASSVS.*

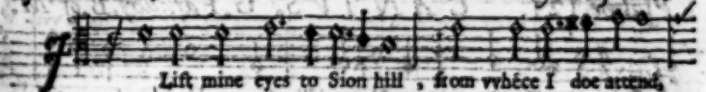



By vvhome thy flock elect,
And all of Iſaacks ſect,
Are put to open ſhame.

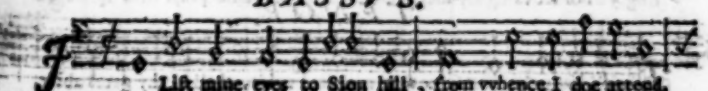
I came a peace to make,
And ſet a quiet life:
But vvhen my tale vvas told,
Cauſeles I vvas controld,

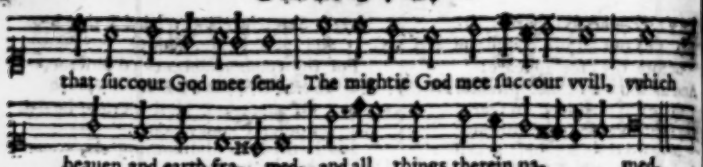
7 VVith them that peace did hate,
By them that vvould haue ſtrife.

*Pſalme.* 121. *ALTVS.* *G. Farnaby, B. of M.*

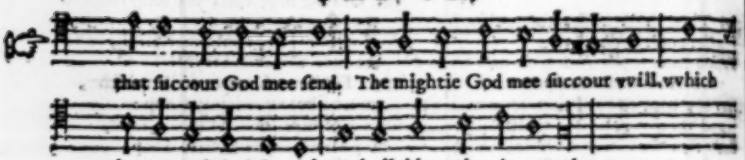



*BASSVS.*



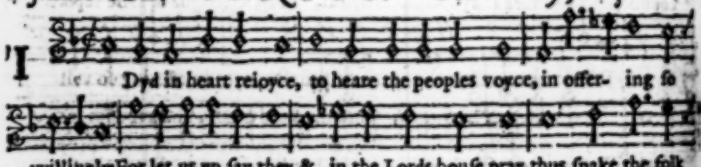



## TENOR.

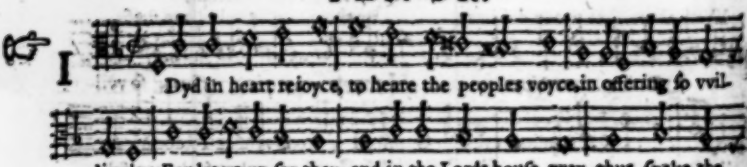



3 Thy foote from slip hee will preserue, But his eyes shall euer watch.
And will thee safely keep:
For hee will neuer sleepe.
4 Loe, hee that doth Israell conserue,
No sleepe at all can him catch,
5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.

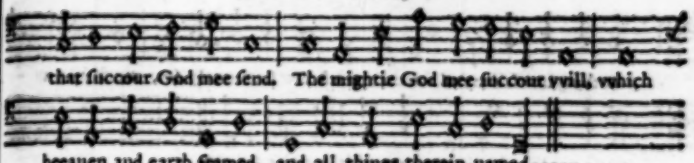
## Psalme. 122. CANTVS. G. Farnaby, B. of M.




## TENOR.



BASSVS.

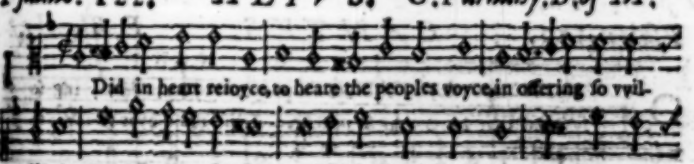



6 The Sunne ſhall not thee parch by day
Nor the Moone not halfe ſo bright,
Shall vvith cold thee hurt by night.

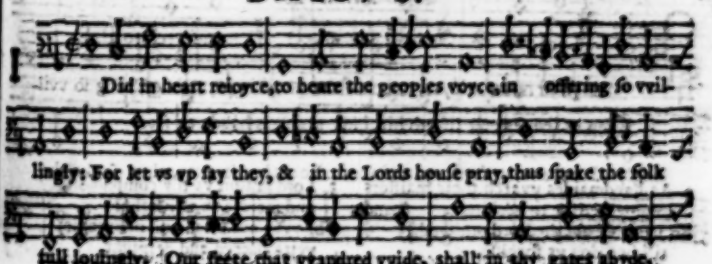
7 The Lord vvill keep thee frō diſtreſſe,
And vvill thy lyfe ſure ſaue:
And thou alſo ſhalt haue.

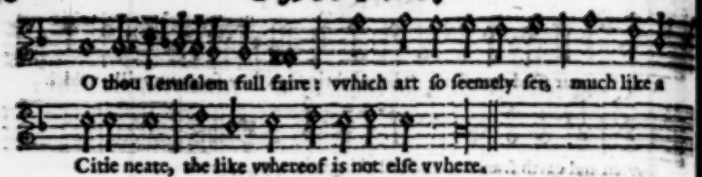
8 In all thy buſineſſe good ſucceſſe:
vvhere euer thou goeſt in or out,
God vvill thy things bring out.

Pſalme. 122. ALTVS. G. Farnaby. B. of M.

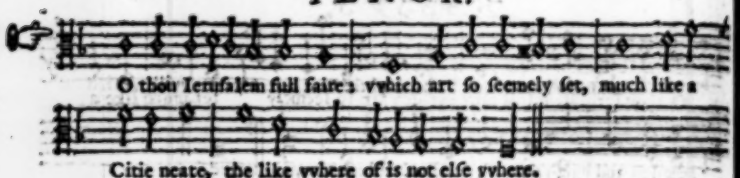



BASSVS.





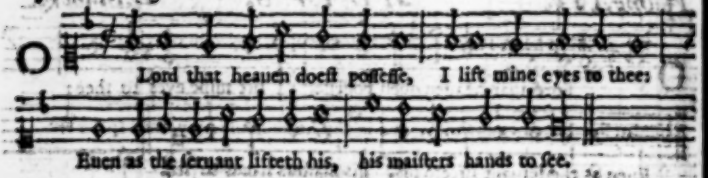

TENOR.



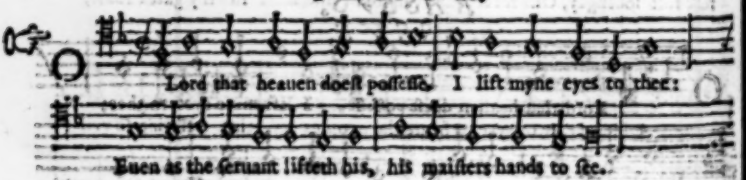

4 The tribes vvith one accord,
The tribes of God the Lord:
Are thether bent their vvay to take:
So God before dyd tell,
That there his Israell,
Their praiers should together make.

5 For there are Thrones erect,
And that for this reſpect,
To set foorth iuſtice orderly:
VVhich Thrones right to maintaine,
To Dauids houſe pertaine,
His folk to iudge accordingly.

Pſalme. 123. CANTVS. E. Blanckes.

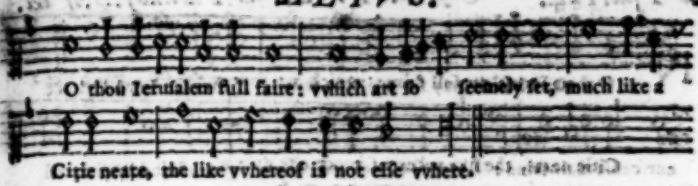



TENOR.

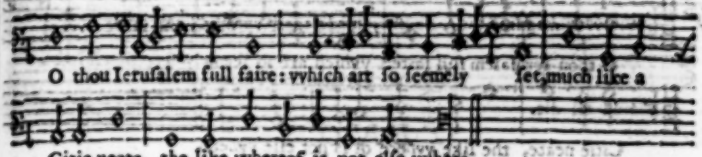



2 As handmaides vvatch their maiſters hands,
ſome grace for to atchine:
So vvee behold the Lord our God,
till hee doe vs forgiue.

3 Lord graunt vs thy compaſſion,
and mercie in thy ſight:
For vvee are filled and ouercome,
vvith hatred and deſpight.



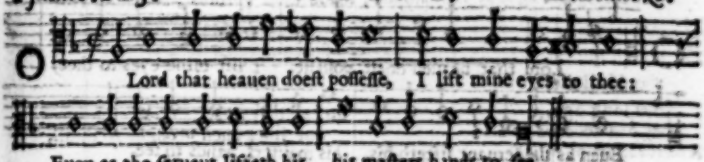

BASSVS.



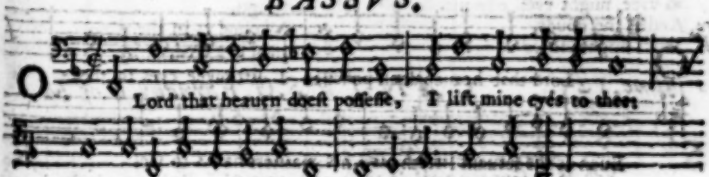

6 To pray let vs not ceaſe,
For Ieruſalems peace,
Thy friends God proſper mightely:
7 Peace bee thy vvalles about,
And proſper thee throughout,
Thy places eke continually.

8 I vvish thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee
9 Gods houſe doth mee allure,
Thy vvealth for to procure,
So much alvvaies as lyeth in mee.

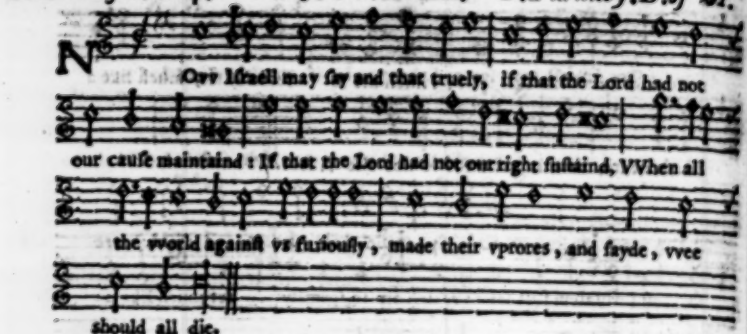
Pſalme. 123. ALTVS. E. Blancks.




BASSVS.




4 Our mindes bee ſtuft vvith great re-
the rich and vvoridly vvise; (buke,
Doe make of vs their mocking ſtock,
the proude doe vs deſpiſe.

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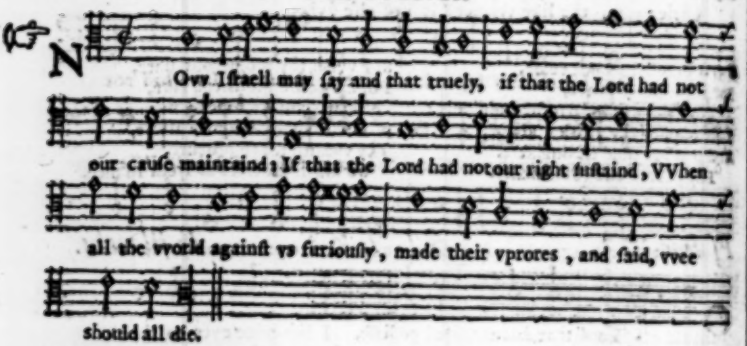
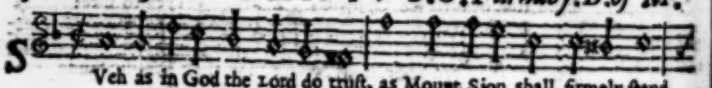



3 Novv long ago,
they had deuourd vs all:
And swallowed quicke,
for ought that vvee could deeme,
Such vvas their rage,
as vvee might vvell esteeme.
4 And as the flouds,
vvith mighty force do fall:
So had they novv,
our liues euen brought to thrall,
5 The raging streames,
most proud in roaring noise:
Had long ago,
ouervvhelmd vs in the deep.
6 But loued bee God,

## *Psalme.125.* CANTVS.G.Farnaby.B.of M.

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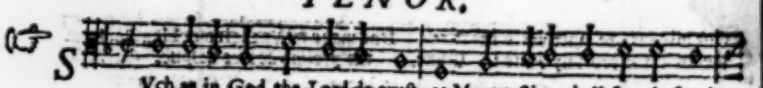
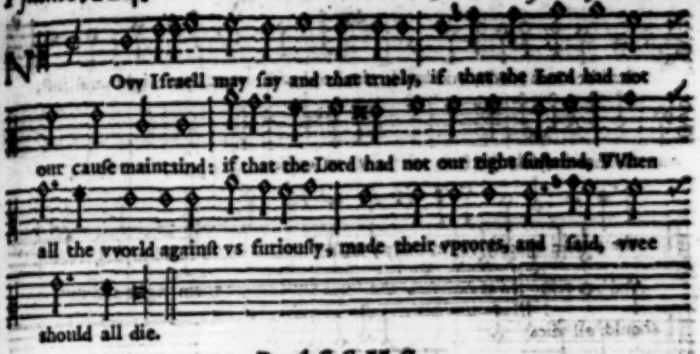
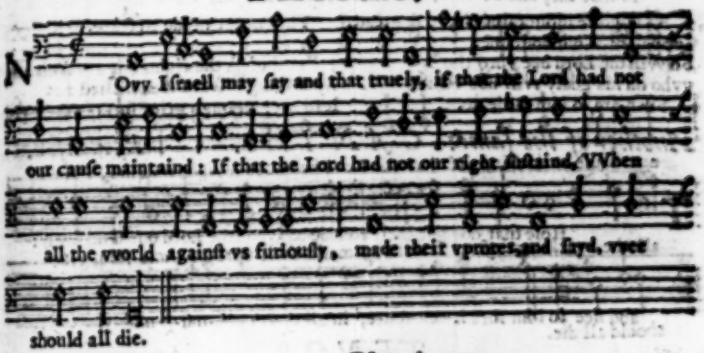




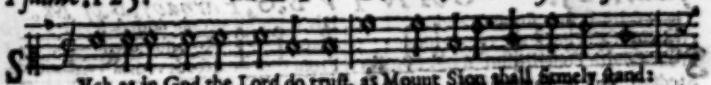

BASSVS.




vvhich doth vs ſafely keepe
From bloudy teeth,
and their moſt cruell voice:
VVhich as a pray,
to eate vs vvould reioice.

Euen as a bird,
out of the foulers grin:
Eſcapeth avvay,
right ſo it fareth vvith vs:
Broke are their nets,
and vvee haue ſcaped thus.
God that made heauen,
and earth is our help then:
His name hath ſaued vs,
from theſe vvicked men.

Pſalme. 125. ALTVS. G. Farnaby. B. of M.

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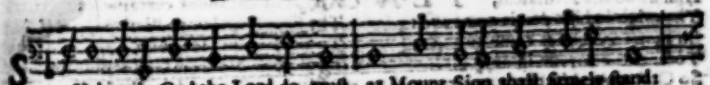
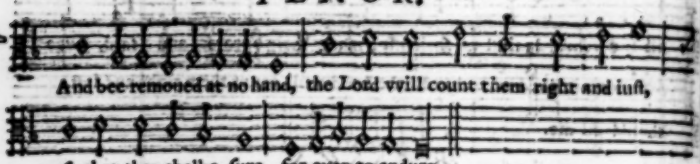



And

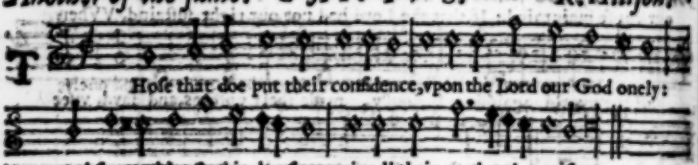
TENOR.




2 As mightie mountaines huge & great,
Ieruſalam about doe cloſt:
So will the Lord bee vnto thoſe,
vvho on his godly vvill doe vvait.
Such are to him ſo deare,
They neuer nedde to feare.

3 For though the righteous try doth ly,
By making vvicked men his rod:
leaſt they through griefe forſake their god

*Another of the ſame.* CANTVS. *R. Alliſon.*

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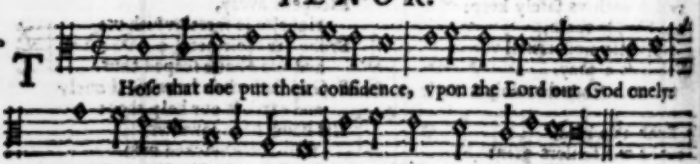
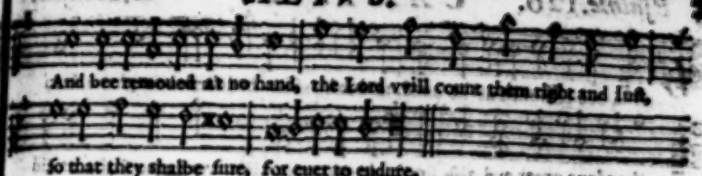



Their faith is ſure ſtrine to endure,
Grounded on Chriſt the corner ſtone:
Moued vvith none ill, but ſtandeth ſtill,
Stedfaſt like to Mount Sion,

And as about Ieruſalem,
The mightie hills doe it compaſſe:
So that no enemies come to them,
To hurt the towne in any caſe.
So God in deed in euery neede,
His faithfull people doth defend:
Standing them by aſſuredly,
From this time forth vvorld vvithout end.

Righteouſe and good is our Lord God,
And vvill not ſuffer certainely:
The ſinners and vngodlies rod,
To tarry vpon his family.
Leaſt they alſo from God ſhould go,
Falling to ſinne and vvickednes:

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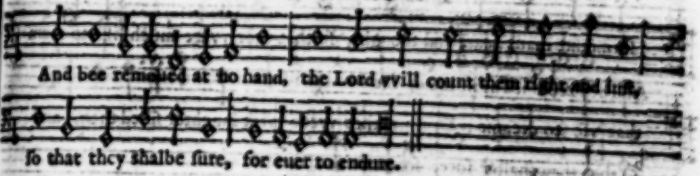
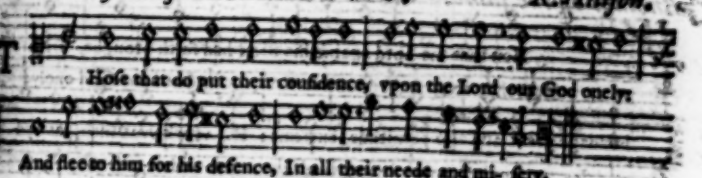



It ſhall not as their lot ſtill bee.
4 Giue Lord to thoſe thy light,
Vvhoſe hearts are true and right.
5 But as for ſuch as turne aſide,
By crooked vvaies vvhich they our ſought
The Lord vvill ſurely bring to nought,
vvith vvorks moſt vile they ſhall abide.
But peace vvith Iſraell,
For euermore ſhall dvvell.

*Another of the ſame.* ALTVS. *R. Alliſon.*

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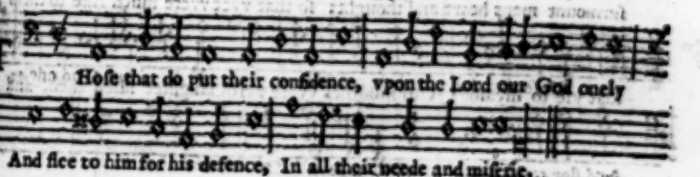
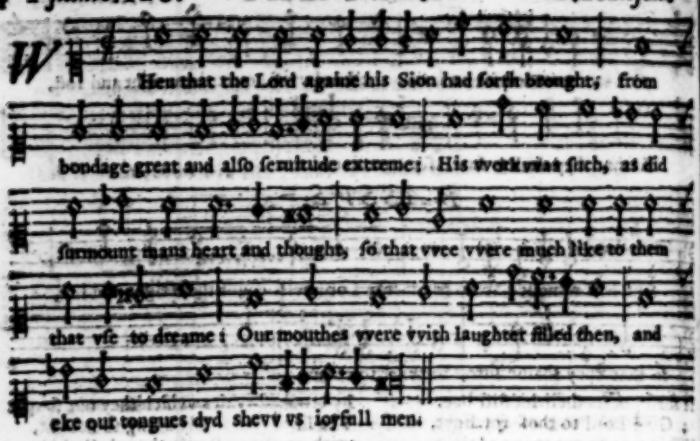


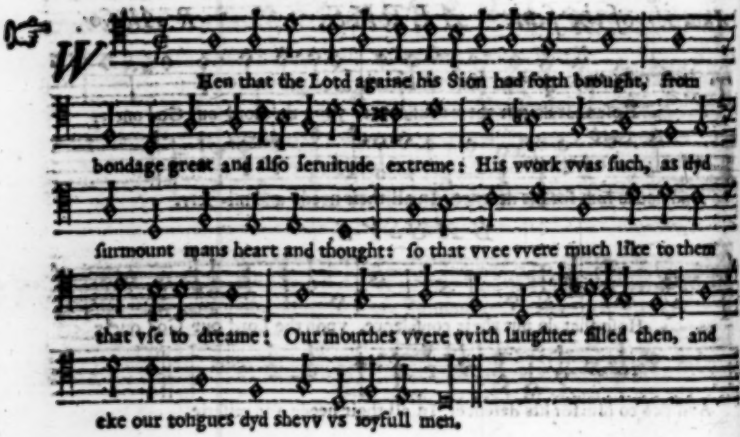

O Lord defend, vvorld vvithout ende,
Thy chriſtiã flock through thy goodneſſe.
O Lord do good to Chriſtians all,
That ſtedfaſt in thy vvord abide:
Such as vvillingly from God fall,
And to falſe doctrine dayly ſlide.
Such vvill the Lord ſcatter abroad,
VVith hipocrites throvvne dovvn to hell:
God vvill them ſend paines vvithout end,
But Lord graunt peace to Iſraell.

Glory to God the father of might,
And to the ſonne our Sauiour:
And to the holy ghoſt vvhoſe light
Shine in our hearts and vs ſuccour.
That the right vvay from day to day,
VVee may vvalke and him glorifie:
VVith harts deſire all that are heere,
vvorship the Lord and ſay Amen.

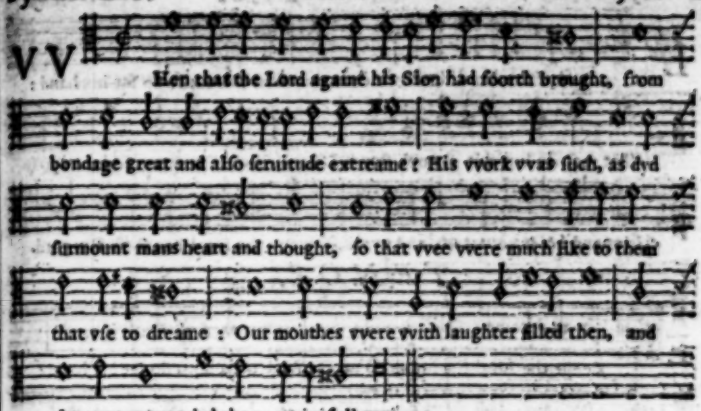
VVhen



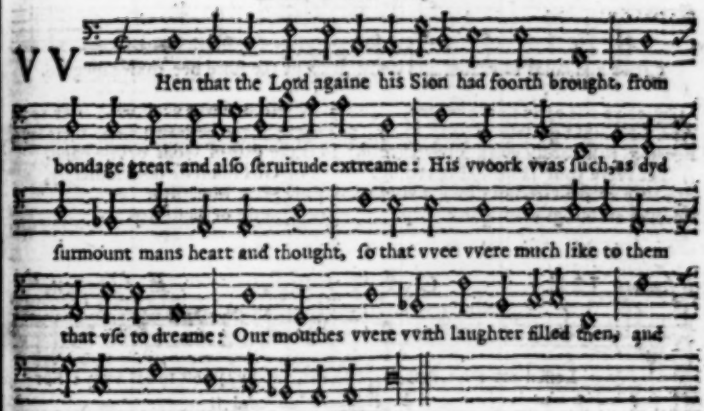

## TENOR.



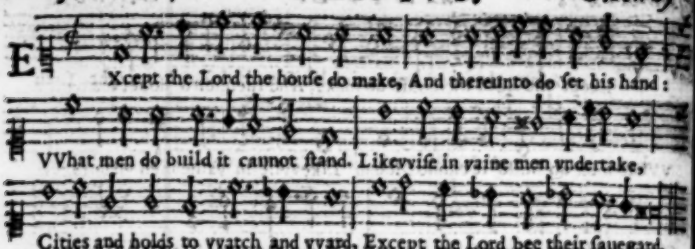

2 The heathen folke,
vvere forced then this to confesse,
Hovv that the Lord,
for them also great things had done:
3 But much more vvee,
and therefore can confesse no lesse,
VVherefore to ioy,
vvee haue good cause as vvee begin.
4 O Lord goe foorth,
thou canst our bondage ends
As to deserts,
the flovving riuers send.



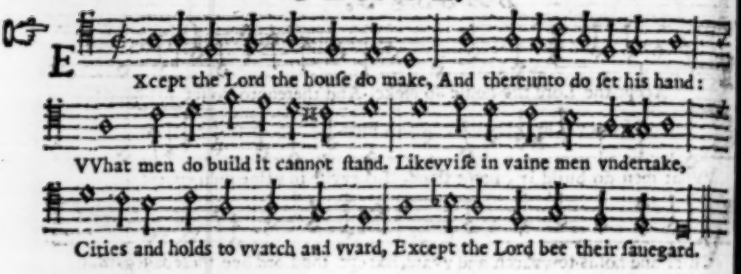

## BASSVS.




¶ Full true it is,
that they vvhich sovv in teares in deed,
A tyme vvill come,
vvhen they shall reape vvith mirth and ioy,
¶ They vvent and vvept,
In bearing of their precious seed,
For that their foes,
full often times dyd them annoy:
But their returne
vvith ioy they shall sure see:
Their sheaues home bring,
and not impaired bee.




TENOR.

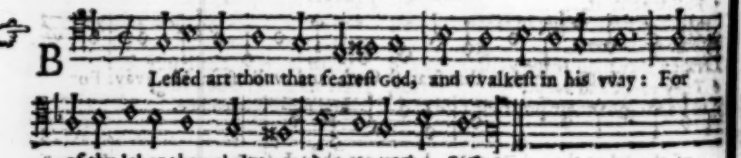


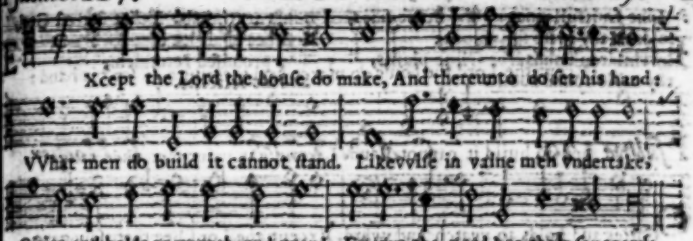

though ye riſe early in the morne,
And ſo at night go late to bed,
Feeding full hardly vvith brovvn bread,
Yet vvere your labor loſt & vvorne:
But they vvhom God doth loue and keep
Receiue all things vvith quiet ſleep.

3 Therfore marke vvell, vvhē euer ye ſe
That mē haue heires to enioy their land,
It is the gift of Gods ovvne hand.
For God himſelfe doth multiply,
Of his great liberality,
The bleſſing of poſterity.

*Pſalme.* 128. CANTVS. E. Hooper.

TENOR.



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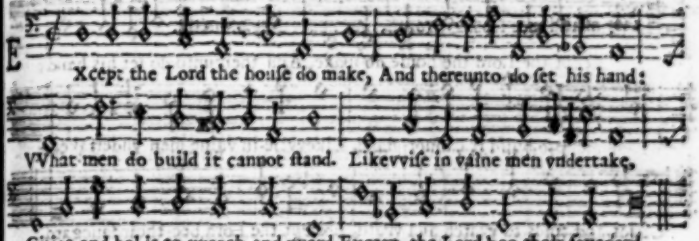
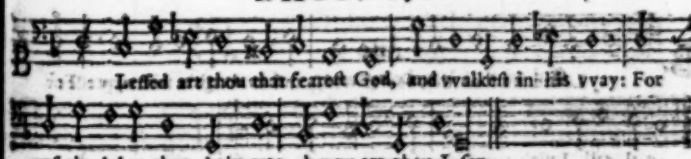



1 And vvhen the children come to age,
They grovv in ſtrength and actiueneſſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot vvith courage,
Of one that hath a moſt ſtroug arme,
Flieth not ſo ſvvift nor doth like harme.

5 Oh vvell is him that hath his quiuer,
Furniſht vvith ſuch artillery:
For vvhen in perill hee ſhall bee,
Such one ſhall neither ſhake nor ſhiuer,
VVhen that hee pleadeth before a iudge:
Againſt his foes that beare him grudge.

Pſalme. 128. ALTVS. E. Hooper.

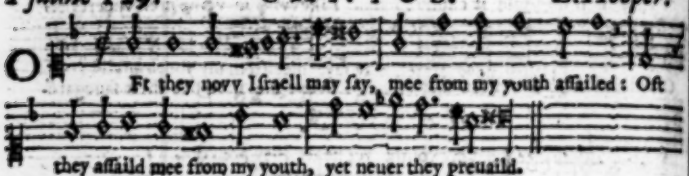
BASSVS.



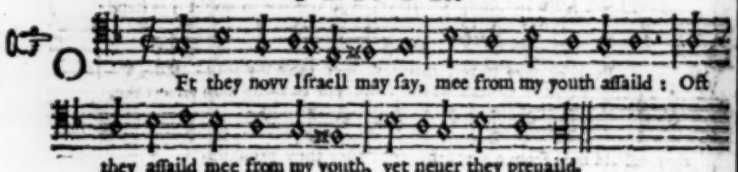
3 Like fruitfull vines on the houſe ſides,
ſo doth thy vvife ſpring out:
Thy children ſtands like Oliue plants,
thy table round about.

4 Thus art thou bleſt that feareſt God,
and hee ſhall let thee ſee:
5 The promiſed Ieruſalem,
and his felicitie.

*Pſalme* 129. *CANTUS.* *E. Hooper.*

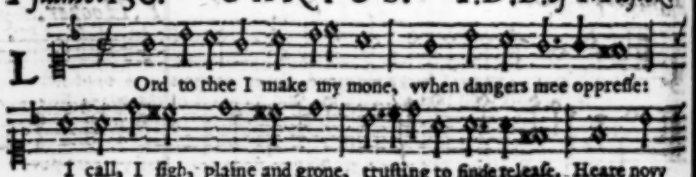



*TENOR.*

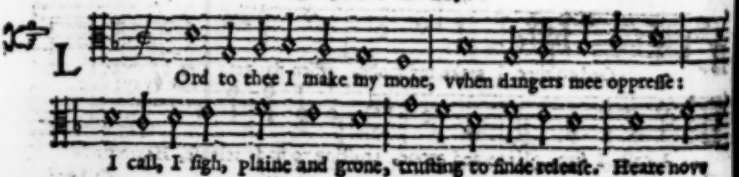



3 Vpon my back the plovvers plovvd,
and forrovves long dyd caſt:
4 The righteous Lord hath cut the cords
of vvicked foes at laſt.
5 They that hate mee ſhall bee aſhamed
and turned back alſo:
6 And made as gras vpon the houſe,
vvhich vvithereth ere it grovv.

*Pſalme.* 130. *CANTUS.* *I.D.B. of Muſick.*

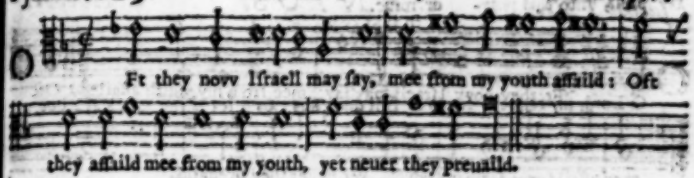



*TENOR.*

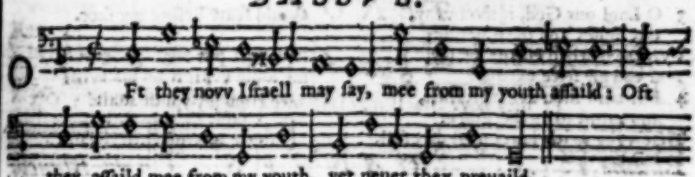


6 Thou ſhalt thy childrens children ſee, And likewiſe grace on Iſraell,
to thy great ioyes encreaſe: ptoſperitie and peace.

*Pſalme.* 129. *ALTVS.* *E. Hooper.*



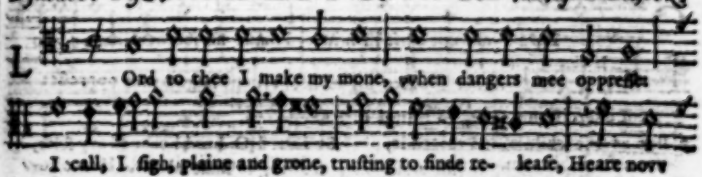

*BASSVS.*



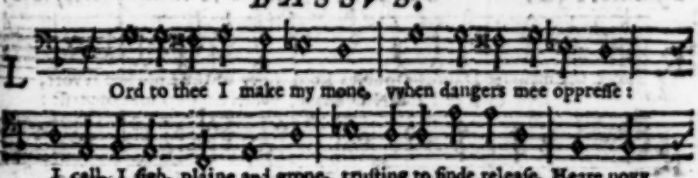

7 VVhereof the mowver cannot finde,
inough to fill his hand:
Nor hee can fill his lap, that goeth
to gleane vpon the land.

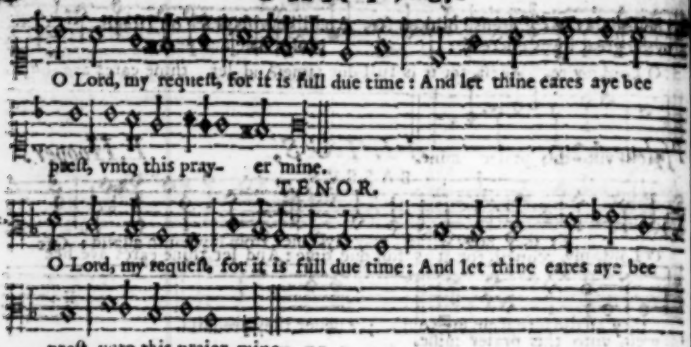
8 Nor paſſers by pray God on them,
to let his bleſſing fall:
Nor ſay vvee bleſſe you in the name
of God the Lord at all.

*Pſalme.* 130. *ALTVS.* *I.D.B. of Muſick.*



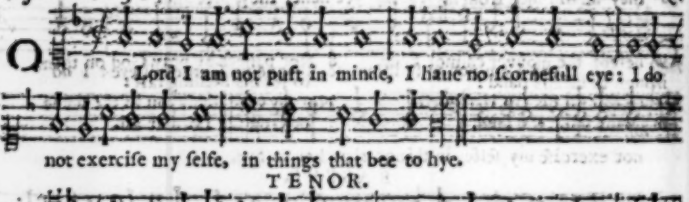

*BASSVS.*





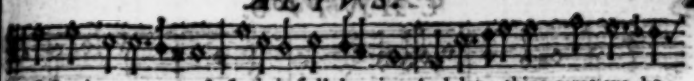

3 O Lord our God, if thou vvay,
our ſinnes and them peruſe:
VVho ſhall then eſcape or ſay,
I can my ſelfe excuſe?
4 But Lord thou art mercifull,
and turnſt to vs thy grace:
That vvee vvith harts moſt carefull,
should feare before thy face.
5 In God I put my vvhole truſt,
my ſoule vvait'h on his vvill:
For his promiſe is moſt iuſt:
and I hope therein ſtill.
6 My ſoule to God hath regard.

## *Pſalme.* 131. CANTVS. *E. Blanchi.*

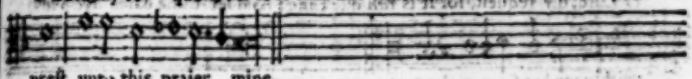



3 But as the child that vvained is,
euen from his mothers breſt.
So haue I O Lord behaued my ſelfe,
in ſilence and in reſt.

## *Pſalme.* 132. CANTVS. *G. Farnaby, B. of M.*

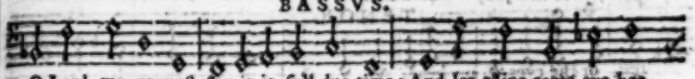


O Lord, my re- queſt, for it is full due time: And let thine eares aye be

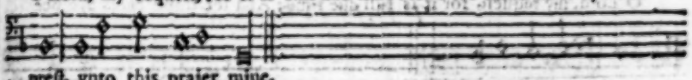


preſt, vnto this praier mine.

BASSVS.



O Lord, my requeſt, for it is full due time: And let thine eares aye bee



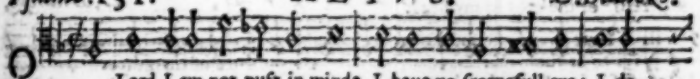
preſt, vnto this praier mine.

vvishing for him alyvay:
More then they that vvatch and vvard,
to see the dayvning day.

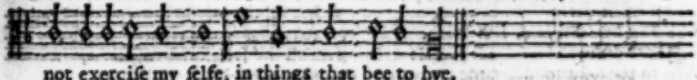
that his deliuer must.
8 For hee it is that must saue,
Israell from his sinne:
And all such as surely haue,
their confidence in him.

7 Let Israell then boldly,
in the Lord put his trust:
Hee is that God of mercy,

*Psalme.* 131. ALTVS. *E. Blancks.*

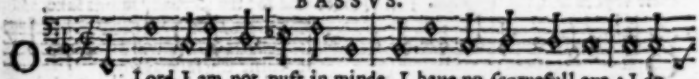


O Lord I am not puft in minde, I haue no scornefull eye: I do

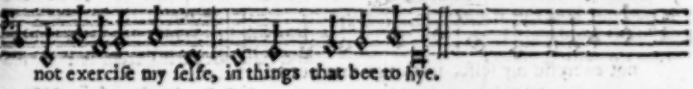


not exercise my selfe, in things that bee to hye.

BASSVS.



O Lord I am not puft in minde, I haue no scornefull eye: I do

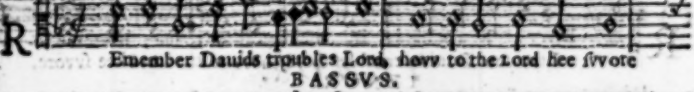


not exercise my selfe, in things that bee to hye.

4 O Israell trust in the Lord,
let him bee all thy stay:

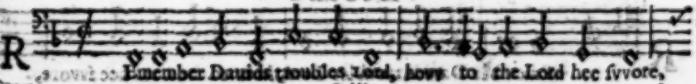
From this time forth for euermore,
from age to age for aye.

*Psalme.* 132. ALTVS. *G. Farnaby. B. of M.*

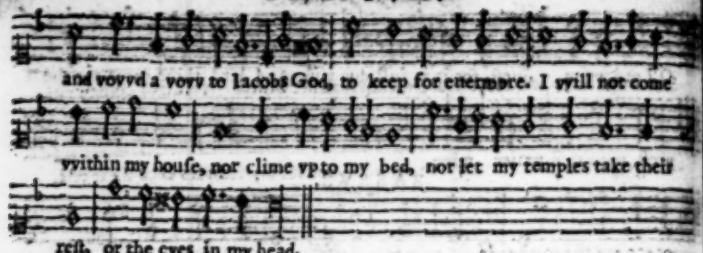


Emember Dauids troubles Lord, how to the Lord hee svvore

BASSVS.



Emember Dauids troubles Lord, how to the Lord hee svvore,

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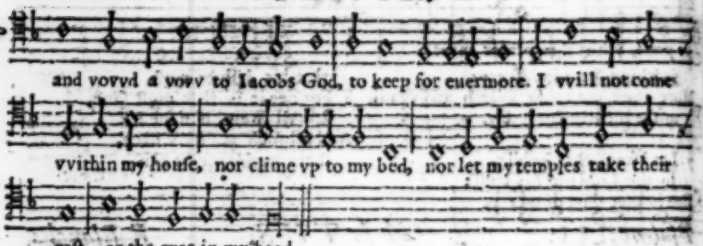



5 Till I haue found out for the Lord,
a place to ſit there on:
An houſe for Iacobs God to bee,
an habitation.
6 VVee heard of it at Euphrata,
there did vvee heare this ſound:
And in the fields and forreſts there,
theſe voyces firſt vvere found.

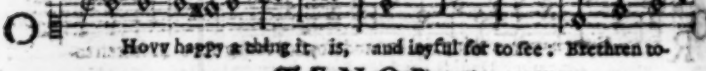
7 VVee vvill aſſay and go in novv,
his tabernacle there:
Beefore his footſtoole to fall dovvne,
vpon our knees in feare.
8 Ariſe O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the arke of thy ſtrength,
the preſence of thy grace.

9 Let all thy prieſts bee clothed Lord,
vvith truth and righteouſneſſe:
Let all thy ſaints and holy men,
ſing all vvith ioyfulneſſe.
10 And for thy ſeruant Dauids ſake,
refuſe not Lord I ſay:
The ſeate of thine annointed Lord,
nor turne thy face avvay.

The ſecond part.

11 The Lord to Dauid ſvvore in truth,
and vvill not ſhrink from it:

Pſalme. 133. CANTVS. E. Hooper.

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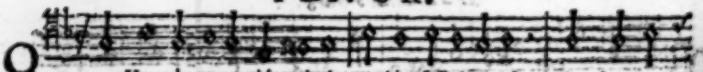

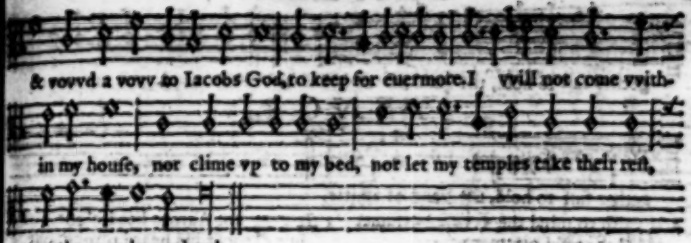


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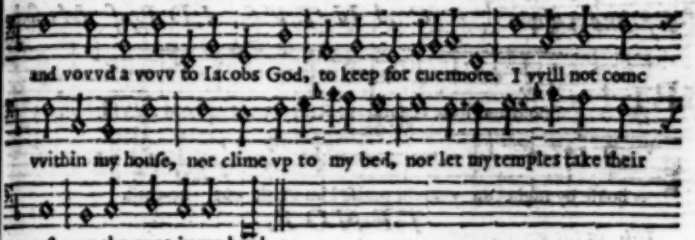


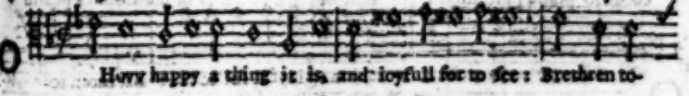

laying the fruit of thy body,
vpon thy ſeate ſhall ſit.
11 And if thy ſonnes my couenant keep,
that I ſhall learne ech one:
Then ſhall their ſonnes for euer ſit,
vpon thy Princely throne.

12 The Lord himſelfe hath choſe Sion,
and loues therin to dvvell:
14 ſaying this is my reſting place.
I loue and like it vvell.
15 And I vvill bleſſe vvith great increaſe
her victuals euery vvhere:
And I vvill ſatisfie vvith bread,
the needy that bee there.

16 Yea, I vvill deck & cloth hir prieſts,
vvith my ſaluation:
And all hir Saints ſhall ſing for ioy,
of my protection.
17 There vvill I ſurely make the horne,
of Dauid for to bud:
For I haue there ordaind for mine,
a lanthorne bright and good.

18 As for his enemies I vvill cloth,
vvith ſhame for euermore:
But I vvill cauſe his crovvne to ſhine,
more freſh then heeretofore.

Pſalme. 133. ALTVS. E. Hooper.

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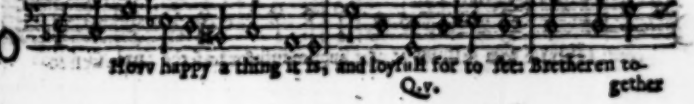

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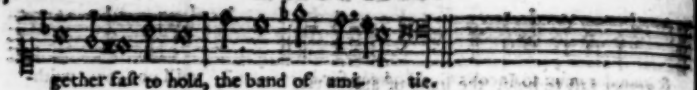
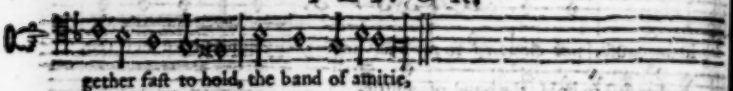


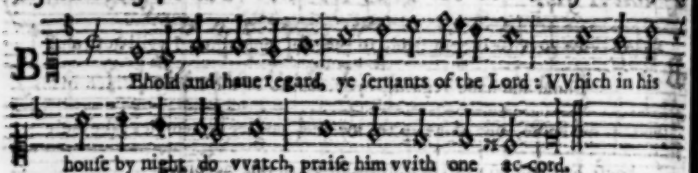

TENOR.




2 It calth to mind the svveet perfume,
and that costly ointment:
VVhich on the sacrificers head,
by Gods precept vvas spent.

3 It vvet not Aarons head alone,
but drencht his beard throughout
And finally it did run downe,
his rich attire about.

*Psalme.* 134. CANTVS. I.D.B. *of Musick.*

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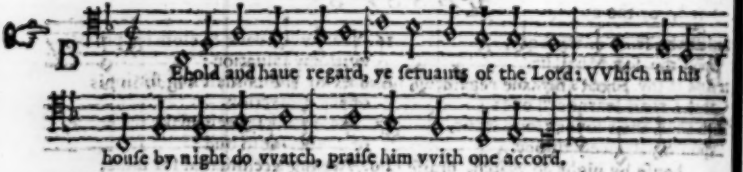
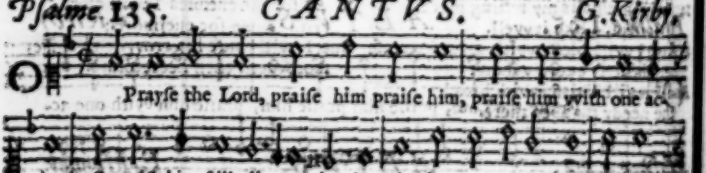



2 Lift vp your hands on hye,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

*Psalme* 135. CANTVS. G. *Kirby.*

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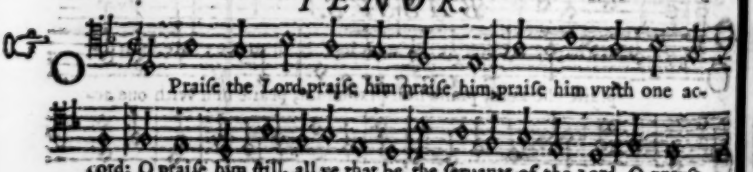
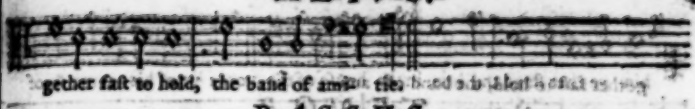
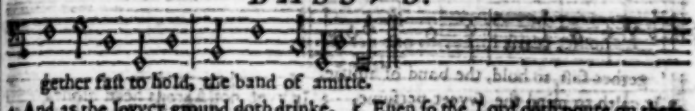




gether fast to hold, the band of amitie.

BASSVS.

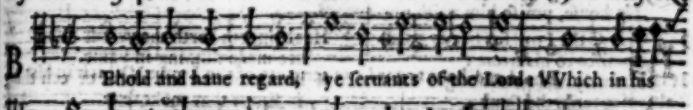


gether fast to hold, the band of amitie.

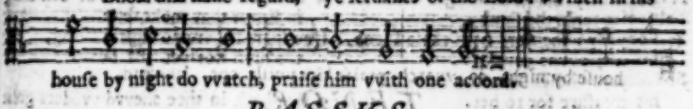
And as the lovver ground doth drinke, the devv of Hermon hill.
And Sion vvith his sluer drops, the fields vvith fruit doth fill.

Euen so the Lord doth poure on them, his blessings manifold:
VVhose harts & minds, vvithout al guile, this knot do keep and hold.

Psalme. 134. ALTVS. I.D: B. of Musick.

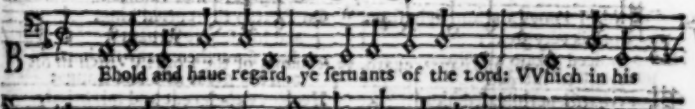


Behold and haue regard, ye seruants of the Lord: VVhich in his

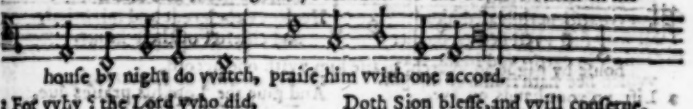


house by night do vvatch, praise him vvith one accord.

BASSVS.



Behold and haue regard, ye seruants of the Lord: VVhich in his

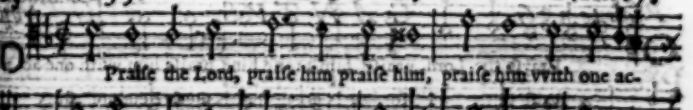


house by night do vvatch, praise him vvith one accord.

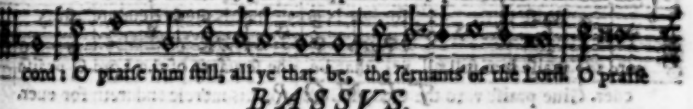
For vvhy? the Lord vvho did, both earth and heauen frame:

Doth Sion blesse, and vvill conserue, for euermore the same.

Psalme. 135. ALTVS. G. Kirby.

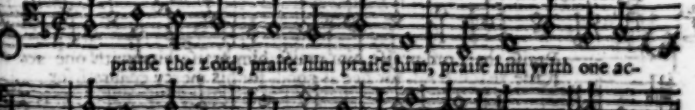


Praise the Lord, praise him praise him, praise him vvith one ac-



cord: O praise him still, all ye that be, the seruants of the Lord. O praise

BASSVS.



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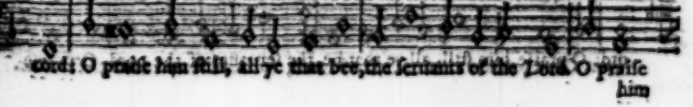
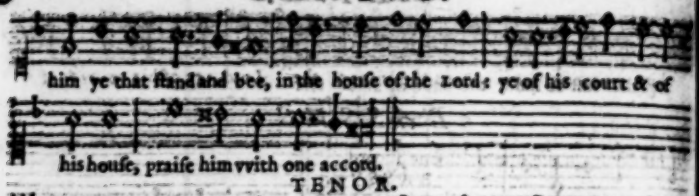


cord: O praise him still, all ye that bee, the seruants of the Lord. O praise

him

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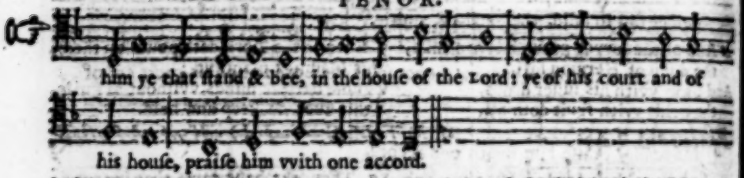



3 Praiſe ye the Lord for hee is good,
ſing praiſes to his name:
It is a comely and good thing
alvvaies to do the ſame.
4 For vvhy? the Lord hath choſe Iacob,
his very ovvne you ſee:
So hath hee choſen Iſraell,
his treaſure for to bee.

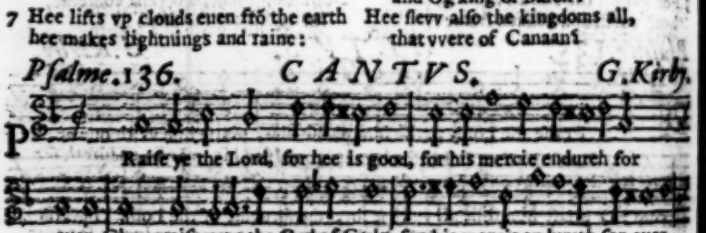
5 For this I knovv and am right ſure,
the Lord is very great:
Hee is in deed aboue all Gods,
moſt eaſy to intreat.
6 For vvhatſoeuer pleaſed him,
all that full vvell hee vvrought:
In heauen, in earth, and in the ſea,
vvhich hee hath framd of nought.

7 Hee lifts vp clouds euen ſtō the earth
hee makes lightnings and raine:
Hee bringeth forth the vvinds alſo,
hee made nothing in vaine.
8 Hee ſmote the firſt borne of ech thing
in Egipt that tooke reſt:
Hee ſpared there no liuing thing,
the man nor yet the beaſt.

9 Hee hath in thee ſhevvd vvōders great
O Egipt void of vaunts:
On Pharao thy curſed king,
and his ſeuere ſeruants.
10 Hee ſmot then many nations,
and did great acts and things:
Hee ſlevv the great and mightieſt,
and chieſeſt of their kings.

11 Sehon king of the Amorits,
and Og king of Baſon:
Hee ſlevv alſo the kingdoms all,
that vvere of Canaan.

*Pſalme. 136.* CANTVS. *G. Kirby.*

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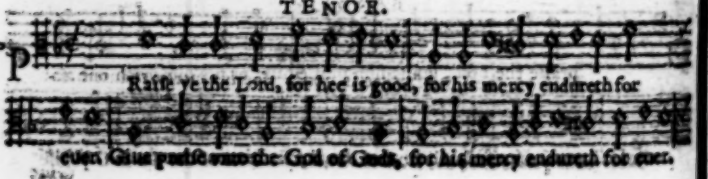

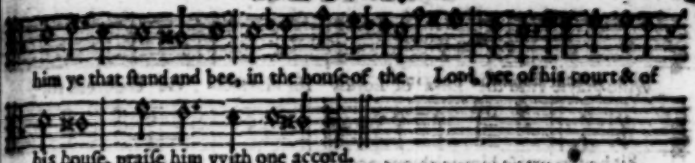


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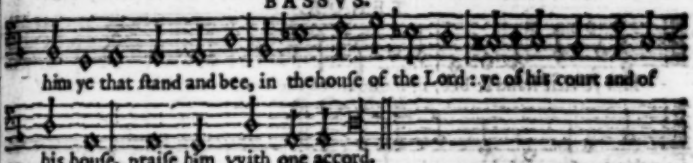



11 And gaue their land to Iſraell
an heritage vvee ſee:
To Iſraell his ovvne people,
an heritage to bee.

The ſecond part.

13 Thy name O Lord ſhall ſtill endure,
and thy memoriall:
Throughout all generations,
that are or euer ſhall.
14 The Lord ſhall ſurely novv auenge.
his people all in deed:
And to his ſeruants hee vvill shevv,
fauor in time of need.

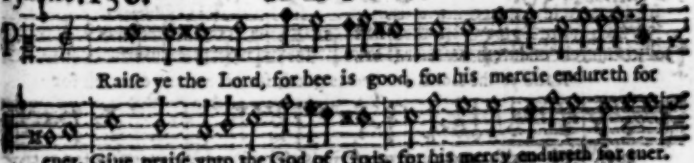
15 The Idols of the heathen are made,
in all their coaſts and lands:
Of ſiluer and gold bee they,
the vvork euen of mens hands.
16 They haue their mouthes & cannot (ſpeak
and eies that haue no ſight:

17 They eke haue eares, that heare no (thing
their mouthes be brethles quite.

18 VVherefore all they are like to them
that ſo do ſet them forth:
And likevviſe thoſe that truſt in them
or thinke they bee ought vvorth.
19 O all ye houſe of Iſraell,
ſee that ye praiſe the Lord:
And ye that bee of Aarons houſe,
praiſe him vvith one accord.

20 And ye that bee of Leuies houſe,
praiſe ye likevviſe the Lord:
And all that ſtand in avve of him,
praiſe him vvith one accord.
21 And out of Sion ſound his praiſe,
the great praiſe of the Lord:
VVhich dvvelleth in Ieruſalem,
praiſe him vvith one accord.

*Pſalme.* 136. ALTVS. *G. Kirby.*

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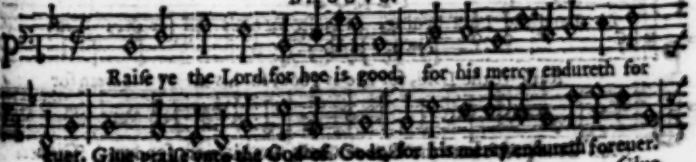


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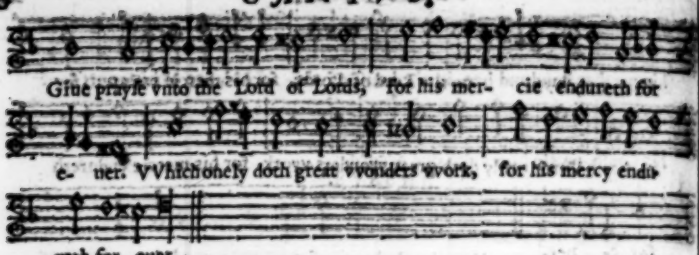


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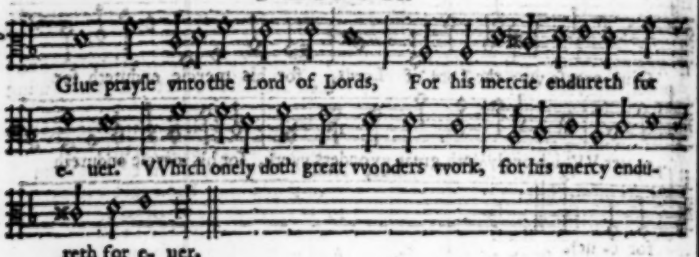
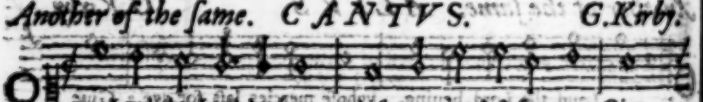



5 VVhich by his vviſedom made the hea- for his mercie endureth for euer.(uen,
6 vvhich on the vvaters ſtretch the earth for his mercie endureth for euer.
7 vvhich made great lights to shine a- for his mercie endureth for euer.(broad
8 As Sunne to rule the lightſome day, for his mercie endureth for euer.
9 The Moone & ſtars to gulde the night, for his mercie endureth for euer.
10 VVhich ſmote Egipt vvith their firſt for his mercie endureth for euer.(borne
11 And Iſraell brought out from them, for his mercie endureth for euer.
12 vvith mightie hand & ſtretched arme, for his mercie endureth for euer.
13 VVhich cut the read ſea in tvvo parts for his mercie endureth for euer.
14 And Iſraell made paſſe there through, for his mercie endureth for euer.
15 And drovvned Pharao and his hoaſt, for his mercie endureth for euer.
16 Through vvildernesſe his people lead for his mercie endureth for euer.

*Another of the ſame.* CANTVS. G.Kirby.

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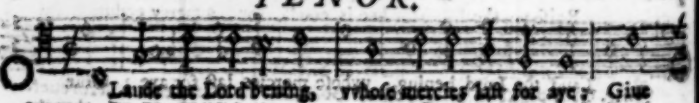

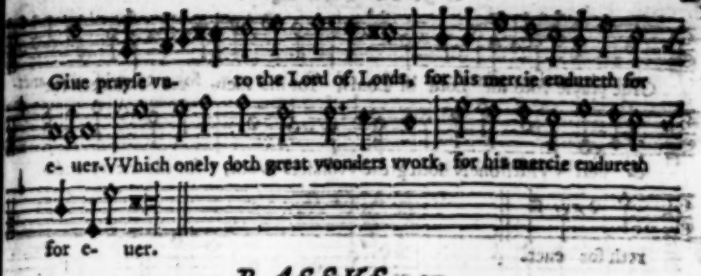


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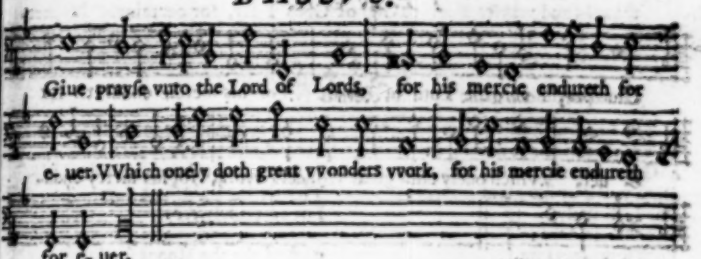


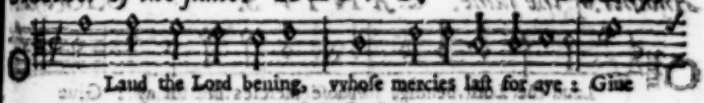

17 Hee vvhich dyd ſmite great mightie
for his mercy endureth for euer. (kings
18 And vvhich hath ſlaine the mightie
for his mercy endureth for euer. (kings
19 As Sehon king of the Amorites,
for his mercie endureth for euer.
20 And Og the king of Baſan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer.
22 Euen to his ſeruant Iſraell,
for his mercie endureth for euer.

23 Remembred vs in baſe eſtate,
for his mercie endureth for euer.
24 And from oppreſſors reſcued vs,
for his mercie endureth for euer.

25 VVhich giueth food vnto all flesh,
for his mercie endureth for euer.
26 Prayſe ye the God of heauen aboue,
for his mercie endureth for euer.
27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

*Another of the ſame.* ALTVS. G. Kirby.

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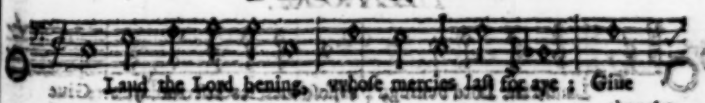


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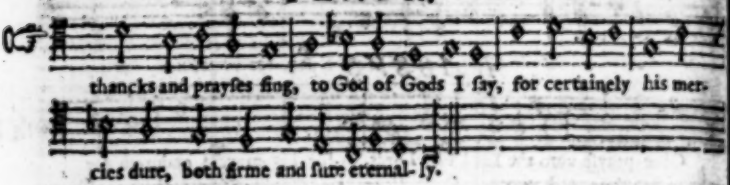
## CANTVS.

## TENOR.




3 The Lord of Lords praiſe ye,
VVhoſe mercies aye doe dure:
4 Great vvonders onely hee,
Doth vvork by his great povver:
For certainely,
His mercie dure:
Both firme and ſure,
Eternally.

5 VVhich God omnipotent,
By his great vviſedome hiet
The heauenly firmament,
Dyd frame as vve doe ſeet
For certainely,
His mercies dure:
Both firme and ſure,
Eternally.

6 Yea, hee the heauy charge,
Of all the earth dyd ſtretch:
And on the vvaters large,
The ſame hee dyd out retch:
For certainely, &c.

7 Great lights hee made to vs,
For vvhy? his loue is aye:
8 Such as the Sunne vvee ſee,
To rule the lightſome day:
For certainely, &c.

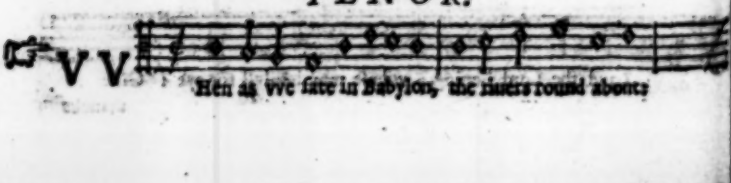
9 And eke the Moone ſo cleere,
VVhich ſhineth in our ſight:
And Starres that doe appeare,
To guide the darkſome night:
For certainely, &c.

10 VVith greeuous plagues and ſore,
All Egipt ſmote hee then:
The firſt borne leſſe and more,
Hee ſlevv of beaſt and men:
For certainely, &c.

11 And from amidſt their land,
His Iſraell foorth brought:
12 VVhich hee vvith mighcie hand,
And ſtretched arme hath vvrought,
For certainely. &c.

*Pſalme.* 137. CANTVS. G. Kirbie.

## TENOR.



BASSVS.

13 The Sea hee cut in tvvo,
VVhich ſtood vp like a vvall:
14 And made through it to go:
His choſen children all,
For certainely &c.

15 But there he vvhelmed then,
The proud king Pharao.
VVith his huge hoſt of men,
And Charets eke alſo:
For certainely &c.

16 VVho led through vvildernesſe,
His people ſafe and ſound:
And for his loue endleſſe,
17 Great kings he brought to ground,
For certainely &c.

18 And ſlevv vvith puiſſant hand,
Kings mightie and of fame:
As of Amorits land,
19 Sehon the King by name:
For certainely &c.

20 And Og the Giant large,
Of Baſan King alſo:
21 VVhoſe land & heritage,
Hee gaue his people tho,
For certainely &c.

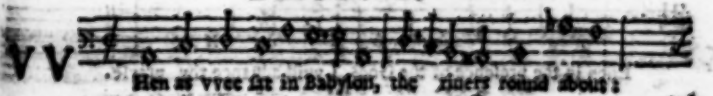
22 Euen vnto Iſraell,
His ſeruant deere I ſay:
Hee gaue the ſame to dvvell,
And there abyde for aye:
For certainely &c.

23 To minde hee dyd vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſets vs free:
For certainely &c.

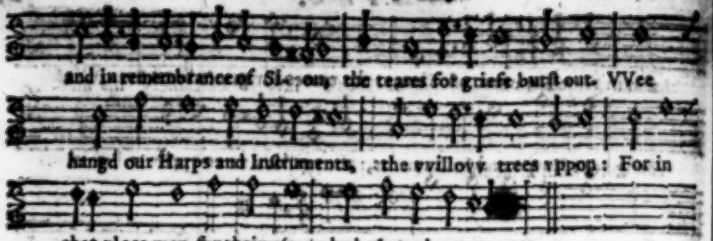
25 All fleſh on earth abroad,
VVith foode hee doth fulfill:
26 VVherfore of heauen the God,
To laude be it your vvill:
For certainely &c.

Pſalme 137. ALTVS. G. Kirbie.

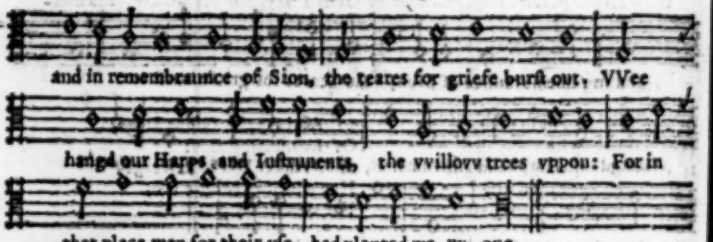
BASSVS.



## CANTVS.




## TENOR.



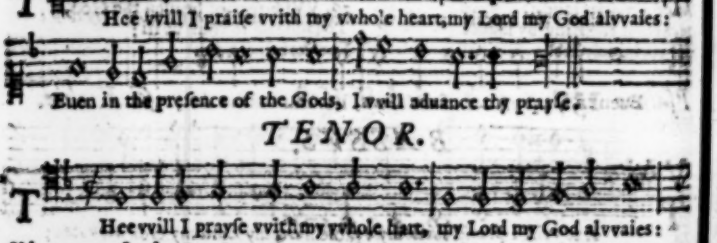

3 The they to vvhome vve prisoners vver
said to vs tauntingly:
Novv let vs heare your Hebrue songs,
and pleasant melody.

4 Alas sayd vvee vvho can once frame,
his sorovvfull hart to sing:
The praises of our liuing God,
thus vnder a strange King,

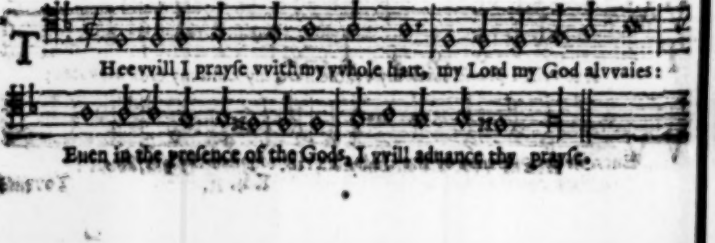
5 But yet if I Ierusalem,
out of my hart let slide:
Then let my fingers quite forget.
the vvarbling Harp to guide.

6 And let my tongue vvithin my mouth,
bee tide for euer fast
If that I ioy before I see,
thy full deliuerance past.

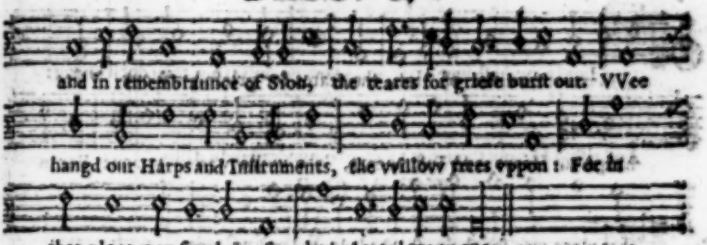
## *Psalme.* 138. CANTVS. *I. Douland B. of Musick.*




## TENOR.

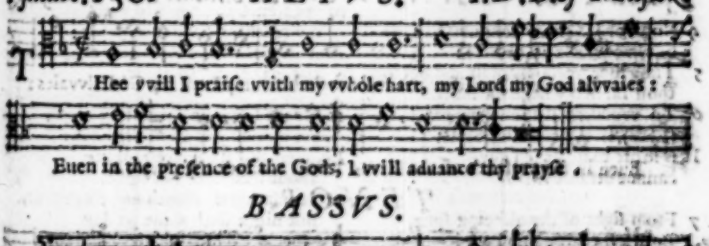


BASSVS.

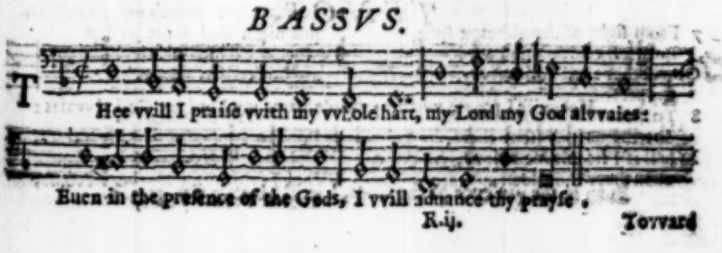



7 Therefore O Lord remember now,
the cursed noise and cry:
That Edoms sonns against vs made,
when they razde our city.
8 Remember Lord their cruell words,
when as with one accord:
They cried on sack, & razde their walls
in despight of the Lord.
9 Euen so shalt thou O Babilon,
at length to dust bee brought:
And happy shall that man bee cald,
that our reueng hath wrought:
10 Yea blessed shall that man bee cald,
that takes thy children young:
To dash their bones against hard stons,
which lie the streets among.

*Psalme.* 138. ALTVS. I.D.B. *of Musick.*




BASSVS.

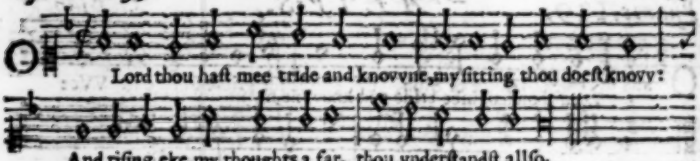


Tovvard thy holy temple I,
vvill looke and vvorſhip there,
And praiſed vvith my thankfull mouth,
thy holy name ſhall bee.

2 Euen for thy louing kindneſſe ſake,
and for thy truth vvithall:
For thou thy name haſt by thy vvord,
aduanced ouer all.
3 VVhen I did call thou hardeſt mee,
and thou haſt made alſo:
The povver of increaſed ſtrength,
vvithin my ſoule to grovv.

4 Yea, all the kings on earth they ſhall,
giue praiſe to thee O Lord:
For they of thy moſt holy mouth,
haue heard the mighty vvord.
5 They of the vvaies of God the Lord,
in ſinging ſhall entreat:

*Pſalme.* 139. CANTVS. *E. Blancks.*




TENOR.

2 My pathes yea and my lying dovvne
thou compaſſeſt alvvaies:
3 And by familiar cuſtome art,
acquainted vvith my vvaies,

4 No vvord is in my tongue (O Lord)
but knovvne it is to thee:
5 Thou mee beehind holdſt and beefore,
thou laieſt thy hand on mee.
6 To vvonderfull aboue my reach,
(Lord) is thy cunning Skill:
It is ſo hie that I the ſame,
cannot attaine vntill.

7 From ſight of thy alſeeing ſprit,
Lord vvhether ſhall I go?
Or vvether ſhall I flie avvay,
thy preſence to ſcape fro?
8 To heauen if I mount aloft,
loo, thou art preſent there:
In hell if I lie dovvne belovv,
euen there thou doeſt appeare.

9 Yea, let mee take the morning vvings,
and let mee go and hide:
Euen there vvhere are the fartheſt parts,
vvhere ſtovving ſea doth ſtide.
10 Yea, euen thether alſo ſhall,
thy reaching hand mee guide:
And thy right hand ſhall hold mee faſt,
and make mee to abide.

11 Yea, if I ſay the darckneſſe ſhall,
yet ſhroud mee from thy ſight:
Lo, euen alſo the darkeſt night,
about mee ſhall bee light,
12 Yea, darkneſſe hideth not from thee,
but night doth ſhine as day:
To thee the darkneſſe and the light,
are both alike alvvay.

The ſecond part.

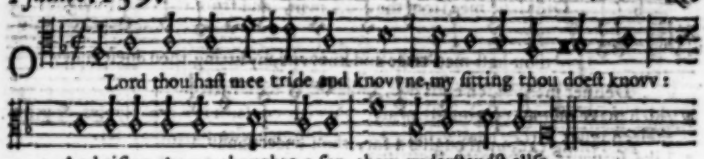
13 For thou poſſeſſed haſt my raines,
and thou haſt couered mee:
VVhen I vvithin my mothers vvomb,
encloſed vvas by thee,

Becauſe the glory of the Lord,
it is exceeding great.

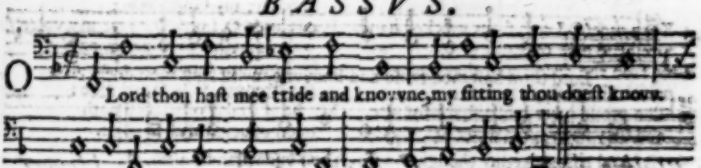
6 The Lord is hie and yet hee doth,
behold the lowly ſpirit:
But hee contemning knowes a far,
the proud and lofty wight.
7 Although in midſt of trouble I,
do walke yet ſhall I ſtand:
Renewed by thee (O my Lord)
thou wilt ſtretch out thy hand.

8 Vpon the wrath of all my foes,
and ſaued ſhall I bee:
By thy right hand the Lord God will
perfourme his worke to mee.
9 The mercy Lord endures for aye,
Lord do mee not forſake:
Forſake mee not that am the worke,
which thine owne hand did make.

Pſalme. 139. *ALTVS.* E. Blancki.




*BASSVS.*




14 Thee will I praiſe, made fearefully
and wondrouſly I am:
Thy works are marueilous, right well
my ſoule doth knowe the ſame.

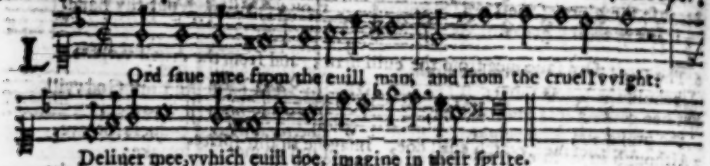
15 My bones they are not hid from the,
although in ſecret place:
I haue been made and in the earth
beneath I ſhaped was.
16 When I was ſomeleſſe then thine eie
ſaw mee, for in thy booke
Was written all, nought was before,
that after faſhion tooke.

17 The thoughts therefore of thee O God
how deare are they to mee?
And of them all, how paſſing great,
the endleſſe numbers bee?
18 If I ſhould count them, lo their ſumme
moe then the ſand I ſee:
And when ſoeuer I awake
yet am I ſtill with thee.

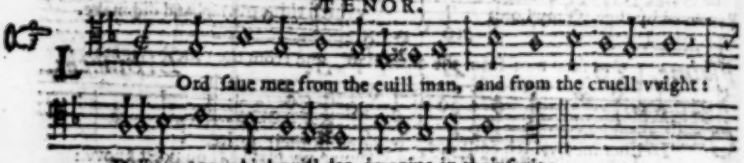
19 The wicked and the bloudy men,
oh, that thou wouldeſt ſlay:
Euen thoſe (O God) to whom depart,
depart from mee I ſay.
20 Euen thoſe of thee O Lord my God,
that ſpeake full wickedly:
Thoſe that are lifted vp in vaine,
beeing enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earneſt wiſe:
Contend I not againſt them all,
againſt thee that ariſe?
22 I hate them with vnfained hate,
euen as my vtter foes:
Try mee (O God and knowe my hart,
my thoughts proue and diſcloſe.

23 Conſider Lord if wickedneſſe,
in mee there any bee:
And in thy way (O God mee guide)
for euer lead thou mee.




TENOR.

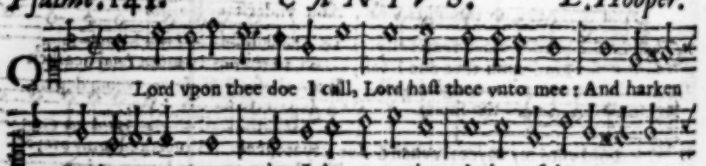



VVhich make on mee continuall vvar,
their tongues ſo they haue vvhet,
3 Like ſerpents vnderneath their lips
is adders poiſon ſet.

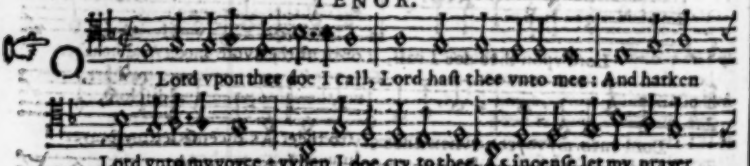
4 Keep mee (O Lord) from vvicked hands
preſerue mee to abide;
Free from the cruell man that meanes
to cauſe my ſteps to ſlide.
5 The proud haue laid a ſnare for mee,
and they haue ſpred a net;
VVith cords, in my path vvaies, & grin
for mee eke haue they ſet.

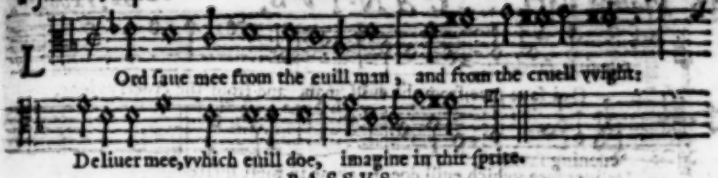
6 Therefore I ſaid vnto the Lord,
thou art my God alone:
Heare mee O Lord, O heare my voice,
vvherevvith I pray and mone.
7 O Lord my God, thou onely art,
the ſtrength that ſaued mee:
My head in day of battell hath
been couered ſtill by thee.

## *Pſalme.* 141. CANTVS. *E. Hooper.*

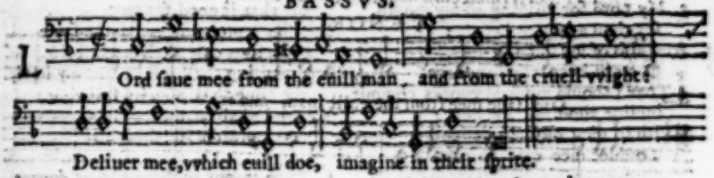



TENOR.






BASSVS.




8 Let not O Lord the vvicked haue,
the ende of his deſire:
Performe not his ill thought, leaſt hee
vvith pride bee ſet on fire.

9 Of them that compaſſe mee about,
the chiefeſt of them all:
Lord let the miſchiefe of ther lips,
vpon themſelues befall.

10 Let coales fall on them, let him caſt
them in conſuming flame:
And in deep pits, ſo as they may
not riſe out of the ſame.

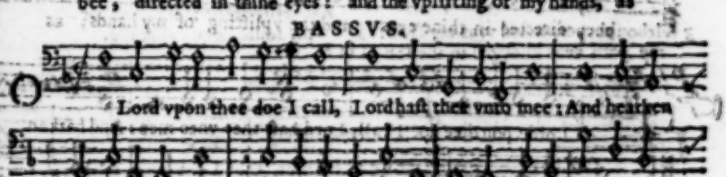
11 For no backbiters ſhall on earth,
bee ſet in ſtable plight:
And euill to deſtruction ſtill,
ſhall haunt the cruell vvight.

12 I knovv the Lord the afflicted vvill,
reuenge and iudge the poore:
The iuſt ſhall praiſe thy name, iuſt ſhall
dvvell vvith thee euermore.

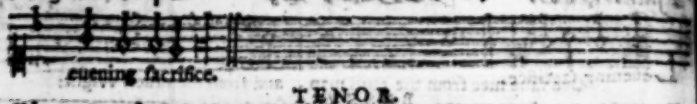
## Pſalme. 141. ALTVS. E. Hooper.

bee, directed in thine eyes: and the vplifting of my hands, as

BASSVS.



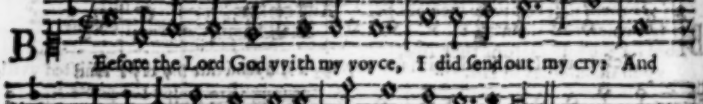

bee, directed in thine eyes; and the vplifting of my hands, as



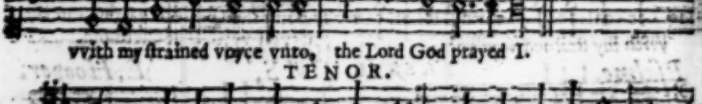

TENOR.

3 My Lord for guiding of my mouth,
ſet thou a vvatch before;
And alſo of my mouing lips,
O Lord keep thou the dore.
4 That I ſhould vvicked vvorks commit,
incline thou not my hart:
VVith ill men of their delicates,
Lord let mee eate no part.
5 But let the righteous ſmite mee Lord,
for that is good for mee,
Let him reproue mee, and the ſame
a precious oyle ſhall bee.
Such ſmiting ſhall not breake my head,
the time ſhall ſhortly fall:
VVhen I ſhall in their miſery,
make praiers for them all.
6 Then vvhen in ſtony places doyvne,
their iudges ſhall bee caſt:

*Pſalme.* 142. CANTVS. *I. D. B. of Muſick.*

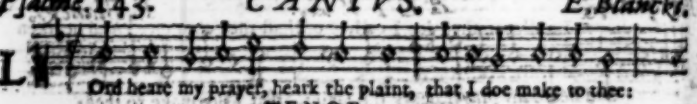



TENOR.

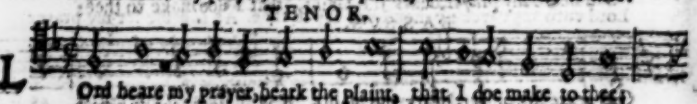


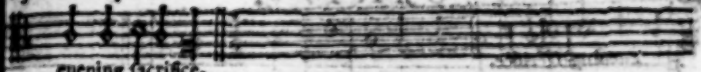

3 My meditation in his ſight,
to poure I did not ſpare,
And in the preſence of the Lord,
my trouble did declare.
3 Although perplexed vvas my ſpirit,
my path vvas knovvne to thee:
In vvay vvhere I did vvalke, a ſnare
they ſlily laid for mee.
4 I looke and vievved on my right hand,
but none there vvould mee knovv:
All refuge failed mee, and for
my ſoule none cared tho.

*Pſalme.* 143. CANTVS. *E. Blancks.*



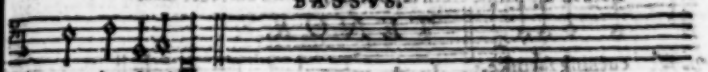

TENOR.





euening ſacrifice.

BASSVS.



euening ſacrifice.

Then ſhall they heare my vvords, for then they haue a pleaſant taſt.

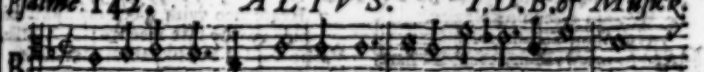
7 Our bones about the graues mouth, lo ſcattered are they found: as hee that heyveth vvood, or hee that diggeth in the ground.

8 But O my Lord my God, mine eies do looke vp vnto thee: in thee is all my truſt let not my ſoule forſaken bee.

9 vvhich they haue laid to catch mee in, Lord keep mee from the ſnare; And from the ſubtill grins of them, that vvicked vvorkers are.

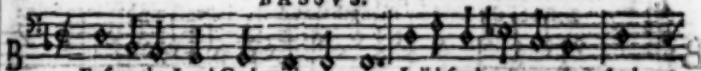
10 The vvicked into their owvne nets, together let them fall: vvhile I do by thy help eſcape, the danger of them all.

Pſalme. 142. ALTVS. I.D.B. of Muſick.



Before the Lord God vvith my voyce, I did ſend out my cry: And vvith my ſtrained voyce vnto, the Lord God prayed I.

BASSVS.



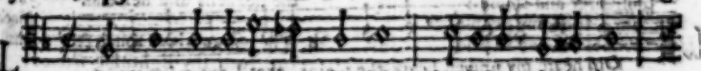
Before the Lord God vvith my voyce, I did ſend out my cry: And vvith my ſtrained voyce vnto, the Lord God prayed I.

5 Then cried I Lord to thee, and ſaid, my hope thou onely art: Thou in the land of liuing art, my portion and my part.

6 Hearke to my cry, for I am brought full low, deliuer mee; From them that do mee perſecute, for mee to ſtrong they bee.

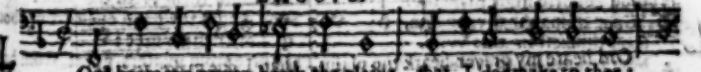
7 That I may praiſe thy name, my ſoule from priſon Lord bring out: VVhen thou art good to mee, the iuſt ſhall praiſe mee round about.

Pſalme. 143. ALTVS. E. Blancke.



LOrd heare my prayer, hearke the plaint, that I doe make to thee;

BASSVS.



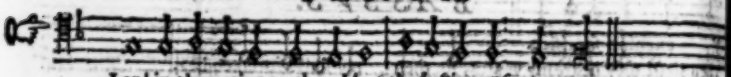
LOrd heare my prayer, hearke the plaint, that I doe make to thee:

R.v. Lord

## CANTVS.

Lord in thy natiue truth and in, thy iuſtice anſvvere mee.

## TENOR.



Lord in thy natiue truth and in, thy iuſtice anſvvere mee.

2 In iudgement vvith thy ſeruant Lord,
oh, enter not at all:
For iuſtified bee in thy ſight,
not one that liueth ſhall.

3 The enemy hath purſued my ſoule,
my life to ground hath throvvne:
And layd mee in the darke like them,
that dead are long agone.

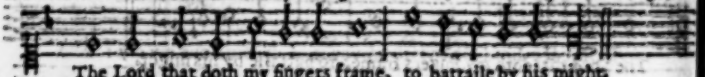
4 VVithin mee in perplexity,
vvas mine accombred ſpirit:
And in mee vvas my troubled hart,
amazed and affright.

5 Yet I record time paſt in all,
thy vvorks I meditate:
Yea, in thy vvorks I meditate,
that thy hands haue create.

6 To thee O Lord my God, lo I
do ſtretch my craning hands:
My ſoule deſireth after thee,
as do the thirſty lands.

7 Heare mee vvith ſpeed my ſpirit is
hide not thy face mee fro:
Elſe ſhall I bee like them that dovvn,
inro the pit do go.

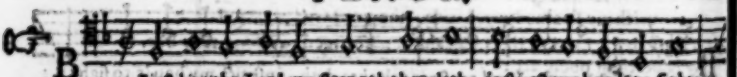
*Pſalme.* 144. CANTVS. *E. Blancy.*



Leſt bee the Lord my ſtrength that doth, inſtruct my hands to fight:

The Lord that doth my fingers frame, to battaile by his might.

## TENOR.



Leſt bee the Lord my ſtrength that doth, inſtruct my hands to fight:

The Lord that doth my fingers frame, to battaile by his might.

2 Hee is my goodneſſe fort and tovver,
deliuerer and ſhield:
In him I truſt, my people hee
ſubdues to mee to yeld.

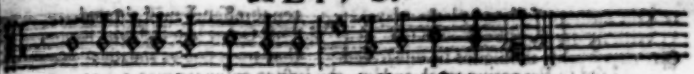
3 O Lord vvhat thing is man, that hee
thou holdſt ſo high in price:
Or ſonne of man that vpon him,
thou thinkeſt in this vviſe.

4 Man is but like to vanitie,
ſo paſ his dales to end:

5 As fleeting ſhade bow dovvn O Lo
the heauens and deſcend.

6 The mountaines touch & they ſhal
caſt forth thy lightning flame:
And ſcatter them thine arrovves ſha
conſume them vvith the ſame.

7 Send dovvn thy hand euen from abo
O Lord deliuer mee:
Take mee from vvaters great, from ha
of ſtraingers make mee free.




BASSVS.

1 Let mee thy louing kindeneſſe in the morning heare and know:
For in thee is my truſt, ſhew mee the way that I ſhall go.

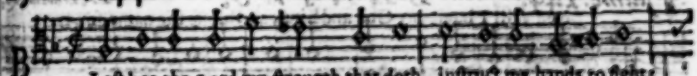
9 For I lift vp my ſoule to thee,
O Lord deliuer mee:
From all mine enemies, for I haue hidden mee with thee.

10 Teach mee to do thy will, for thou, thou art my God I ſay:
Let thy good ſpirit into the land, of mercy mee conuay.

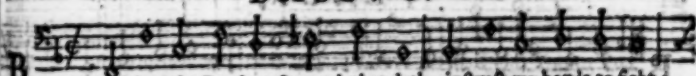
11 For thy names ſake with quickning aliue do thou mee make:
And out of trouble bring my ſoule, euen for thy iuſtice ſake.

12 And for thy mercy ſlay my foes,
O Lord deſtroy them all:
That do oppreſſe my ſoule, for I thy ſeruant am and ſhall.

Pſalme. 144. ALTVS. E. Blanchs.




BASSVS.




1 VVhoſe ſubtill mouth of vanity, and fondneſſe doth entreat:
And their right hand, is a right hand, of falſhood and deceit.

9 A newe ſong I will ſing O God, and ſinging will I bee;
On Viole and on Inſtrument, ten ſtringed vnto thee.

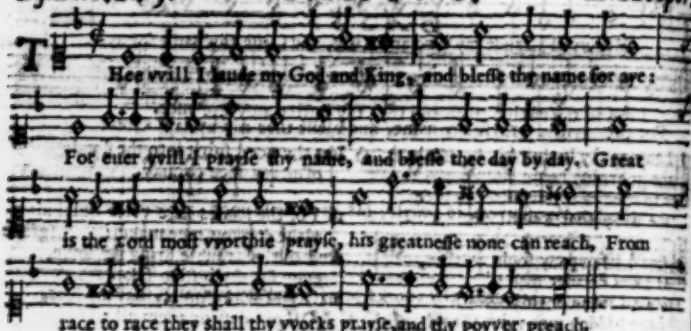
10 Euen hee it is that onely giues, deliuerance to Kings;
Vnto his ſeruant Dauid help, from hurtfull ſwoord hee brings

11 From ſtraingers hand mee ſaue and free whoſe mouthes talke vanity:
And their right hand, is a right hand of guile and falſhood.

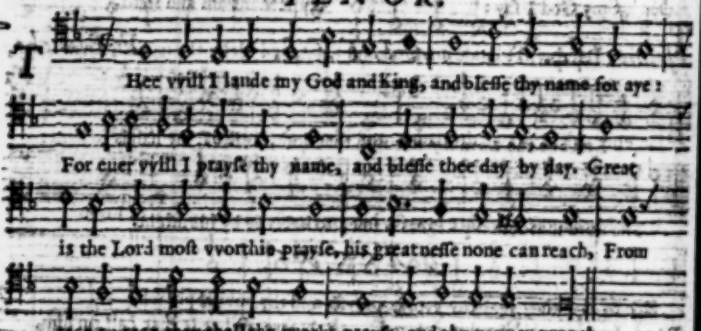
12 That our ſonnes may bee as the plats, vvhome growing earth doth reare:
Our daughters as carued corner ſtones, like to a pallace faire.

13 Our garners full and plenty may,
vvith sundry sorts bee found:
Our sheep bring thousands in our streets
ten thousands may abound.
14 Our Oxen bee to labor strong,
that none doe vs inuade:

*Psalme.145.* CANTVS. E Hooper.




TENOR.




5 I of thy glorious maiesty,
the beauty vvill record:
And meditate vpon thy vvorks,
most vvonderfull O Lord.
6 And they shall of thy povver and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse vvill not spare.

7 And they into the mention shall,
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeate.
8 The Lord our God is gratious,
and mercifull also:
Of great abounding mercy, and
to anger hee is slovv.

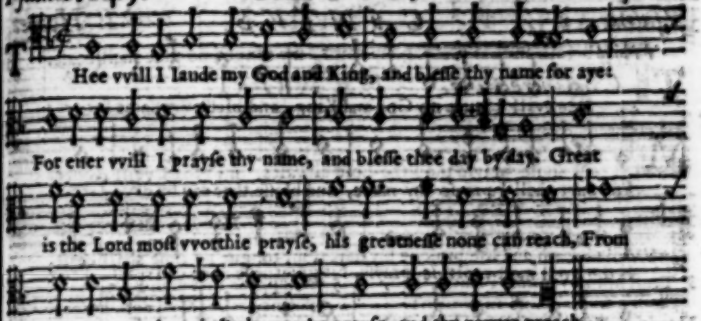
9 Yea, good to all, and all his vvorks,
his mercy doth exceed:
10 Lo, all thy vvorks do praise the Lord,
and do thy honor spread.
11 Thy Saints do blesse thee, and they do
thy Kingdomes glory shovv:
12 And blaze thy povver to cause the
of men his povver to knovv. (sonne,

The second part.

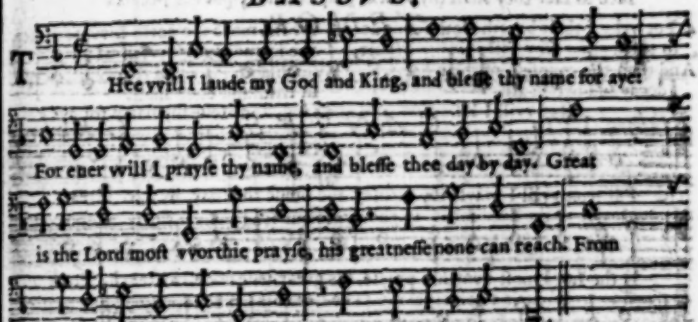
13 And of his mightie kingdome eke,
to spread the glorious praise:
Thy kingdome Lord a kingdome is,
that doth endure alvvaies.

There bee no goings out, no cry
vvithin our streets bee made.
15 Thy people blessed are that vvith,
such blessings are so stord:
Yea, blessed all the people are,
vvhose God is God the Lord.

## Psalme. 145. ALTVS. E. Hooper.


T Hee vvill I laude my God and King, and blesse thy name for aye:
For euer vvill I prayse thy name, and blesse thee day by day. Great
is the Lord most vvorthie prayse, his greatnesse none can reach, From
race to race they shall thy vvorks prayse, and thy povver preach.

## BASSVS.

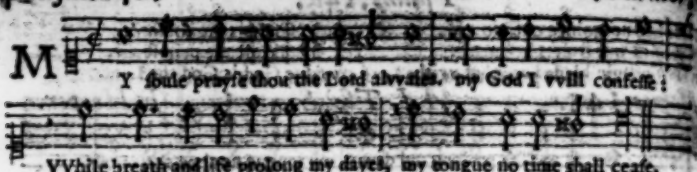

T Hee vvill I laude my God and King, and blesse thy name for aye:
For euer vvill I prayse thy name, and blesse thee day by day. Great
is the Lord most vvorthie prayse, his greatnesse none can reach. From
race to race they shall thy vvorks prayse, and thy povver preach.

14 And thy dominion through ech age,
endures vvithout decay:
The Lord vpholdeth them that fall,
their sliding he doth stay.

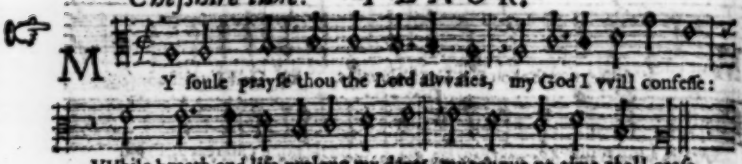
15 The eies of all doe vvait on thee
thou doest them all relieue:
And thou to ech fussising foode,
in season due doest giue.
16 Thou openest thy bountious hand,
and bountiously doest fill:
All things vvhatsoeuer doeth liue,
vvith gifts of thy good vvill.

17 The Lord is iust in all his vvies
his vvorks are holy all:
18 Neare all hee is that call on him,
in truth that on him call.
19 Hee the desires vvhich they require,
that feare him vvill fulfill:
And hee vvill heare them vvhē they cry,
and saue them all hee vvill.

20 The Lord preserues all those to him,
that beare a louing hart:
But hee all them that vvicked are,
vvill vttetly subuert.
21 My thankful mouth shall gladly speak
the praises of the Lord:
All flesh to prayse his holy name,
for euer shall accord.




*Cheſhire tune.* TENOR.



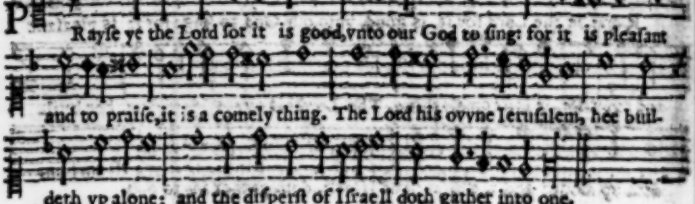

3 Truſt not in vvorldly Princes then,
though they abound in vvealth:
Nor in the ſonnes of mortal men,
in vvhome there is no health.

4 For vvhy? their breath doth ſoone de-
to earth anon they fall: (part,
And then the counſels of their harts,
decay and periſh all.

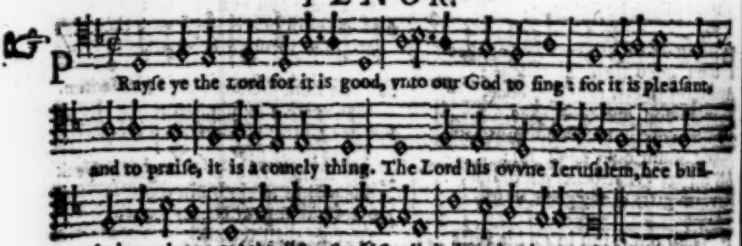
5 O happy is that man I ſay,
vvhome Iacobs God doth ayde:
And hee vvhoſe hope doth not decay,
but on the Lord is ſtaid.

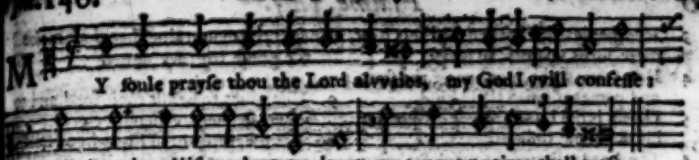
6 vvhich made the earth & vvaters deep,
the heauens high vvith all,
VVhich doth his vvord & promiſe keep,
in truth and euer ſhall.

*Pſalme.* 147. CANTVS. G. Kirby.

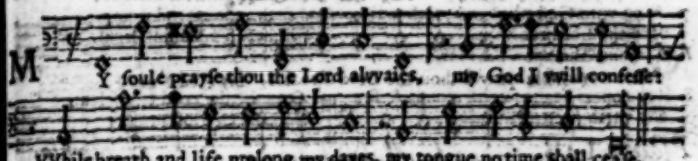



TENOR.






BASSVS.



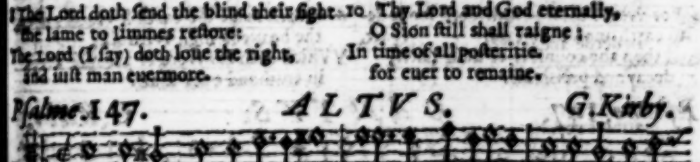

7 VVith right alvvaies hee doth procced,
for such as suffer vvrong:
The poore and hungry hee doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight
the lame to limmes restore:
The Lord (I say) doth loue the right,
and iust man euermore.

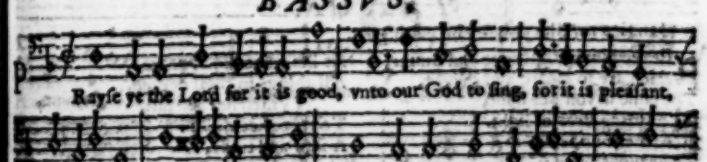
9 Hee doth defend the fatherlesse,
and strangeas sad in hart:
And quit the vvidovv from distresse,
and ill mens vvaies subuert:

10 Thy Lord and God eternally,
O Sion still shall raigne;
In time of all posteritie.
for euer to remaine.

Psalme. 147. ALTVS. G. Kirby.




BASSVS.



3 Hee heales the broken in their hart,
their ſores vp doth he bind:
4 Hee counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord great is his powver,
his vviſdome infinit:
6 The Lord relieues the meek & throvvs
to ground the vvicked vvight.

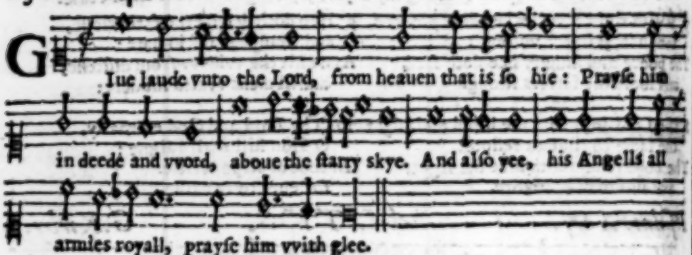
7 Sing vnto God the Lord vvith praiſe,
vnto the Lord reioyce:
And to our God vpon the Harp,
aduance your ſinging voice.
8 Hee couers heauen vvith clouds, & for
the earth prepareth raine:
And on the mountaines hee doth make
the graſſe to grovv agine.

9 Hee giues to beaſts their food, and to
young Rauens vvhen they cry:
10 His pleaſure not in ſtrenght of horſe,
nor in mans legs doth lie.
11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as do attend vpon,
his mercies shining light.

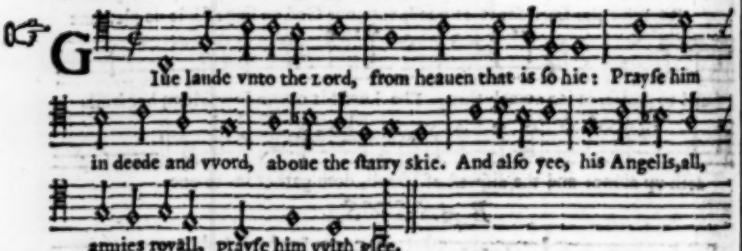
The ſecond part.

12 O praiſe the Lord Ieruſalem,
thy God O Sion praiſe:

## Pſalme 148. CANTUS. G. Kirbie.




## TENOR.




3 Praiſe him both Moone and Sunne,
vvhich are ſo cleare and bright,
The ſame of yon bee doue,
Ye gliſtring ſtars of light.
4 And eke no leſſe,
Ye heauens faire:
5 And cloudes of the aire,
His laud expreſſe.

6 For at his vvord they vvere
All formed as vvee ſee;
At his voice did appeare,
All things in their degree,
VVhich hee ſet faſt,
To them hee made:
A lavv and trade,
for aie to laſt.

7 Extoll and praiſe Gods name,
On earth ye dragons fell:
All deeps do ye the ſame,
For it becommeth you vvell,

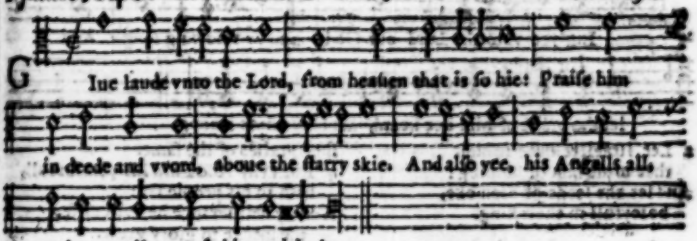
13 For he the bars hath forged ſtrong,
where vvith thy gates hee ſtayes.
14 Thy children he hath bleſt in thee,
and in thy bordēs hee:
Doth ſtrule peace, & vvith the flovver,
of vvheat he filleth thee.

15 And his commaundment vpon,
the earth he ſendeth out:
And eke his vvord vvith ſpeedy courſe,
doth ſvviftly runne about.
16 Hee giueth ſnovv like vvoll, hore froſt
like aſhes doth he ſpread:
17 Like morſells caſts his Ice, thereof
the cold vvho can abide?

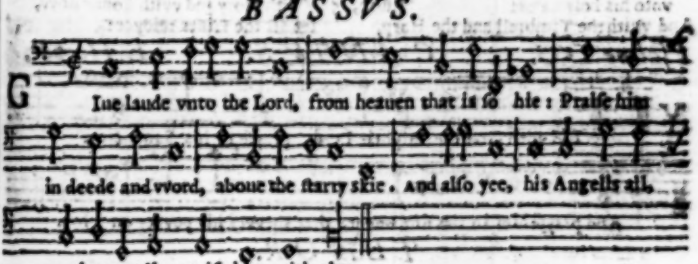
18 Hee ſendeth forth the mighty heate
and melteth them againe:
His vvinde he makes to blovv, and then
the vvaters flovv amaine.
19 The doctrine of his holy vvord,
to Iacob doth hee ſhovv:
His ſtatutes and his iudgements he
giues Iſrael to knovv.

20 VVith euery nation hath he not
ſo dealt, nor they haue knovvne:
His ſecret iudgements, yee therefore,
prayſe ye the Lord alone.

## Pſalme. 148. ALTVS. G. Kirby.




## BASSVS.




1 Him magnifie,
Fire, Haile, Ice, Snovv,
And ſtormes that blovv,
at his decree.

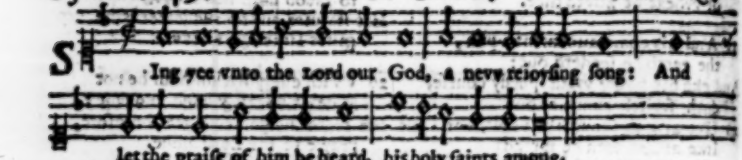
9 The hills and mountaines all,
And trees that fruitfull are:
The Cedors great and tall,
His vvorthy praiſe declare.
10 Beaſts and cattell,
Yea, birds flying:
And vvormes creeping,
That on earth dvvell.

11 All kings both more and leſſe,
VVith all their pompus traine:
Princes and all iudges,
That in the vvorld remaine,
Exalt his name,
12 Yong men and maides,
Olde men and babes:
Doe ye the ſame.

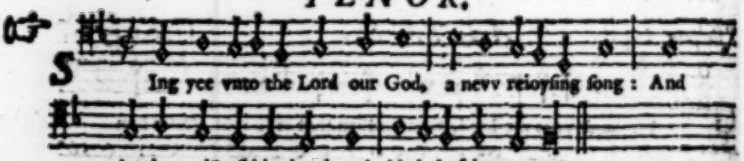
13 For his name shall vvee prone,
To bee most excellent.
VVhose praise is far above,
The earth and firmament.

14 For flire hee shall,
Exalt vvith blisse:
The horne of his,
And help them all.

## Pſalme. 149. CANTVS. E. Blancks.




## TENOR.



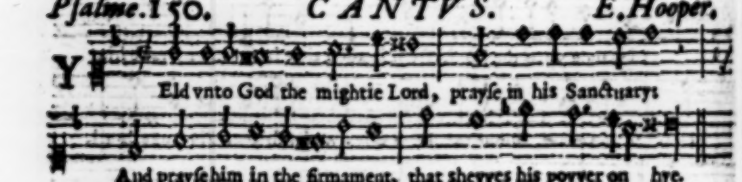

2 Let Israell reioyce in him,
that made him of nothing:
And let the seede of Sion ehe,
bejoyfull in their king.

3 Let them sound praise vvith voice of flute,
vnto his holy name:
And vvith the Timbrell and the Harp,
sing praises of the same.

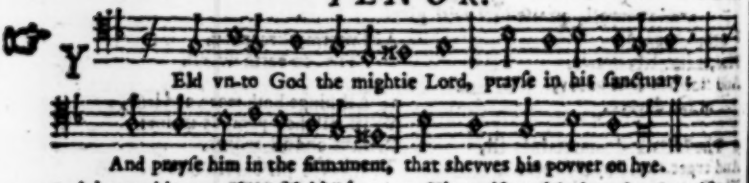
4 For vvhy the Lord his pleasure all,
hath in his people set:
And by deliverance he vvill raise,
the meeke to glory great.

5 VVith glory and vvith honor novv,
let all the saints reioyce:

## Pſalme. 150. CANTVS. E. Hooper.




## TENOR.



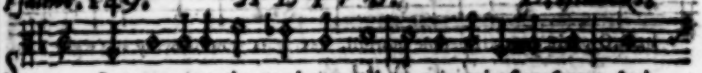

2 Aduance his name & praise him in,
his mightie acts alvvayes:
According to his excellency,
of greatnesse giue him praise.

3 His praises vvith the princely noise,
of sounding trumpets blovv:
Prayse him vpon the Viole and
vpon the Harp also.

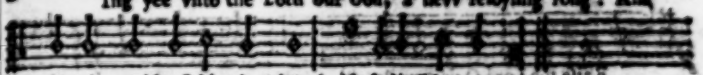
15 His saints all shall forth tell,
His praise and vvorthinesse:
The children of Israell,
Ech one both more and lesse.

16 And also they,
That vvith good vvill,
His vvords fulfill,
And them obey.

## Psalme. 149. ALTVS. E. Blanchet.

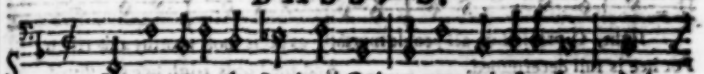


Ing yee vnto the Lord our God, a nevv reioysing song: And



let the praise of him bee heard, his holy saints among.

## BASSVS.



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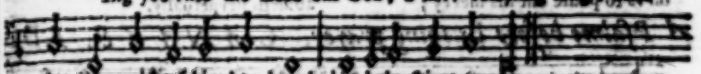
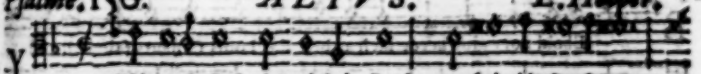


let the praise of him bee heard, his holy saints among.

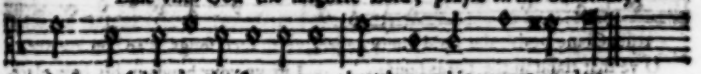
And novv aloud vpon their beds,
aduance their singing voice.
6 And in their mouthes let bee the acts,
of God the mighty Lord:
And in their hands eke let them beare,
a double edged syvord.

7 To plague the heathen and correct,
the people vvith their hands:
8 To bind their stately kings in chaines,
their Lords in iron bands.
9 To execute on them the same,
that vvritten is before:
This honor all his Saints shall haue,
praise ye the Lord therefore.

## Psalme. 150. ALTVS. E. Hooper.

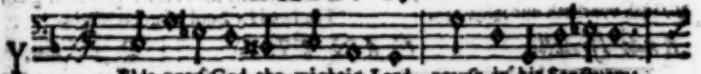


Elde vnto God the mightie Lord, prayse in his Sanctuary:



And prayse him in the firmament, that shevves his povver on hye.

## BASSVS.



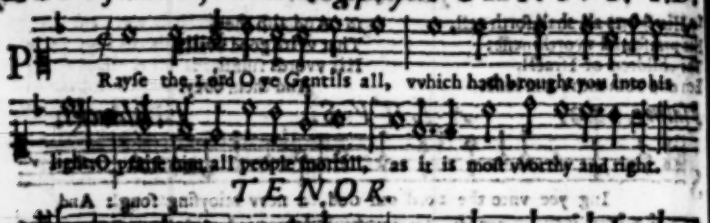
Elde vnto God the mightie Lord, prayse in his Sanctuary:

And prayse him in the firmament, that shevves his povver on hye.

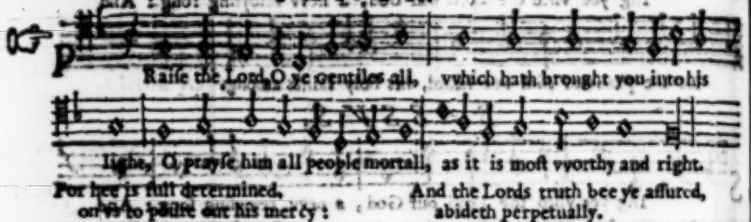
3 Praise him vvith Timbrel & vvith Flute
Organs and Virginals:
4 VVith sounding Simbals praise ye him
praise him vvith loud Cimbals.

6 VVhat euer hath the benefite,
of breathing praise the Lord:
To praise the name of God the Lord,
agree vvith one accord.

## A Pſalme before morning prayer. CANTVS. I.D.

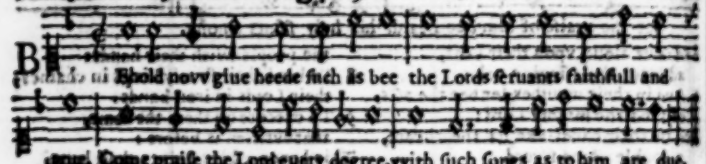



TENOR.

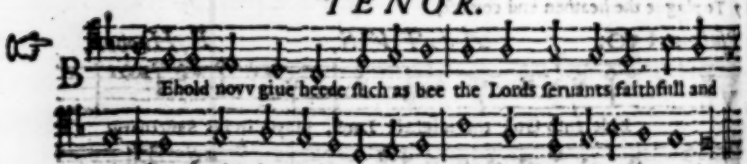



For hee is full determined, And the Lords truth bee ye aſſured,
on vs to poure out his mercy: abideth perpetually.

## A Pſalme before Euening prayer. CANTVS. I.D.

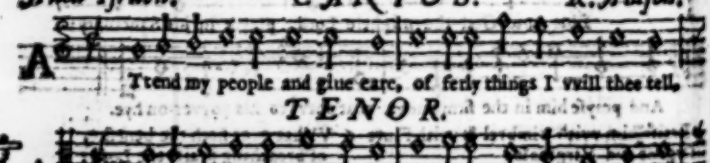



TENOR.

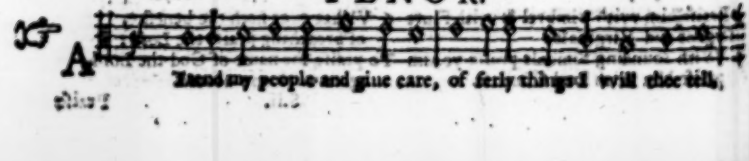


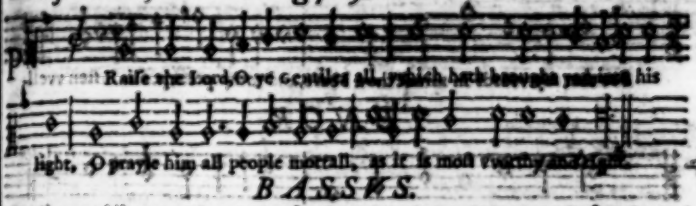

O ye that ſtand in the Lords houſe, Lift vp your hands in his holy place,
Euen in our ovvne Gods manſion: Yea, and that in the time of night:
Praiſe ye the Lord ſo bounteous, Praiſe ye the lord vvhich giueth al grace,
VVhich vvorketh our ſaluation. For hee is a Lord of great might.

## Audi Iſraell. CANTVS. R. Alliſon.

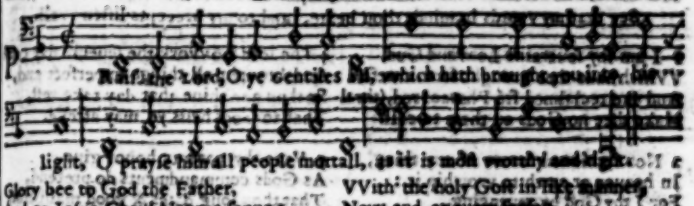



TENOR.





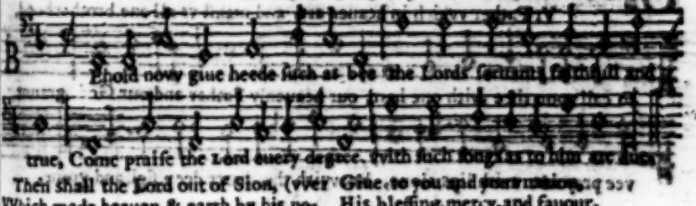

BASSVS.




Glory bee to God the Father, With the holy Ghoſt in the meane,
And to Ieſus Chriſt his true ſonne: Now and at euery ſeaſon.

A Pſalme before Euening prayer. ALTVS. I.D.

BASSVS.




Then ſhall the Lord out of Sion, (vier Giue to you and your nation,
Which made heauen & earth by his po- His bleſſing, mercy, and fauour.

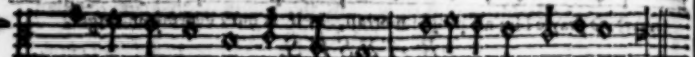
Audi Iſrael. ALTVS. R. Allefon.

BASSVS.

CANTVS.

But that my vvords in minde thou beare, and to my precepts li- sten vvell.

TENOR.



But that my vvords in minde thou beare, and to my precepts listen vvell.

1 I am thy soueraine Lord and God,
VVhich haue thee brought from carefull
And thee reclaimed frō Pharaos rod, (thrall
Make thee no Gods or them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to vvorship it:
For I thy God by reuenging,
VVith greuous plagues this sin vvil smite.

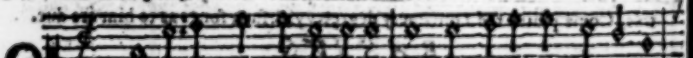
3 Take not in vaine his holy name,
Abuse it not after thy vvill:
For so thou mightst soon purchase blame
And in his wrath thee vvould thee spill.

4 The lord frō vvork the seuenth day ceast
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods heast ye may attend.

5 Vnto thy parents honor giue,
As Gods commaundments do pretend,
That thou long dayes & good maist liue,
In earth vvhere God a place doth lend.

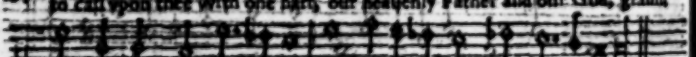
6 Beevare of murther & cruell hate,
7 All filthy fornication feare;
8 See thou steale not in any rate,
9 False witnesse against no man beare.

*The Lords prayer.* CANTVS. *G. Kirby.*



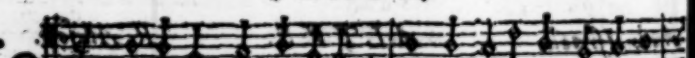
Vr Father vvhich in heauen art, and makst vs all one brotherhood,

to call vpon thee vvith one hart, our heauenly Father and our God, graunt



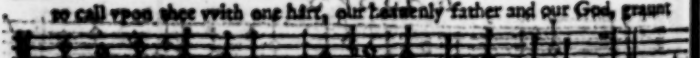
vve pray not vvith lips alone, but vvith the harts deep sigh and grone.

TENOR.

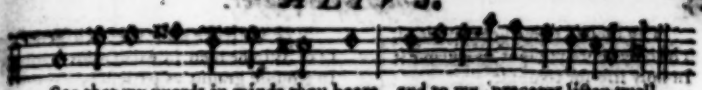


Vr Father vvhich in heauen art, and makst vs all one brotherhood,

to call vpon thee vvith one hart, our heauenly father and our God, graunt

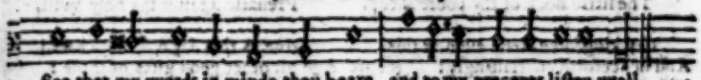


vve pray not vvith lips alone, but vvith the harts deep sigh and grone.



See that my vvords in minde thou beare, and to my precepts listen vvell.

BASSVS.



See that my vvords in minde thou beare and to my precepts listen vvell.

to thy neighbors house vvish not to haue
His vvife or ought that hee calth mine:
His field, his Oxe, his Asse, his Slaue,
Or any thing vvhich is not thine.

A praier.

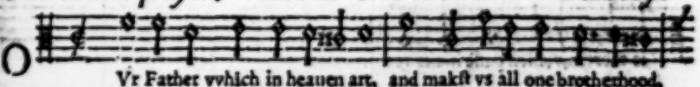
The spirit of grace graunt vs O Lord,
To keep these lavves our harts restore:
And cause vs all vvith one accord,
To magnifie thy name therefore.

For of our selues no strength vvee haue
To keep these lavves after thy vvill:
Thy might therefore O Christ vvee craue
That vvee in thee may them fulfill.

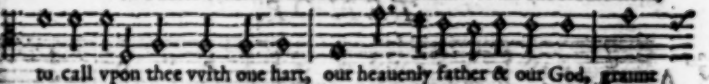
Lord for thy names sake graunt vs this
Thou art our strength Oh Sauiour Christ
Of thee to speed hovv should vvee misse,
In vvhome our treasure doth consist.

To thee for euermore bee praise,
VVith the father in ech respect:
And vvith the holy spirit alvvaies,
The comforter of thine elect.

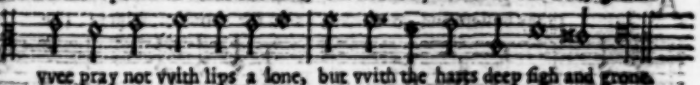
*The Lords prayer.* ALTVS. *G. Kirby.*



OVr Father vvhich in heauen art, and makst vs all one brotherhood,

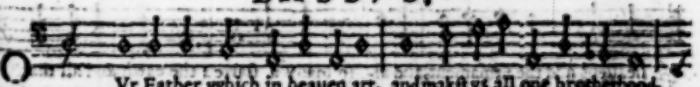


to call vpon thee vvith one hart, our heauenly father & our God, graunt



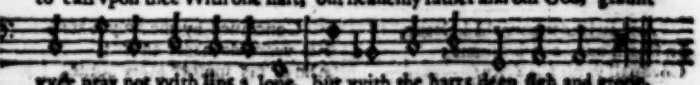
vvee pray not vvith lips a lone, but vvith the harts deep sigh and grone.

BASSVS.



OVr Father vvhich in heauen art, and makst vs all one brotherhood,

to call vpon thee vvith one hart, our heauenly father and our God, graunt



vvee pray not vvith lips a lone, but vvith the harts deep sigh and grone.

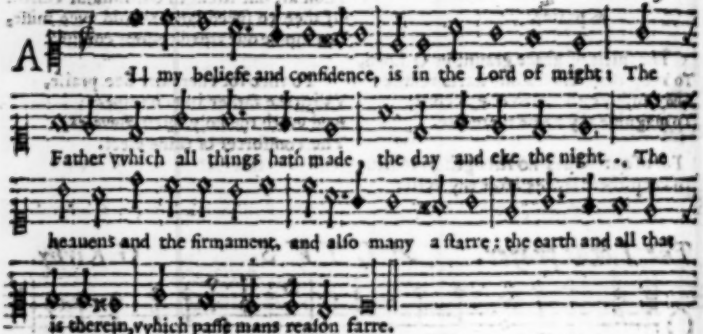
Thy blessed name bee sanctified,
Thy holy word mought vs enflame:
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keep,
The little flock of thy poore sheep.

Thy kingdome come euen at this
And henceforth euerlastingly: (houre
Thine holy Ghost into vs poure,
With all his gifts most plenteously:
From Sathans rage and filthy band,
Defend vs which thy mighty hand.

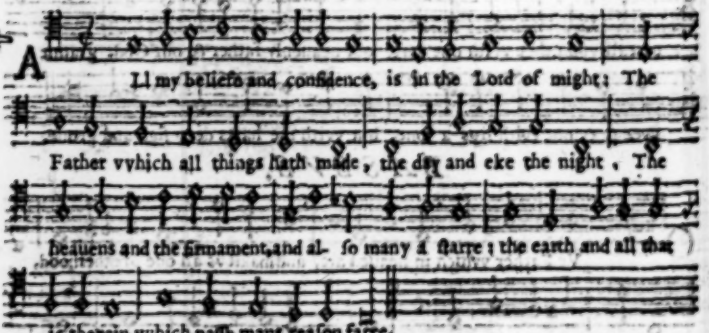
Thy will bee done with diligence,
Like as in heauen in earth also:
In trouble graunt vs patience,
Thee to obay in wealth and woe:
Let not flesh, bloud, or any ill,
Preuaile against thy holy will.

Giue vs this day our dayly bread,
And all other good gifts of thine:
Keep vs from war and from bloudshed,
Also from sickneſſe dearth and pine:
That wee may liue in quietneſſe,
With out all greedy carefullneſſe.

*The Creed.* CANTVS. G. Kirby.




TENOR.




And in like manner I beleeue,
In Christ our Lord his sonne:
Coequall with the deity,
And man in flesh and bone:

Conceiued by the holy Ghost,
His word doth mee assure:
And of his mother Mary borne,
Yet mee a virgine pure.

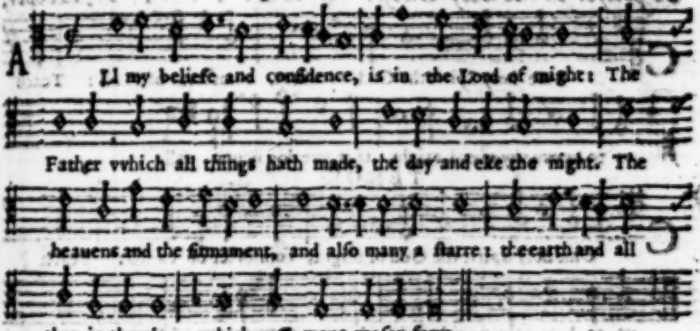
Forgiue vs our offences all,
Relieue our carefull conſcience:
As vvee forgiue both great and ſmall,
VVhich vnto vs haue done offence:
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into temtation,
Lead vs not vvhen the feend doth rage:
To vvithſtand his inuaſion,
Giue povver and ſtrength to euery age:
Arme and make ſtrong thy feeble hoſt,
VVith faith and vvith the holy Ghoſt.

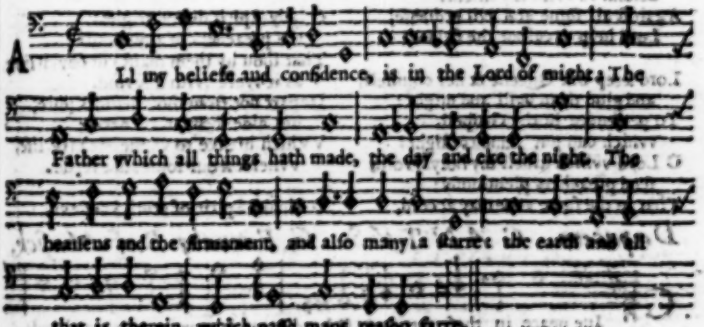
O Lord from euill deliuer vs,
The daies and times are dangerous:
From euerlaſting death ſaue vs,
And in our laſt need comfort vs:
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art king of kings,
And thou haſt povver ouer all:
Thy glory ſhineth in all things,
In the vvide vvorld vniuerſall:
Amen let it bee done O Lord,
That vvee haue prayed vvith one accord.

*The Creed.* *ALTVS.* *G. Kirby.*




*BASSVS.*




Becauſe mankind to Sathan vvas,
For ſinne in bond and thrall:
Hee came and offered vp himſelfe,
To death to ſaue vs all.

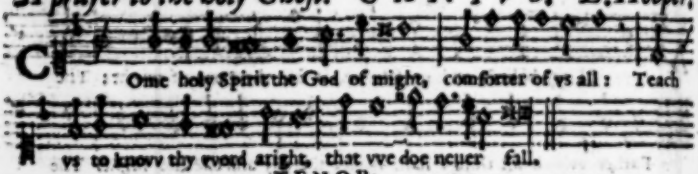
And ſuffering moſt greeuous paine,
Then Pilate beeing Iudge,
VVas crucified on the croſſe,
And there at did not grudge.

S.v. And

And so hee died in the flesh,
But quickned in the spirit:
His body then vvas buried,
As is our vse and right.
His spirit did after this descend,
Into the lovver parts:
To them that long in darknesse vvere,
The true light of their harts.
And in the third day of his death,
Hee rose to life againe:
To thend Hee might bee glorified,
Out of all griefe and paine,
Ascending to the heavens hie,
To sit in glory still:
On Gods right hand his father deare,
According to his vvill.

Vntill the day of iudgement come,
VVhen hee shall come againe:
VVith Angells povver, yet of that day,
VVee all bee vncertaine.
To iudge all people righteously,
VVhome hee hath dearely bought:
The liuing and the dead also,
VVhich he hath made of nought.
And in the holy spirit of God,
My faith to satisfie:
The third person in Trinitie,

*A prayer to the holy Ghost.* CANTVS. *E. Hooper.*

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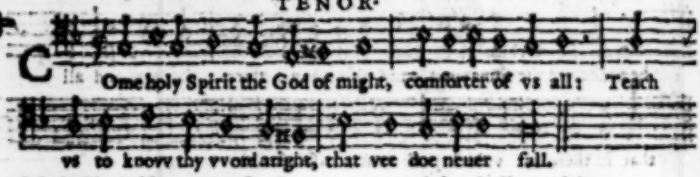
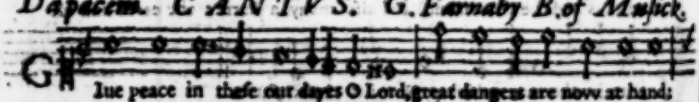



O holy Ghost visite our coast,
defend vs vvith thy shield:
Against all sinne and vvickednesse,
Lord help vs vvinne the field.

Lord keep our Queene & her counsell,
and giue them will and might:
To persuere in thy Gospell,
vvhich can put sinne to flight:
O Lord vvhich giuest thy holy vvord,
send preachers plentifully:
That in the same vve may accord,
and therein liue and dye.

O holy Spirit direct aright,
the preachers of thy vvord:
That thou by them maist cut dovvn sinne,
as it were vvith a svvord.
Depart not from those pastors pure,
but aide them at all neede:
VVhich breake to vs the bread of life,
vvhereon our soules doe feede.
O blessed Spirit of truth keepe vs,

*Da pacem.* CANTVS. *G. Farnaby B. of Musick.*

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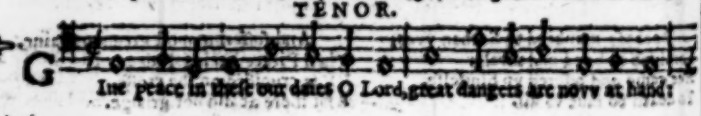


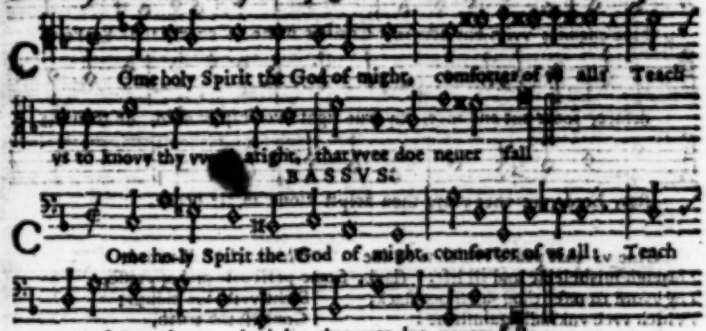
Beleeue I stedfastly.
The holy and Catholicke Church,
That Gods vvord doth maintaine:
And holy Scripture doth allovv,
VVhich Sathan doth disdaine.

And this I doe trust to haue,
By Iesus Christ his death:
Release and pardon for my sinnes,
And that onely by faith.
VVhat time all flesh shall rise againe,
Before the Lord of might:
And see him vvith their bodily eies,
VVhich novv doe giue them light.

And then shall Christ our sauiour,
The Sheepe and Goats deuide.
And giue life euerlastingly,
To those vvhome hee hath tride.
VVith in his realme celestiall,
In glory for to reste,
VVith all the holy company,
Of saints and Angells blest.

VVhich serue the Lord omnipotent,
Obediently eche houre:
To vvhome be all dominion,
and praise for euermore.

## A Prayer to the holy Ghost. ALTVS. E. Hooper.




BASSVS.

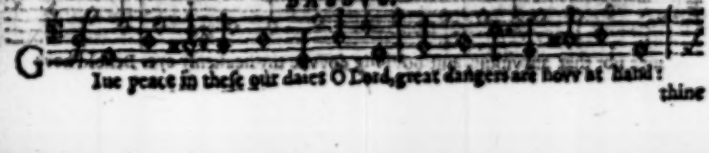



in peace and vnitie:
Keep vs from sects and errors all,
and from all papistry.
Conuert all those that are our foes,
and bring them to thy light:
That they and vvee may vvell agree,
and praise thee day and night.
O Lord increase our faith in vs:
and loue so to abound:
That man and vvife be voide of strife,
and neighbours about vs round.
In our time giue thy peace (O Lord)
to nations far and nye:
And teach them all thy holy vvord,
that vvee may sing to thee.

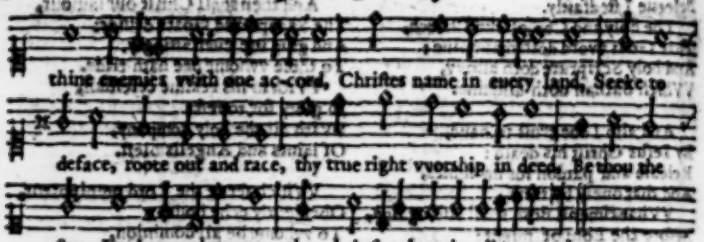
All glory to the Trinitie,
that is of might most,
The liuing father and the sonne,
and eke the holy Ghost.
As it hath beene in all the time,
that hath beene heretofore:
As it is novv and so shall bee,
henceforth for euer more.

## Da pacem. ALTVS. G. Farnaby B. of Musick.

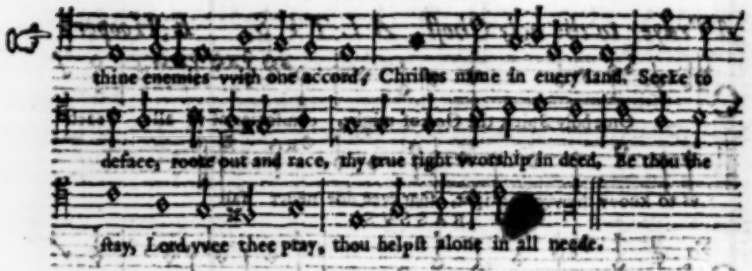
BASSVS.




thine



thine enemies vvith one ac-cord, Christes name in euery land, Seeke to



deface, roote out and race, thy true right vvorship in deed, Be thou the

stay, Lord vvee thee pray, thou helpst a-lone in all neede.

TENOR.

thine enemies vvith one accord, Christes name in euery land, Seeke to

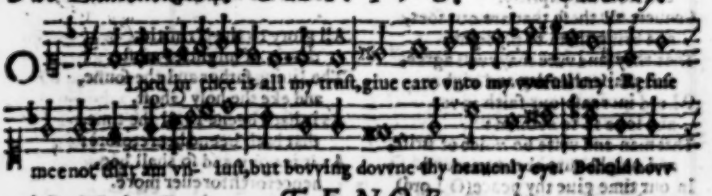
deface, roote out and race, thy true right vvorship in deed, Be thou the

stay, Lord vvee thee pray, thou helpst alone in all neede.

Giue vs that peace vhich vvee doe
Through misbeleefe and ill life: (lack,
Thy vvord to offer thou doost not slack,
VVhich vvee vnkindly gainstriue:
VVith fire and svvord.

This healthfull vvord:
Some persecute and oppresse,
Some vvith the mouth:
Confesse the truth,
VVithout sincere godlinesse.

The Lamentation. CANTVS. G. Kirby.



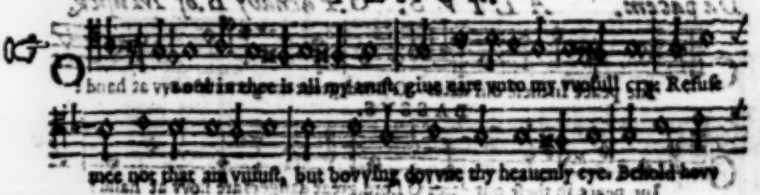
O Lord in thee is all my trust, giue eare vnto my vvofull cry: Refuse

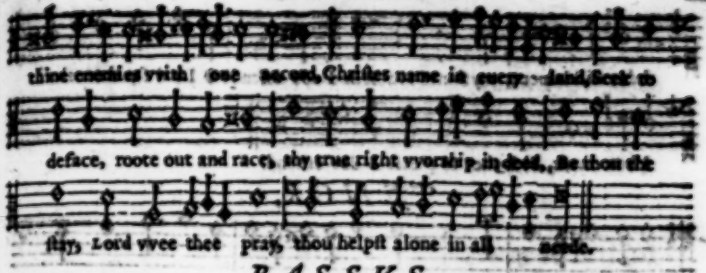
mee not that am vn- iust, but bovving dovvne thy heauenly eye. Behold hovv

TENOR.

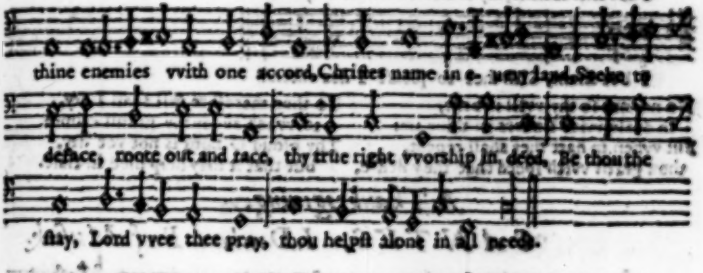
O Lord in thee is all my trust, giue eare vnto my vvofull cry: Refuse

mee not that am vniust, but bovving dovvne thy heauenly eye. Behold hovv



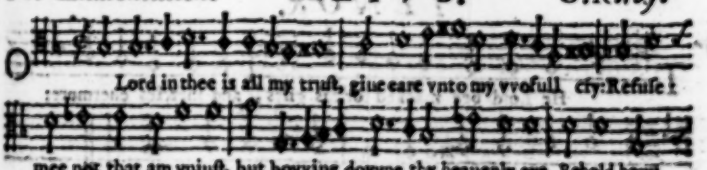



BASSVS.



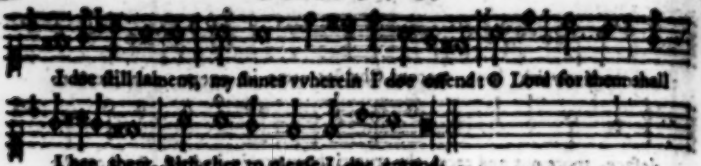

Giue peace, & vs thy spirit dovvn send — VVar and bloudshed:
With griefe and repentance trues — Through thy svveet mercy and grace,
Do pearce our harts our liues to amend, — May from vs slide:
And by faith Christ renue, — Thy truth may bide,
That feare and dread, — And shine in euery place.

*The Lamentation.* ALTVS. *G. Kirby.*



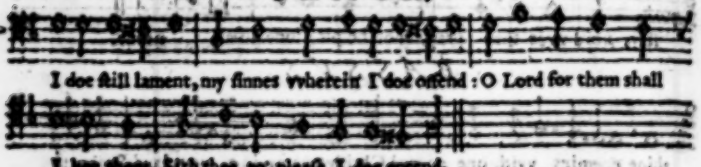

BASSVS.

I doe



I doe still lament, my sinnes wherein I doe offend: O Lord for them shall
I bee shent, sith thee to please I doe entend.

## TENOR.



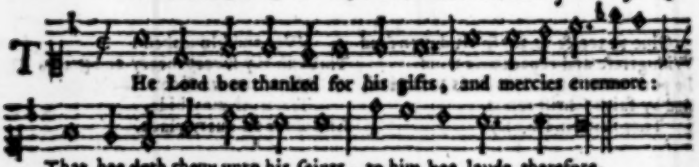
I doe still lament, my sinnes wherein I doe offend: O Lord for them shall
I bee shent, sith thee to please I doe entend.

No no, not so thy will is bent,
to deale with sinners in thine ire:
But when in hart they shall repent,
thou grantst with speed that they desire.

To thee therefore still shall I cry,
to wash away my sinfull crimes
Thy bloud O Lord is not yet dry,
but that it may help mee in time.

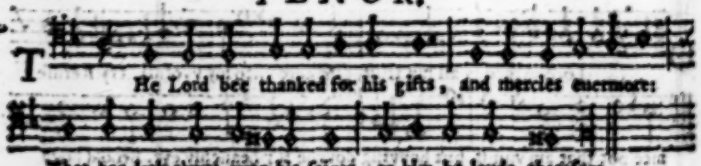
## A Thanksgiving.

### CANTVS. I. Dowland. B. of Musick.



He Lord bee thanked for his gifts, and mercies euermore:
That hee doth shew vnto his saints, to him bee laude therefore.

## TENOR.



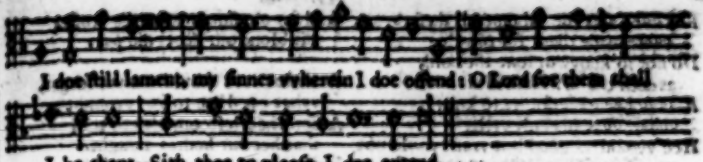
He Lord bee thanked for his gifts, and mercies euermore:
That hee doth shew vnto his saints, to him be laude therefore.

Our tongues can not so praise the Lord,
as hee doth right deserue:
Our harts can not of him so thinke,
as hee doth vs preserue.

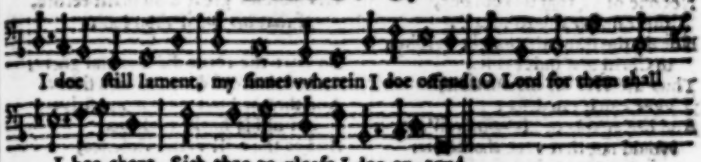
His benefits they bee so great,
vows that bee but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh that shouldst haue,

such mercies of the Lord:
Thou dost deserue most worthely,
of him to bee abhord.

Nought els but sinne and wretchednes,
doth rest within our harts:
And stubbernely against the Lord,
wee daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:



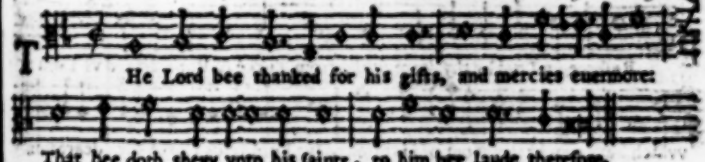

## BASSVS.



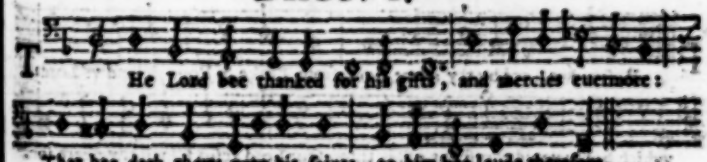

Hast thee O Lord hast thee I say,
to poure on mee the gifts of grace:
That when this life shal fleet away,
in heauen with thee I may haue place,
Where thou doest reigne eternally,
with God which once did borne thee
Where Angels sing continually,
to thee bee praise world without end.

## A Thankesgiuing.

## ALTVS. I. Dowland B. of Musick.




## BASSVS.




Doth shew it selfe more cleare and pure
then wee bee in his sight:
The heauens aboue and all therein,
more holy are then wee:
they serue the Lord in their estate,
ech one in his degree.
They do not striue for mastership,
nor slack their office set:
But feare the Lord and do his will,
hate is to them no let.
Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The sea and all that is therein,
doth bend when God doth beck:
The spirits beneath do tremble all,
and feare his wrathfull check.

But

But vvee alas for vvhome all these
were made them for to rule:
Do not so knovv or lone the Lord,
as doth the Oxe and Mule.
A lavv hee gaue for vs to knovv,
vvhat vvas his holy vvill:
Hee vvould vs good but vvee vvould not
auoid the thing is ill.

Not one of vs that seeketh out,
the Lord of life to please:
Nor do the thing that might vs ioine,
to Christ and quiet ease.
Thus are vvee all his enemies,
vvee can it not deny:
And hee againe of his good vvill,
vvould not that vvee should die.

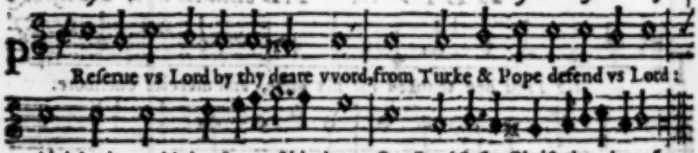
Therefore vvhen remedy vvas none,
to bring vs vnto life:
The sonne of God our flesh hee tooke,
to end our mortall strife.
And all the lavv of God our Lord,
hee did it full obay:
And for our sinnes vpon the crosse,
his bloud our debts did pay.

And that vvee should not yet forget,
vvhat good hee to vs vvrought:
A signe hee left our eies to tell,
that hee our bodies bought.
In bread and vvine heere visible,
vnto thine eies and taste:
His mercies great thou maist record,
if that his spirit thou hast.

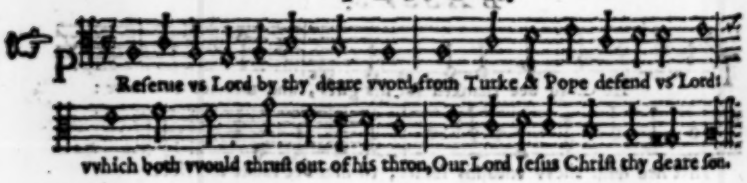
As once the corne did line and growe,
and vvas cut dovvne vvith sithe:
And threshed out vvith many stripes,
out of his huske to driue.
And as the mill vvith violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

And as the ouen vvith fire hote,
did close it vp in heate:
And all this done that I haue sayd,

## A Prayer. CANTVS. G. Farnaby. B. of Musick.




## TENOR.




Lord Iesus Christ shevv forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flock defend,
that they may praise thee vvithout end.

God holy Ghost our comforter,
bee our patron help and succour:
Giue vs one mind and perfect peace,
all gifts of grace in vs increase.

that it should bee our meat.
So vvas the Lord in his ripe age,
cut dovvne by cruell death:
His soule hee gaue in torments great,
and yealded vp his breath.

Because that hee to vs might bee,
an euerlasting bread:
VVith much reproch & troubles great,
on earth his life hee led.
And as the grapes in pleasant time,
are pressed very sore:
And plucked dovvne vvhen they bee ripe
nor let to grovv no more.

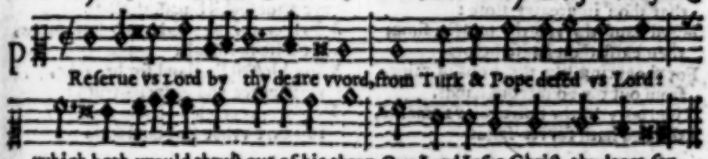
Because the iuce that in them is,
as comfortable drinke:
VVee might receiue and ioifull bee,
vvhen sorrovvs make vs shrinke.
So Christs bloud out pressed vvas,
vvith nails and eke vvith speare:
The iuice vvhereof doth saue all those,
that rightly do him feare.

And as the cornes by vnitie,
into one loafe are knit:
So is the Lord and his vvhole Church,
though hee in heauen sit.
As many grapes make but one vvine,
so should vvee bee but one:
In faith and loue in Christ aboue,
and vnto Christ alone.

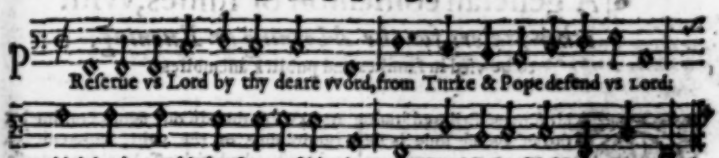
Leading a life vvithout all strife,
in quiet rest and peace:
From enuy and from malice both,
our harts and tongues to cease
VVhich if vvee do then shall vvee shevv,
that vvee his chosen bee:
By faith in him to lead a life,
as alvvaies vvilled hee.

And that vvee may so do in deed,
God send vs all his grace:
Then after death vvee shall bee sure,
vvith him to haue a place.

*A Prayer.* *ALTVS.* *G. Farnaby B. of Musick.*




*BASSVS.*

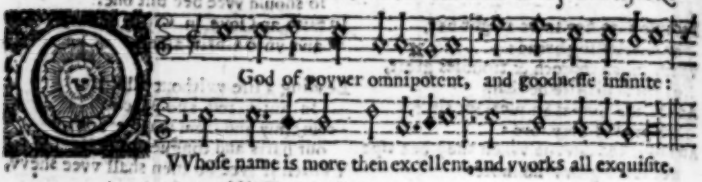



Thou liuing God in persons three,
thy name bee praised in vnity:
In all our need so vs defend,
that vvee may praise thee vvorld vvithout end.

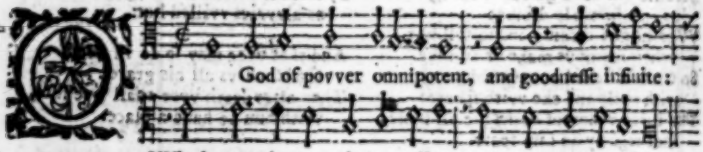
FINIS.

# A prayer for the Queenes moſt excellent Maieſtie.

*CANTVS. I. Douland B. of Muſick.*




*TENOR.*




Enlarge our harts, our mouth, our tongue
that thou in greater ſtore:
Mayſt haue thy worthy prayſes ſung,
then earſt thou hadſt before,
For showring like the drops of raine,
from out thy bounteous hands.
Thou powr'ſt thy guifts on vs amaine,
the Sea hath fewer ſands.

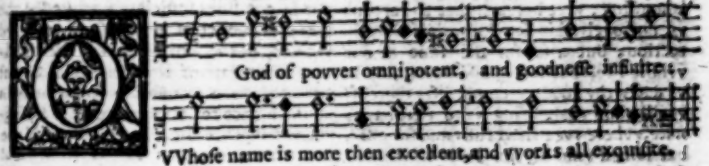
A ſpeciall token of thy loue,
vve haue (vvhich paſſeth all,)
A Prince vvhoſe nobleneſſe doth proue,
her ſelfe heroicall.
Thou bleſſeſt England for her ſake,
vvith peace and goſpells truth:
Her forren enemies all doe quake,
to heare vvhat England doth.

# ¶A generall confeſſion of ſinnes, vvith *other praiers for the Morning & Euening,* to be vſed in families and publick aſſemblies.

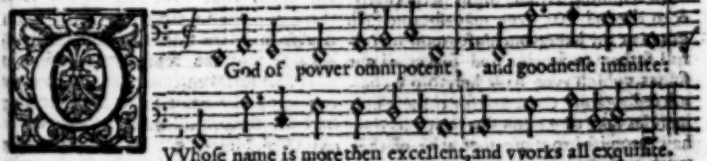
O Moſt mercifull and louing father vvhoſe loue is infinit, vvhoſe mercy endureth for euer. VVee ſinfull creatures truſting in thine vnſpeakable goodneſſe & loue towards vs, do appeare this morning before thy diuine maieſtie, moſt humbly confeſſing our manifold ſinnes, and innumerable tranſgreſſions of thy commaundments and fatherly vvill: againſt thee onely, againſt thee (O Lord) haue vve ſinned, vvee acknovvledge our offences, vvee accuſe our ſelues vnto thee, (O mercifull Lord) & vvill not hide our vnrighteouſneſſe. VVee finde in our ſelues nothing but ignorance of thy vvill, diſobedience, miſtruſt, doubtfulneſſe in thy goodneſſe, and incredulity, hatred and contempt of ſpirituall things, ſelfeloue, confidence in our ſelues, and feruent luſting after carnall things of this vvorld: and this tree of our corrupt nature, bringeth forth continually in vs none other fruits, but rotten and vnſauory vvorks of the fleſh, in thoughts, vvords, and doings vnto condemnation. VVherefore vvee humbly beſeech thy fatherly goodneſſe, euen for thy ſonne Ieſus Chriſts ſake, vvhome thou haſt ſet forth for a purchaſer of mercy to vs, through

# A prayer for the Queenes moſt excellent Maieſtie.

*ALTVS. I. Dowland B. of Muſick.*




*BASSVS.*




Doe thou her battailes euer fight,
and ſtrengthen vp her hand:
That all the vvorld may ſay by right,
God dvvelleth in her land,
And bleſſe her vvith a length of dayes,
make all her ſtudy be,
To ſerue thy Maieſtie alvvaies,
in pure ſinceritie.

And keepe vs that our ſinnes doe not,
her happie dayes make leſſe:
For then full ſoone vvill be forgot,
our former happineſſe.
Direct her in thy righteouſneſſe,
and sheeld her vvith thy grace,
And graunt her ſubiects faithfulneſſe,
fayle not in any caſe.

FINIS.

O

through faith in his bloud, make our harts cleane, take avvay our ſtony harts, and giue vnto vs true and liuely faith vvorking in vs vnfained repentance & amendment of our ſinfull life. Haue mercy vpon vs and forgiue vs our ſinnes for thy ſonns ſake, certifie our conſiences of the remiſſion of the ſame by thy holy Spirit: by vvhoſe operation ſo mortifie in vs our old man the vvhole body of ſinne, that vvee continually dying vnto ſinne, may vvalk in nevvneſſe of life, to the glory of thy holy name, through Ieſus Chriſt our Saiiour, Amen.

A prayer to bee ſaid in the Morning.

O Eternall God and heauenly father, ſeeing that by thy great mercy, vvee haue quietly paſſed this night, graunt vvee beſeech thee, that vvee may beſtovv this day vvholy in thy ſeruis, ſo that al our thoughts, vvords, and deeds, may redovvn to the glory of thy name, and good exam-

ple of our brethren. And as it hath pleaſed thee to make the Sunne to shine vpon the earth to giue vs bodily light: euen ſo voutſafe to illuminate our vnderſtanding vvith the brightneſſe of thy ſpirit, to direct vs in the vvay of righteouſneſſe, ſo that vvhat thing ſoeuer vvee ſhall apply our ſelues vnto, our ſpeciall care and purpoſe may bee to vvalke in thy feare, & to ſerue and honor thee, looking for all our vvealth and proſperitie, to come from thy onely bleſſing, and that vvee may take nothing in hand, vvhich ſhall not bee agreeable to thy moſt bleſſed vvill. Furthermore, that vvee may in ſuch ſort trauell for our bodies, and for this preſent life, that vvee may haue alvvaies a further regard: that is, to the heauenly life, vvhich thou haſt promiſed to thy children: & in the meane ſeaſon, that it may pleaſe thee to preſerue and defend vs both in body & ſoule, to ſtrengthen vs againſt all the temptations of the Diuel, and to deliu-

ter vs from all perills and dangers that may happen vnto vs, if vvee bee not defended vvith thy godly povver. And for as much as to begin vvel, & not to continue, is nothing: vvee beseech thee to receaue vs, not onely this day into thy holy protection, but also for the time of our vvhole life, continuing and encreasing in vs dayly thy good grace and gifts thereof, vntill thou shalt bring vs to that happy state, vvhere vvee shall fully and for euer, bee ioined vnto thy son Iesus Christ our sauiour, vvhich is the true light of our soules, shining day and night perpetually: & to the end that vvee may obtaine such grace at thy hand, vouchsafe (most mercifull father) to forgiue and forget all our sinnes, vvhich vvee haue heretofore committed against thee, and for thine infinit mercies sake to pardon the same, as thou hast promised to those that aske of thee vvith vnfained harts, for vvhome as for our selues, vvee make our humble petitions vnto thee, in the name of thy sonne our Lord and sauiour Iesus Christ, in such sorte as hee hath taught vs saying. Our father vvhich art, &c.

## An Euening praier.

O Lord God father euerlasting and full of pitie, vve acknovvledge and confesse, that vvee bee not vvorthy to lift vp our eies to heauen, much lesse to presente our selues before thy deuine maiestie, vvith confidence that thou vvilt heare our praiers & graunt our requests, if vvee consider our ovvne vvretched deseruings. For our consciences do accuse vs, and our sinnes vvitnesse against vs, & vve knovv that thou art an vpright Iudge, vvhich dost not iustifie the sinners and vvicked men, but punishest the faults of such as transgresse thy commandements. Yet, most mercyfull father, since it hath pleased thee to commaund vs to call vpon thee, in all our troubles and aduersities, promising euen then to help vs, vvhen vvee feele our selues, as it vvere svvallovved vp of death and desperation, vvee vtterly renounce all vvorldly confidence and trust, and fly to thy soueraigne goodnesse as our onely stay and refuge, beseeching thee not to call to remembraunce our manifold sins and vvickednes, vvherby vve continually prouoke thy vvrath and indignation against vs, nether our negligence, nor our vnkindnesse vvhich haue neither vvorthely esteemed, nor in our liues sufficiently expressed, the svveet comfort of thy gospell reuealed vnto vs, but rather to accept the obedience and death of thy sonne Iesus Christ our Lord, vvho by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therefore vpon vs (O Lord) and forgiue vs our offences, teach vs by thy holy spirit that vvee may rightly vvaye them & earnestly repent vs for the same. And so much the rather (O Lord our God) because that the reprobate, and such as thou hast forsaken, cannot praise thee nor call vpon thy name: but the repenting hart the sorrovvfull minde, the conscience oppressed, hungring and thirsting for thy grace, shall euermore set forth thy praise and glory. And allbeit vvee bee but vvormes & dust, yet thou art our creator and vvee bee the vvork of thy hands, yea thou art our father, & vvee thy children, thou art our sheephard & vvee thy flock: thou art our redeemer and vvee thy people vvhome thou hast dearely bought, thou art our God, & vvee are thine inheritance. Correct vs not therefore in thine anger (O Lord our God) neither according to our deserts do thou punish vs, but mercifully chastice vs vvith a fatherly affection, that all the vvorld may knovv, that at vvhat time soeuer a sinner doth repent him of his sinne form the bottome of his hart, thou vvilt put avvay all his vvickednesse out of thy remembraunce, as thou hast promised by thy holy Prophet. Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauel, graunt O deare father that vvee may so take our bodily rest, that our soules may continually vvatch for the time that our Lord Iesus Christ shall apeare, for our full deliueraunce out of this mortall life, and in the meane season, that vvee bee not ouercome by any fantasies, dreames, or other temptations, but may fully set our mindes vpon thee, loue thee, feare thee, & rest in thee, in such sort that our very sleep also may bee to the glory of thy holy name. Furthermore, that our sleep bee

not excesſiue or ouer much, after the inſatiable deſire of the flesh, but onely ſufficient to content our vveak nature, that vvee may the better bee diſpoſed to liue in all godly converſation, to the glory of thy holy name, and profit of our brethren through Ieſus Chriſt our Lord, in vvhoſe name vvee make our humble petitions vnto thee, as hee hath taught vs: Our father. &c.

A prayer for true repentaunce.

MOſt gratious God and merciſull father of our ſauiour Ieſus Chriſt, becauſe I haue ſinned & done vvickedly, and through thy goodneſſe haue receaued a deſire of repentance, vvhereunto this thy long ſuffering doth drawv my hard hart, I beſeech thee for thy great mercies ſake in Chriſt, to vvork the ſame repentaunce in mee, and by thy ſpirit, povver and grace, ſo to humble, mortifie, and feare my conſcience for my ſinnes to ſaluation, that in thy good time thou maieſt comfort and quicken mee againe, through Ieſus Chriſt thy dearely beloued ſonne. So be it.

A prayer to bee ſaid before the receauing of the Communion.

O Father of mercy and God of all conſolation, ſeeing all creatures do acknovvledge and confeſſe thee to bee their gouerner and Lord, it becometh vs, the vvorkmanship of thine ovvne hands, at all times to reuerence and magnifie thy godly maieſtie: firſt for that thou haſt created vs to thine ovvne Image and ſimilitude, but chiefly becauſe thou haſt deliuered vs from that euerlaſting death and damnation, into vvhich Sathan drevv mankind by the meanes of ſin, from the bondage vvhereof, neither man nor Angell vvas able to make vs free: but thou (O Lord) rich in mercy and infinit in goodneſſe, haſt prouided our redemption, to ſtand in thine onely & vvelbeloued ſonne: vvhome of very loue thou dideſt giue to bee made man like vnto vs in all things ſinne excepted, that in his body hee might receaue the punishment of our tranſgreſſion, by his death to make ſatisfaction to thy iuſtice, and by his reſurrection to deſtroy him that vvas the author of death, and ſo to bring againe life to the vvorld, from vvhich the vvhole ofſpring of Adam vvas moſt iuſtly exiled. O Lord vvee acknovvledge that no creature vvas able to comprehend the length, breadth, deepneſſe and height, of that thy moſt excellent loue vvhich moued thee to ſhevv mercy vvhere none vvas deſerued, to promis and giue life, vvhere death had gotten victory, to receiue vs into thy grace vvhen vvee could do nothing but rebell againſt thy maieſtie.

The blind dulneſſe of our corrupt nature vvil not ſuffer vs ſufficiently to vvay theſe thy moſt ample benifits. Yet neuertheles at the commaundment of Ieſus Chriſt our Lord, vvee preſent our ſelues to this thy table, vvhich hee hath left to bee vſed in remembrance o fhis death vntill his coming againe) to declare and vvitneſſe before the vvorld, that by him alone vvee haue receaued liberty and life: that by him alone thou doſt acknovvledge vs to bee thy children and heires: that by him alone vvee haue entraunce to the throne of thy grace, that by him alone vvee are poſſeſſed into our ſpirituall kingdome to eate & drinck at his table, & vvith vvhom vvee haue our converſation preſently in heauen, and by vvhome our bodies ſhal bee raiſed vp againe from the duſt, and ſhall bee placed vvith him in that endleſſe ioy, vvhich thou (O father of mercy) haſt prepared for thine elect before the foundation of the vvorld vvas laide. And theſe moſt ineſtimable benifits vvee acknovvledge & confeſſe to haue receaued, of thy free mercy & grace, by thine onely beloued ſon Ieſus Chriſt. For the vvhich therefore vvee thy congregation moued by thy holy Spirit, doe render to thee all thanks, praiſe, and glory, for euer & euer.

A thanks giuing after the receauing of the holy Communion.

MOſt merciſull Father, vve render vnto thee all prayſe, thanks, honor and glory, for that it hath pleaſed thee of thy great mercies to graunt vnto vs miſſerable ſinners, ſo excellent a gift and treaſure, as to receaue vs into the feloſhip and company of thy deere Sonne Ieſus Chriſt our Lord, vvhome thou haſt deliuered to death for vs, and haſt giuen

him vnto vs as a neceſſary food and nourishment vnto euerlaſting life. And novv vvee beſeech thee alſo (O heauenly father) to graunt vs this requeſt, that thou neuer ſuffer vs to bee come ſo vnkind as to forget ſo vvorthy benifits, but rather imprint & faſten them ſure in our harts, that vvee may grovv and increaſe daily more and more in true faith, vvhich continually is exerciſed in all manner of good vvorks, and ſo much the rather (O Lord) confirme vs in theſe perelous daies and rages of Sathan, that vvee may conſtantly ſtand & continue in the confeſſion of the ſame, to the aduancement of thy glory, vvhich art God ouer all things bee bleſſed for euer.

Amen.

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FINIS.

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